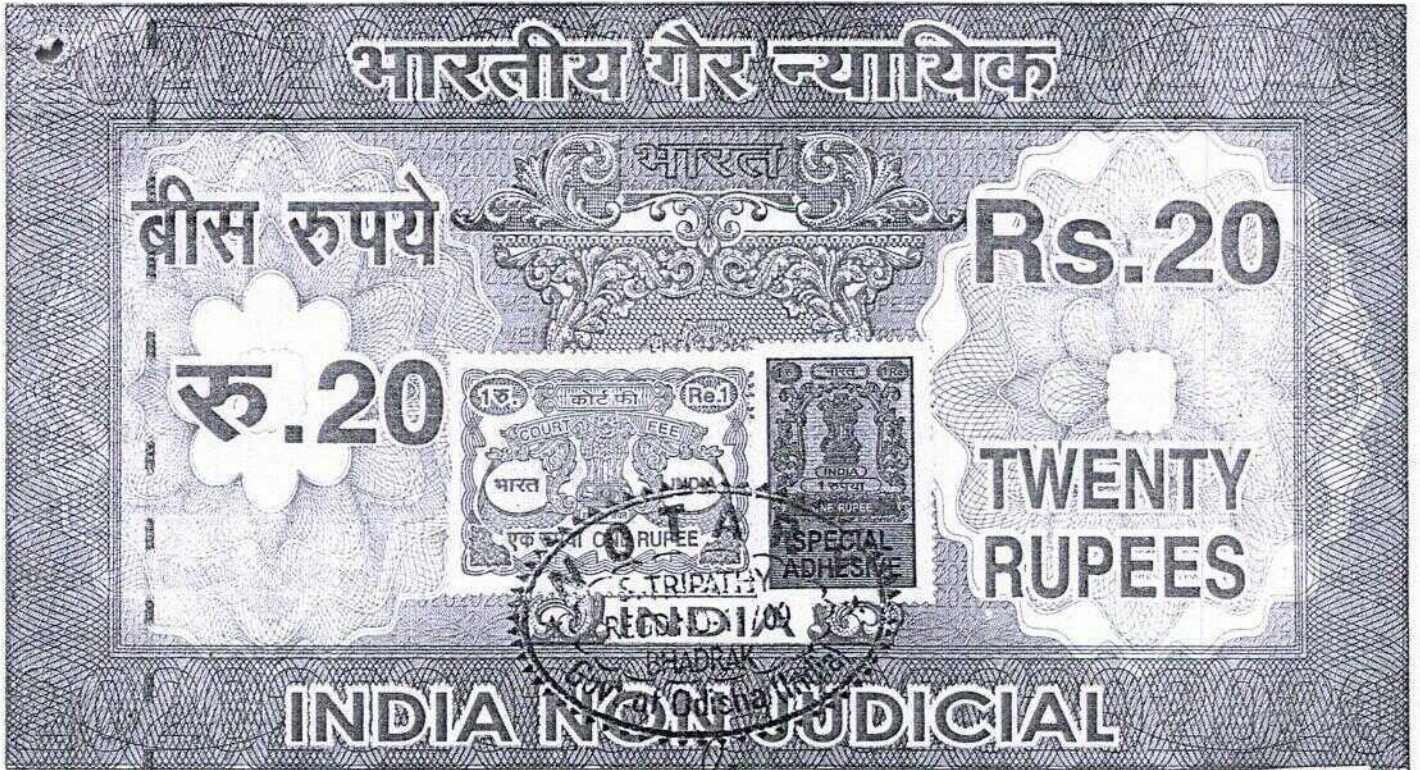




ଓଡ଼ିଶା ओडिशा ODISHA

FORM 26  
(See rule4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE  
THE RETURNING OFFICER FOR ELECTION

TOLOK SABHA (NAME OF THE HOUSE)  
FROM 07 - BHADRAK (SC) PARLIAMENT CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I, ANANTA PRASAD SETHI\*\* son/daughter/wife of LATE RAMA SETHI, aged 76 years, resident of VILL-  
GARASANGA, P.O. GARASANGA, VIA - ADA, PS - SIMULIA, DIST - BALASORE, ODISHA (mention full  
postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (\*\* name of the political party) /

\*\* am contesting as an Independent candidate.

