

AFFIDAVIT NO.....1943

Date...14.../05/2024

भारतीय गैर न्यायिक

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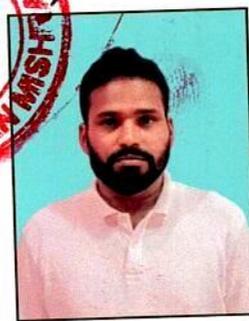
TEN
RUPEES

Rs.10



INDIA NON JUDICIAL

ओडिशा ODISHA



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Form 26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 47-
CHANDABALI, CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **BIKASH CHANDRA SAHOO** son of **Late KRUPASINDHU SAHOO** Aged 47 years
resident of At/Po - Motto, Ps- Chandabali, Dist-Bhadrak, State- Odisha, Pin-756132
(mention full postal address), a candidate at the above election, do hereby solemnly affirm and
state on oath as under:-

- (1) I am a candidate setup by **INDEPENDENT**.
(**nameofthepoliticalparty)/**am contesting as an Independent candidate.
(**strike out whichever is not applicable)
- (2) My name is enrolled in 47, **CHANDABALI** (Name of the Constituency and the state), at
Serial No 946 in Part No 120.
- (3) My contact telephone number(s) is/are **7853910621** and my e-mail id (ifany) is
kasyapjanmejaya@gmail.com and my social media account(s)(if any)is/are
(i) Facebook- **BIKASH CHANDRA SAHOO**

Identified by
Advocate

Bikash chandra sahuo.

ନିମ୍ନଲିଖିତ ସ୍ୱାମୀଙ୍କୁ ପ୍ରଦାନ କରାଯାଉ

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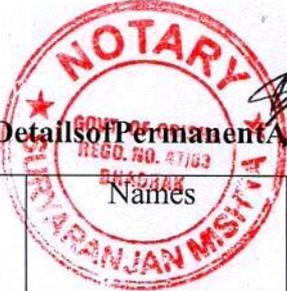
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DISTRICT TREASURY
BHADRAK
20 NOV 2023
Treasury Office
Bhadrak

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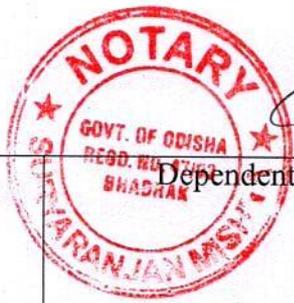
GCD
Gobinda Chandra Das
Stamp Vendor, Bhadrak
L. No-3/07
Valid from-1.1.23 to 31.12.27



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl.No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|--------|--------------------------------------|----------------|--|--|
| 1. | Self | EPNPS0785C | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 2. | Spouse | FEGPB5063H | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 3. | HUF (If Candidates Karta/Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |
| 4. | Dependent I | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE |
| | | | | (ii) NOT APPLICABLE |
| | | | | (iii) NOT APPLICABLE |
| | | | | (iv) NOT APPLICABLE |
| | | | | (v) NOT APPLICABLE |

Rajesh Chandra Sahoo



| | | | | | |
|----|-------------------|----------------|----------------|-------|----------------|
| 5. | Dependent2 | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |
| 6. | Dependent3 ... | NOT APPLICABLE | NOT APPLICABLE | (i) | NOT APPLICABLE |
| | | | | (ii) | NOT APPLICABLE |
| | | | | (iii) | NOT APPLICABLE |
| | | | | (iv) | NOT APPLICABLE |
| | | | | (v) | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and incase of no PAN, its should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

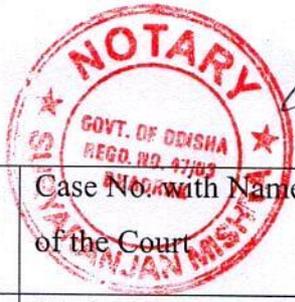
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|---|----------------|----------------|----------------|

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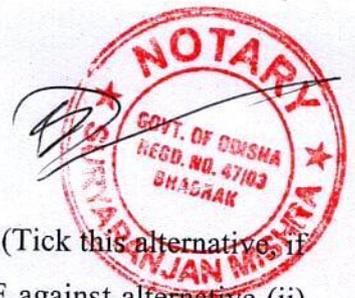
 Advocate

Prakash Chandra Sahoo,



| | | | | |
|-----|--|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

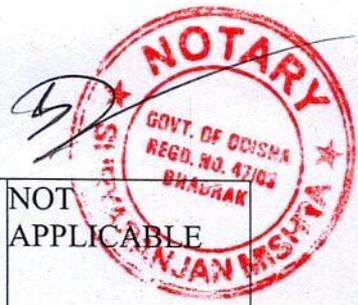
(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below) Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | CaseNo. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|-----|--|----------------|----------------|----------------|
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|-----|--|----------------|----------------|----------------|