(\*\* Strike out whichever is not applicable)

(2) My name is enrolled in Electoral Roll of 42 - SIMULIA ASSEMBLY CONSTITUENCY, ODISHA...  
(Name of the Constituency and the state), at Serial No 884 in Part No. 196

(3) My contact telephone number (s) is / are 9437199720 and my e-mail ID (if any) is ...NIL... and my social  
media account (s) (if any) is / are:

i) ...NIL...

ii) ...NIL...

iii) ...NIL...

Identified by  
Advocate 13-05-24

Ananta Prasad Sethi.

Ananta Prasad Sethi

ନିଅଣ୍ଟା ନିଅଣ୍ଟା ନିଅଣ୍ଟା

ପ୍ରତି ଅନୁରୋଧ ପ୍ରତି ଅନୁରୋଧ

ଅନୁରୋଧ ପ୍ରତି ଅନୁରୋଧ

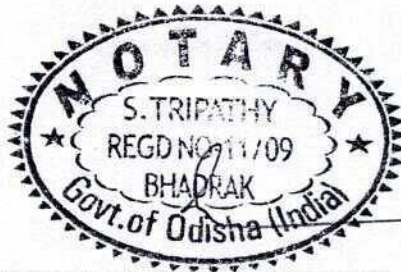
ଅନୁରୋଧ ପ୍ରତି ଅନୁରୋଧ



Ananda Prasad Sethi

Natabar Dash

Natabar Dash  
Stamp Vendor  
Bhadrak Court, Bhadrak  
L.No-27/98  
Valid up to-1.1.23 to 31.12.2027



(4) Details of Permanent Account Number (PAN) and status of filing Income Tax Return:

| Sl. No. | Names                                  | PAN            | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (In Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |            |                 |
|---------|----------------------------------------|----------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|
| 1.      | Self                                   | AWBPS5069A     | FY 2022-23                                                             | (i)                                                                                                                            | FY 2018-19 | Rs. 7,56,000.00 |
|         |                                        |                |                                                                        | (ii)                                                                                                                           | FY 2019-20 | Rs. 7,66,000.00 |
|         |                                        |                |                                                                        | (iii)                                                                                                                          | FY 2020-21 | Rs. 7,66,000.00 |
|         |                                        |                |                                                                        | (iv)                                                                                                                           | FY 2021-22 | Rs. 7,54,000.00 |
|         |                                        |                |                                                                        | (v)                                                                                                                            | FY 2022-23 | Rs. 8,91,212.00 |
| 2.      | Spouse                                 | Not Applicable | Not Applicable                                                         | Not Applicable                                                                                                                 |            |                 |
| 3.      | HUF (If Candidate is Karta/Coparcener) | Not Applicable | Not Applicable                                                         | Not Applicable                                                                                                                 |            |                 |
| 4.      | Dependant-1                            | Not Applicable | Not Applicable                                                         | Not Applicable                                                                                                                 |            |                 |
| 5.      | Dependant-2                            | Not Applicable | Not Applicable                                                         | Not Applicable                                                                                                                 |            |                 |
| 6.      | Dependant-3                            | Not Applicable | Not Applicable                                                         | Not Applicable                                                                                                                 |            |                 |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted"

(5) Pending Criminal Cases

(i) *I declare that there is no pending criminal case against me*

*(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)*

OR

(ii) *The following criminal cases are pending against me: ✓*

*(If there are pending criminal cases against the candidate, then tick alternative and score off alternative (i) above, and give details of all pending cases in the Table below)*

Identified by

Advocate



Table

|     |                                                                                                           |                                                                                                                                                  |                |                |
|-----|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station                                                           | FIR No.- 99<br>PS - Soro Police Station, Soro, Balasore                                                                                          | Not Applicable | Not Applicable |
| (b) | Case No. with Name of the Court                                                                           | CT No 206/2009, JMFC, Soro                                                                                                                       | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)    | u/s 188/427IPC, r/w u/s 3 of PDPP Act                                                                                                            | Not Applicable | Not Applicable |
| (d) | Brief description of Offence                                                                              | Painting of Party symbol on the wall of govt. building violating govt. order. Disobeying the promulgated order of a public servant and mischief. | Not Applicable | Not Applicable |
| (e) | Whether charges have been framed (mention YES or NO)                                                      | YES                                                                                                                                              | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed)                      | 20.01.2016                                                                                                                                       | Not Applicable | Not Applicable |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings. (Mention YES or NO) | NO                                                                                                                                               | Not Applicable | Not Applicable |

Ananta Prasad Sethi

Ananta Prasad Sethi<sup>3</sup>

Identified by  
Advocate



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offenses mentioned below: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |                                                                                                                 |                |                |                |
|-----|-----------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|
| (a) | Case No                                                                                                         | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the Court                                                                                               | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section(s) of concerned Acts/<br>Codes involved (give no. of the<br>Section, e.g. Section.....<br>of IPC, etc.) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of Offence<br>for which convicted                                                             | Not Applicable | Not Applicable | Not Applicable |
| (e) | Date of orders of conviction                                                                                    | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed                                                                                              | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been<br>filed against conviction order<br>(Mention YES)                                  | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is YES,<br>give details and present status<br>of appeal                                  | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE in VIEW OF ENTRIES 5(i) and 6(i), above]

Note:

- Details should be entered clearly and legibly in BOLD Letters.
- Details to be given separately for each case under different columns against each item.
- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- Additional sheet may be added if required.
- Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.

Ananta Prasad Sethi

Identified by  
Advocate

Ananta Prasad Sethi



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse, and all dependents:

**A. Details of movable assets:**

**Note 1:** Assets in joint name indicating the extent of joint ownership will also have to be given.

**Note 2:** In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

**Note 3:** Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

**Note 4:** 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note 5:** Details including amount is to be given separately in respect of each investment.

**Note 6:** Details should include the interest in or ownership of offshore assets.

**Explanation:-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

| S.No. | Description                                                                                                                                                                                                                 | Self                                                                                                                                                                                                                                                                                                                                           | Spouse | H<br>U<br>F | Depen<br>dent-1 | Depend<br>ent-2 | Depen<br>dent-3 |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------|-----------------|-----------------|
| i)    | Cash in Hand                                                                                                                                                                                                                | Rs. 50,000.00                                                                                                                                                                                                                                                                                                                                  | Nil    | Nil         | Nil             | Nil             | Nil             |
| ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial, Institutions. Non- Banking Financial Companies and Co-operative societies and the amount in each such deposit | a) Indian Bank, A/C: 20042555954, Bal: Rs. 6,000.00 (approx.)<br>b) UCO Bank, A/C: 0664011003145, Bal: Rs. 47,000.00 (approx.)<br>c) SBI, A/C: 10023813176, Bal: Rs. 50,000.00 (approx.)<br>d) Indian Bank, A/C: 20042566137, Bal: Rs. 28,000.00 (approx.)<br>e) SBI, Current Election Account, A/C: 42948978015, Bal: Rs. 10,000.00 (approx.) | Nil    | Nil         | Nil             | Nil             | Nil             |

Ananta Prasad Sethi.