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Poojash Chandra Sahoo

Identified by

Advocate *[Signature]*



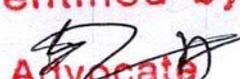
Note:5.Details including amount is to be given separately in respect of each investment Note 6

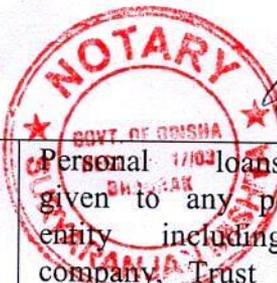
Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--|---|----------------|----------------|----------------|----------------|
| (i) | Cash in hand | Rs 10000 | Rs 5000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Punjab National Bank, Motto A/c No - 0797010453387 Rs 10000 | Indian Overseas Bank, Koraput A/c- No 100601000016667 Rs - 15000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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 Advocate



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|--------|---|--|---------------------------------------|----------------|----------------|----------------|----------------|
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | SCOOTY OD-22Q-5116 Year of purchase 2019 RS -70000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NOT APPLICABLE | 20GM GOLD JEWELLERY Rs - 100000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total value | Rs 90000 | Rs 120000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

B. Details of Immovable assets:

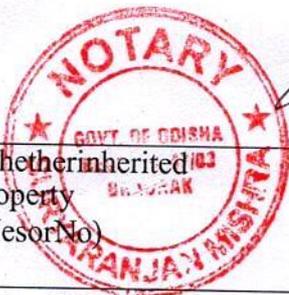
Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartments should be mentioned separately in this format Note: 3.

Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|-----------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | <u>Agricultural Land</u> | NOT APPLICABLE |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | NOT APPLICABLE |

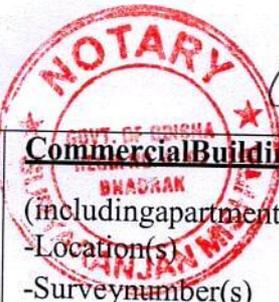
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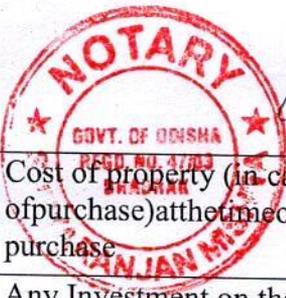
| | | | | | | |
|---|----------------|----------------|----------------|----------------|----------------|----------------|
| Whether inherited property (Yes or No) | NOT APPLICABLE |
| Date of purchase in case of self-acquired property | NOT APPLICABLE |
| Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | NOT APPLICABLE |
| Approximate Current market value | NOT APPLICABLE |
| (ii) <u>Non-Agricultural Land</u> | NOT APPLICABLE |
| Location(s) Survey number(s) | NOT APPLICABLE |
| Area (total measurement in sq. ft.) | NOT APPLICABLE |
| Whether inherited property (Yes or No) | NOT APPLICABLE |
| Date of purchase in case of self-acquired property | NOT APPLICABLE |
| Cost of Land (in case of purchase) at the time of purchase | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | NOT APPLICABLE |
| Approximate current market value | NOT APPLICABLE |

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Advocate

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|-------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NOT APPLICABLE |
| | Area (total measurement in sq. ft.) | NOT APPLICABLE |
| | Built-up Area (total measurement in sq. ft.) | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NOT APPLICABLE |
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE |
| | Any Investment on the property by way of development, construction etc. | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE |
| (iv) | Residential Buildings (including apartments): -Location (s) -Survey number(s) | NOT APPLICABLE |
| | Area (Total measurement in sq. ft.) | NOT APPLICABLE |
| | Built up Area (Total measurement in sq. ft.) | NOT APPLICABLE |
| | Whether inherited property (Yes or No) | NOT APPLICABLE |
| | Date of purchase in case of self-acquired property | NOT APPLICABLE |



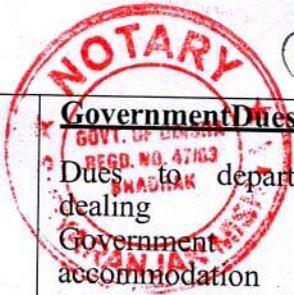
| | | | | | | | |
|------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| | Cost of property (in case of purchase) at the time of purchase | NOT APPLICABLE |
| | Any Investment on the land by way of development, construction etc. | NOT APPLICABLE |
| | Approximate current market value | NOT APPLICABLE |
| (v) | Others (such as interest in property) | NOT APPLICABLE |
| (vi) | Total of current market value of (i) to (v) above | NOT APPLICABLE |