|       |                                                                                                                                                                 |                 |     |     |     |     |     |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|-----|-----|-----|-----|
| iii)  | Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and amount                                                   | Nil             | Nil | Nil | Nil | Nil | Nil |
| iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | Nil             | Nil | Nil | Nil | Nil | Nil |
| v)    | Personal Loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount                      | Nil             | Nil | Nil | Nil | Nil | Nil |
| vi)   | Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc year of purchase and amount)                                                   | Nil             | Nil | Nil | Nil | Nil | Nil |
| vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)                                                                                     | Nil             | Nil | Nil | Nil | Nil | Nil |
| viii) | Any other assets such as value of claims / interest                                                                                                             | Nil             | Nil | Nil | Nil | Nil | Nil |
| ix)   | Gross Total Value                                                                                                                                               | Rs. 1,91,000.00 | Nil | Nil | Nil | Nil | Nil |

#### B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each Land or building or apartment should be mentioned separately in this format

Note:3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description                                                  | Self                                                                                                                          | Spouse            | HUF               | Depen Dent-1      | Depen dent-2      | Depen dent-3      |
|--------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| (i)    | <u>Agricultural Land</u><br>Location(s)<br>Survey number (s) | DIST - BALASORE<br>MOUZA - GARASANGA,<br><br>KHATA NO. - 907/65<br>PLOT NO. - 19<br>AREA - AC 0.40D<br><br>KHATA NO. - 907/55 | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |

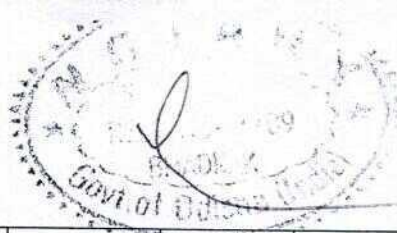
Ananta Prasad Sethi

Identified by  
Advocate



|  |                                                      |                |                |                |                |                |
|--|------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|  | PLOT NO. - 449<br>AREA - AC 0.60D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | KHATA NO. - 773<br>PLOT NO. - 449<br>AREA - AC 0.60D | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 416<br>AREA - AC 0.10D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | KHATA NO. - 771<br>PLOT NO. - 398<br>AREA - AC 0.15D | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 453<br>AREA - AC 0.25D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 414<br>AREA - AC 0.05D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | KHATA NO. - 770<br>PLOT NO. - 146<br>AREA - AC 0.12D | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 413<br>AREA - AC 0.12D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 451<br>AREA - AC 0.41D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 455<br>AREA - AC 0.15D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 456<br>AREA - AC 0.05D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 483<br>AREA - AC 0.08D                    | not applicable | not applicable | not applicable | not applicable | not applicable |
|  | PLOT NO. - 423                                       | not applicable | not applicable | not applicable | not applicable | not applicable |

Ananta Prasad Sathi

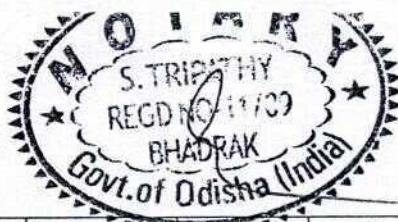


|  |                                                          |                       |                       |                       |                       |  |
|--|----------------------------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|--|
|  | AREA - AC 0.06D                                          |                       |                       |                       |                       |  |
|  | PLOT NO. - 425<br>AREA - AC 0.04D                        | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable |  |
|  | PLOT NO. - 1290<br>AREA - AC 0.13D                       | h                     | h                     | h                     | h                     |  |
|  | KHATA NO. - 600<br>PLOT NO. - 20/3627<br>AREA - AC 0.26D |                       |                       |                       |                       |  |
|  | KHATA NO. - 65<br>PLOT NO. - 717<br>AREA - AC 0.05D      | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable |  |
|  | PLOT NO. - 718<br>AREA - AC 0.05D                        | h                     | h                     | h                     | h                     |  |
|  | PLOT NO. - 725<br>AREA - AC 0.25D                        |                       |                       |                       |                       |  |
|  | KHATA NO. - 66<br>PLOT NO. - 435<br>AREA - AC 0.09D      | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable |  |
|  | PLOT NO. - 447<br>AREA - AC 0.16D                        | h                     | h                     | h                     | h                     |  |
|  | PLOT NO. - 448<br>AREA - AC 0.26D                        |                       |                       |                       |                       |  |
|  | PLOT NO. - 482<br>AREA - AC 0.17D                        |                       |                       |                       |                       |  |
|  | PLOT NO. - 427<br>AREA - AC 0.28D                        | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable | Not<br>appli<br>cable |  |
|  | PLOT NO. - 433<br>AREA - AC 0.27D                        | h                     | h                     | h                     | h                     |  |

Ananta Prasad Sethi

|      |                                                                     |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                                           |                                                                                                                           |                                                                                                                           |                                                                                                                           |
|------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|      |                                                                     | <b>PLOT NO. - 563</b><br><b>AREA - AC 0.10D</b><br><br><b>MOUZA -</b><br><b>SANAJAIPUR,</b><br><br><b>KHAT NO 101</b><br><b>PLOT NO. - 319</b><br><b>AREA - AC 1.80D</b><br><br><b>KHATA NO. - 30</b><br><b>PLOT NO. - 326</b><br><b>AREA - AC 0.63D</b><br><br><b>KHATA NO. - 86</b><br><b>PLOT NO. - 330</b><br><b>AREA - AC 0.54D</b> | <i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i> | <i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i> | <i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i> | <i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i> | <i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i><br><i>not applicable</i> |
|      | Area (total) measurement in acres)                                  | AC 7.62D                                                                                                                                                                                                                                                                                                                                 | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
|      | Whether inherited property (Yes or No)                              | YES                                                                                                                                                                                                                                                                                                                                      | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
|      | Date of Purchase in case of self-acquired property                  | Not Applicable                                                                                                                                                                                                                                                                                                                           | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
|      | Cost of Land (in case of purchase) at the time of purchase          | Not Applicable                                                                                                                                                                                                                                                                                                                           | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
|      | Any Investment on the land by way of development, construction etc. | Not Applicable                                                                                                                                                                                                                                                                                                                           | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
|      | Approximate Current market value                                    | Rs. 46,00,000.00                                                                                                                                                                                                                                                                                                                         | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |
| iii) | <u>Non-Agricultural Land</u>                                        | DIST - KHORDHA<br>MOUZA -                                                                                                                                                                                                                                                                                                                | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            | Not Applicable                                                                                                            |

Ananta Prasad Sathia



|      |                                                                                                   |                                                                            |                   |                   |                   |                   |                   |
|------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|      | Location(s)<br>Survey number (s)                                                                  | PATRAPADA<br>KHATA NO. – 703/100<br>PLOT NO. – 435/1865<br>AREA – AC 0.10D | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Area (total)<br>measurement in<br>sq.ft.                                                          | AC 0.10D                                                                   | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Whether<br>inherited<br>property<br>(Yes or No)                                                   | NO                                                                         | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Date of<br>Purchase in<br>case of self-<br>acquired<br>property                                   | 13.01.1984                                                                 | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Cost of Land (in<br>case of<br>purchase) at the<br>time of<br>purchase                            | Rs. 4000.00                                                                | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Any Investment<br>on the land by<br>way of<br>development,<br>construction<br>etc.                | NIL                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Approximate<br>Current market<br>value                                                            | Rs. 40,00,000.00                                                           | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
| iii) | <u>Commercial<br/>Buildings</u><br>Including<br>apartments<br>Location(s)<br>Survey number<br>(s) | NIL                                                                        | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Area (total)<br>measurement in<br>sq.ft.                                                          | Not Applicable                                                             | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Built-up Area<br>(total<br>measurement in<br>sq ft.)                                              | Not Applicable                                                             | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Whether<br>inherited<br>property<br>(Yes or No)                                                   | Not Applicable                                                             | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |
|      | Date of<br>Purchase in<br>case of self-                                                           | Not Applicable                                                             | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable | Not<br>Applicable |