(8) Give here in below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent- |
|--------|---|----------------|----------------|----------------|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NOT APPLICABLE |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NOT APPLICABLE |
| | Any other liability | NOT APPLICABLE |
| | Grand total of liabilities | NOT APPLICABLE |

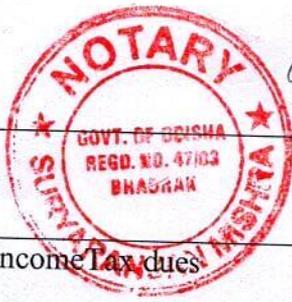
Identified by *Dikrashi Chandrasekhar*
Advocate



| | | | | | | | |
|-------|--|---|----------------|----------------|----------------|----------------|---|
| (ii) | <p>Government Dues: Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | | | | | <p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NOT APPLICABLE</p> |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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Identified by
[Signature]
Advocate



| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent |
|--------|--|----------------|----------------|----------------|----------------|----------------|----------------|
| (iv) | Income Tax dues | NOT APPLICABLE |
| (v) | GST dues | NOT APPLICABLE |
| (vi) | Municipal/Property tax dues | NOT APPLICABLE |
| (vii) | Any other dues | NOT APPLICABLE |
| (viii) | Grand total of all Government dues | NOT APPLICABLE |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NOT APPLICABLE |

(9) Details of profession or occupation:

(a) Self... **FARMER**

(b) Spouse **ANGANWADI WORKER.**

(9A) Details of source(s) of income:

(a) Self **CULTIVATION.**

(b) Spouse **SERVICE.**

(c) Source of income, if any, of dependents **NOT APPLICABLE.**

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NOT APPLICABLE.**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate

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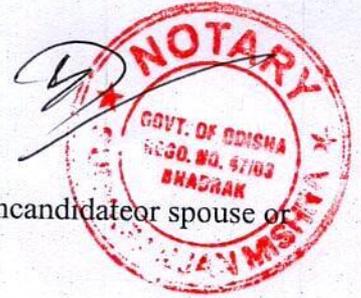
spouse or dependents have interest **NOT APPLICABLE**

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

(10) My educational qualification is as under:

MATRIC (10TH) ,in 1992 from Motto High School, Motto under B.S.E. Odisha

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Poiraah chandra Zahoo

PART-B



(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A.**

| | | | | | | | |
|----|--|---|--|---------------------------|----------------|----------------|----------------|
| 1. | Name of the candidate | Shri BIKASH CHANDRA SAHOO. | | | | | |
| 2. | Full postal address | At/Po- Motto, Ps- Chandabali, Dist- Bhadrak, State- Odisha, Pin -756132 | | | | | |
| 3. | Number and name of the constituency and State | 47, CHANDABALI, ODISHA | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT | | | | | |
| 5. | Total number of pending criminal cases | NOT APPLICABLE | | | | | |
| 6. | Total Number of cases in which convicted | NOT APPLICABLE | | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | EPNPS0785C | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (b) Spouse | FEGPB5063H | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| | (d) Dependent | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Assets (Total value) | 70000 | 100000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| B. | Immovable Assets | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| I | Purchase Price of self-acquired immovable property | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| | Development/construction cost of immovable property after purchase (if applicable) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

Parikash Chandra Sahoo

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Advocate

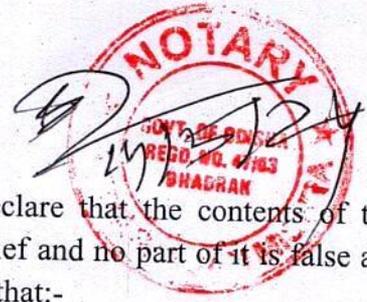


| | | | | | | | |
|-----|---|----------------|----------------|----------------|----------------|----------------|----------------|
| III | Approximate Current Market Price | NOT APPLICABLE |
| | (a) Self-acquired assets (Total Value) | | | | | | |
| | (b) Inherited assets (Total Value) | | | | | | |
| 9. | Liabilities | NOT APPLICABLE |
| | (i) Government dues (Total) | NOT APPLICABLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NOT APPLICABLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NOT APPLICABLE |
| 11. | Highest educational qualification: MATRIC (10TH) ,in 1992 from Motto High School, Motto under B.S.E. Odisha (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) | | | | | | |

Parvash chand sa Sahoo

Identified by
 Advocate 

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BHADRAK this the 14TH day of May 2024.

Identified by
[Signature]
Advocate

Poikash Chandra Sahoo

DEPONENT

- Note:1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:4.** The affidavit should be either typed or written legibly and neatly.
- Note:5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Deponent being presence identified by
St... *[Signature]* Advocate, Bhadrak

S.R MISHRA
Notary, Bhadrak

24/5/24