Ananta Prasad Sethi

Ananta Prasad Sethi

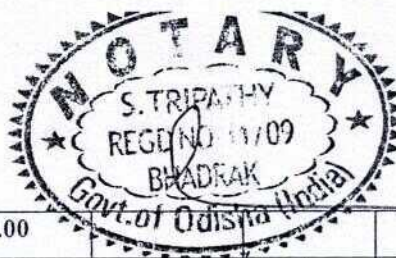
Identified by  
Advocate



|     |                                                                                          |                                                                                  |                |                |                |                |                |
|-----|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
|     | acquired property                                                                        |                                                                                  | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Cost of property (in case of purchase) at the time of purchase                           | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Any Investment on the land by way of development, construction etc.                      | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Approximate Current market value                                                         | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| iv) | <b>Residential Buildings</b><br>Including apartments<br>Location(s)<br>Survey number (s) | HIG - 35 (R) 7/98,<br>JAYDEV VIHAR<br>HOUSING SCHEME,<br>BHUBANESWAR             | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Area (total) measurement in sq.ft.                                                       | 3500<br>(Deponent's share is 1/5 <sup>th</sup> )                                 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Built-up Area (total measurement in sq ft.)                                              | 7000                                                                             | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Whether inherited property (Yes or No)                                                   | YES                                                                              | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Date of Purchase in case of self-acquired property                                       | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Cost of property (in case of purchase) at the time of purchase                           | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Any Investment on the land by way of development, construction etc.                      | Not Applicable                                                                   | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
|     | Approximate Current market value                                                         | Rs. 1,04,00,000.00, out of it my 1/5 <sup>th</sup> share current market value is | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

*Ancuta Prasad Sethi*

*Ancuta Prasad Sethi*



|     |                                                |                    |                |                |                |                |                |
|-----|------------------------------------------------|--------------------|----------------|----------------|----------------|----------------|----------------|
|     |                                                | Rs. 20,80,000.00   |                |                |                |                |                |
| v)  | Others (such as interest in property)          | Not Applicable     | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| vi) | Total of current market value (i) to (v) above | Rs. 1,06,80,000.00 | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |

8. I give below the details of liabilities / due to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                 | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Spouse         | HUF            | Dependent-1    | Dependent-2    | Dependent-3                                                                                                                                                                                      |
|--------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i)     | Loan or dues to Bank /Financial Institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                                                   |
|        | Loan or dues to any other individuals / entity other than mentioned above.<br>Name (s), Amount outstanding, nature of loan  | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                                                   |
|        | Any other liability                                                                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                                                   |
|        | Grand total of liabilities                                                                                                  | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable                                                                                                                                                                                   |
| ii)    | Government Dues:<br>Dues to departments dealing with Government accommodation                                               | <p>A. Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of current election?</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely):-</p> <p>i) The address of the Government accommodation:<br/>QR No -VIC-1/1, UNIT-1, BHUBANESWAR</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent:</p> |                |                |                |                | <p>✓YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> <p>Arrear license fees is pending for occupancy of govt. quarter, QR No - VIC-1/1, UNIT-1, BUBANESWAR from period 01.03.2005 to</p> |

Ananta Prasad Sethi

Ananta Prasad Sethi

Identified by  
Advocate



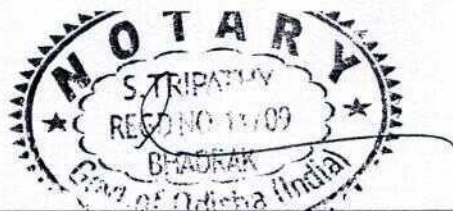
|       |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |     |               |               |                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|---------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                                                                            | (b) Electricity charges:<br>(c) Water charges, and<br>(d) Telephone charges as on..... date<br>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)<br>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted |        |     |               |               | 04.09.2015, amounting to Rs. 7,22,170.00 (Rupees Seven Lakhs Twenty-Two Thousand One Hundred and Seventy Only)<br><br>No dues are pending against Water / Sewerage Charges.<br><br>Similarly, no dues pending during the last ten years for consumption of energy in respect to the occupancy of govt. quarter.<br><br>There was no telephone connection at QR No - VIC-1/1, UNIT-1, BHUBANESWAR during my occupancy. |
| iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters) | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       |                                                                                            | Self                                                                                                                                                                                                                                                                                                                                                                                                                                | Spouse | HUF | Dependent - 1 | Dependent - 2 | Dependent-3                                                                                                                                                                                                                                                                                                                                                                                                           |
| iv)   | Income Tax dues                                                                            | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
| v)    | GST dues                                                                                   | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
| vi)   | Municipal / Property tax dues                                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
| vii)  | Any other dues                                                                             | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
| viii) | Grand total of all Government dues                                                         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |
| ix)   | Whether any other liabilities are in dispute if so mention the amount involved and         | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nil    | Nil | Nil           | Nil           | Nil                                                                                                                                                                                                                                                                                                                                                                                                                   |

Ananta Prasad Sethi

Ananta Prasad Sethi

Identified by

Advocate



|  |                                                 |  |  |  |  |  |  |
|--|-------------------------------------------------|--|--|--|--|--|--|
|  | the authority<br>before which<br>it is pending. |  |  |  |  |  |  |
|--|-------------------------------------------------|--|--|--|--|--|--|

9.) Details of profession or occupation:

a) Self...**SOCIAL SERVICE...**

b) Spouse...**DECEASED...**

9 A) Details of source(s) of Income

a) Self...**PENSION, HOUSE RENT...**

b) Spouse...**NOT APPLICABLE...**

c) Source of income, if any, of dependents...**NIL...**

9B) Contracts with appropriate Government and any public company or companies:

a) details of contracts entered by the candidate...**NIL...**

b) details of contracts entered by the spouse...**NIL...**

c) details of contracts entered by the dependents...**NIL...**

d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest...**NIL...**

e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents have share...**NIL...**

f) details of contracts entered into by private companies in which candidate or spouse or dependents have share...**NIL...**

10) My educational qualification is as under:

**BACHELOR OF SCIENCE FROM FAKIR MOHAN COLLEGE, BALASORE COMPLETED IN THE YEAR 1972**

(Give details of highest School. / University education mentioning the full form of the certificate / diploma / degree course name of the School/ College/ University and the year in which the course was completed)

#### PART- B

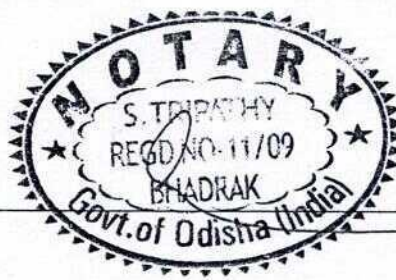
11). ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART -A:

|   |                                                                                        |                                                                 |
|---|----------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1 | Name of the candidate                                                                  | ANANTA PRASAD SETHI                                             |
| 2 | Full Postal Address                                                                    | VILL / PO - GARASANGA, VIA - ADA, PS - SIMULIA, DIST - BALASORE |
| 3 | Number and name of the constituency and State                                          | 07 - BHADRAK (SC) P/C, ODISHA                                   |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | INDIAN NATIONAL CONGRESS                                        |

Ananta Prasad Sethi<sup>14</sup>

Identified by  
Advocate

Ananta Prasad Sethi



|      |                                                                                     |                       |                                             |                |                    |                |                |
|------|-------------------------------------------------------------------------------------|-----------------------|---------------------------------------------|----------------|--------------------|----------------|----------------|
| 5    | Total number of pending criminal cases                                              | 1                     |                                             |                |                    |                |                |
| 6    | Total number of cases in which convicted                                            | Nil                   |                                             |                |                    |                |                |
| 7    |                                                                                     | PAN of                | Year for which last Income Tax Return filed |                | Total Income Shown |                |                |
|      | a) Candidate                                                                        | AWBPS5069A            | 2022-23                                     |                | Rs. 8,91,212.00    |                |                |
|      | b) Spouse                                                                           | Not Applicable        | Not Applicable                              |                | Not Applicable     |                |                |
|      | c) HUF                                                                              | Not Applicable        | Not Applicable                              |                | Not Applicable     |                |                |
|      | d) Dependent                                                                        | Not Applicable        | Not Applicable                              |                | Not Applicable     |                |                |
| 8    | Details of Assets and Liabilities (Including offshore assets) in rupees             |                       |                                             |                |                    |                |                |
|      | Description                                                                         | Self                  | Spouse                                      | HUF            | Dependent-1        | Dependent-2    | Dependent-3    |
| A    | Moveable Assets (Total Value)                                                       | Rs. 1,91,000.00       | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
| B    | Immovable Assets                                                                    | Rs. 1,06,80,000.00    | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
| i)   | Purchase Price of self-acquired immovable property                                  | Nil                   | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
| ii)  | Development /construction cost of immovable property after purchase (if applicable) | Nil                   | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
| iii) | Approximate Current Market Price                                                    | a) Rs. 40,00,000.00/- | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
|      | a) Self acquired assets (Total Value)                                               | b) Rs. 66,80,000.00/- | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
|      | b) Inherited assets (Total Value)                                                   |                       |                                             |                |                    |                |                |
| 9    | Liabilities                                                                         |                       |                                             |                |                    |                |                |
| i)   | Government dues Total)                                                              | Nil                   | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |
| ii)  | Loans from Bank, Financial Institutions and others (Total)                          | Nil                   | Not Applicable                              | Not Applicable | Not Applicable     | Not Applicable | Not Applicable |

Ananta Prasad Sahu

Ananta Prasad Sahu

Identified by  
Advocate



|     |                                                                                                                                                                                                                                                                                                                                                                                                      |     |                |                |                |                |                |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|----------------|----------------|----------------|----------------|
| 10  | Liabilities that are under dispute                                                                                                                                                                                                                                                                                                                                                                   |     |                |                |                |                |                |
| i)  | Government dues Total)                                                                                                                                                                                                                                                                                                                                                                               | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                                           | Nil | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not Applicable |
| 11  | <p><b>Highest educational qualification:</b></p> <p>(Give details of highest School. / University education mentioning the full form of the certificate / diploma / degree course name of the School/ College/ University and the year in which the course was completed)</p> <p><b>BACHELOR OF SCIENCE FROM FAKIR MOHAN COLLEGE, BALASORE COMPLETED IN THE YEAR 1972 UNDER UTKAL UNIVERSITY</b></p> |     |                |                |                |                |                |

#### VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that: -

- there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 10 of Part B above.

Verified at...**THE COURT PREMISES OF BHADRAK**... this...13<sup>th</sup> day of ...**MAY**...2024...

*Ananda Prasad Sethi*  
**DEPONENT**

**Note 1:** After should be filed latest by 3.00 PM on the last day of filling nominations

**Note2:** Affidavit should be shown before an Oath Commissioner or Magistrate of the FirstClass or before a Notary Public.

**Note 3:** All Columns should be filed up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

**Note 4:** The affidavit it should be either typed or written legibly and neatly

**Note 5:** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by  
*R.K. Ray*  
Advocate  
Dt. 13.05.2024.

The Executants solemnly declared and Sign In my Presence being Identified by Sri...*R.K. Ray* Advocate, Bhadrak

*13-05-2024*  
*S. Tripathy*  
Notary, Bhadrak

*Ananda Prasad Sethi*