

AFFIDAVIT NO... 2413  
Date... 10/10/2024



*[Handwritten signature]*  
ODISHA



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68AA 613138

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA STATE LEGISLATIVE ASSEMBLY ELECTION ( NAME OF THE HOUSE) FROM 46-DHAMNAGAR (SCHEDULE 'RESERVED') ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Jagannath Mallik \*\*son/daughter/wife Of Late Chakradhar Mallik, Aged 64 years, resident of Vill/Post- Kashimpur, Via-Asurali, Dist.-Bhadrak, Odisha, Pin-756137 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

Identified by  
*[Handwritten signature]*  
Advocate

*Jagannath Mallik*

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ଜଗନ୍ନାଥ ସମିତି ଶ୍ରୀ: କାଶିମତଳ  
ସା: ପୁରୁ, ଭୁବନେଶ୍ୱର



ଜଗନ୍ନାଥ  
deo

Jagannath MALIK.

Jagannath MALIK.

GCD  
Gobinda Chandra Das  
Stamp Vendor, Bhadrak  
L. No-3/07  
Valid from-1.23 to 31.12.23



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68AA 613139

(\*strike out whichever is not applicable)

(2) My name is enrolled in 46- DHAMNAGAR (SC) RESERVED ASSEMBLY CONSTITUENCY AND in the State of ODISHA (Name of the Constituency and the state), at Serial No 578 in Part No 238

(3) My contact telephone number(s) is/are 8220 510415 and my e-mail id (if any) is mallickjagannathaa@gmail.com and my social media account(s) (if any) is

S.R. MISHRA  
Notary, Bhadrak

- (i) No
- (ii) No
- (iii) No

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ଉଲ୍ଲେଖ କରାଯାଇଥିବା ଶ୍ରୀ. କାଳିକା  
ଶ୍ରୀ. ଧୂର୍ତ୍ତ, ଭୁବନେଶ୍ୱର

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Jaganmohini MALINI.



GCD  
Gobinda Chandra Das  
Stamp Vendor, Bhadrak  
L. No-3/07  
Valid from-1.1.23 to 31.12.27



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                     | PAN            | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31 <sup>st</sup> March) |                |
|---------|---|----------------|--|---|----------------|
|         |   |                |  | (i)   | (ii)           |
| 1.      | Self<br>Jagannath Mallik                  | AZFPM5533J     | No return has been filed   | (i)   | Not Applicable |
|         |   |                |  | (ii)  | Not Applicable |
|         |   |                |  | (iii)   | Not Applicable |
|         |   |                |  | (iv)  | Not Applicable |
|         |   |                |  | (v)   | Not Applicable |
| 2.      | Spouse<br>Pramila Mallik                  | BXPPM6163D     | No return has been filed   | (i)   | Not Applicable |
|         |   |                |  | (ii)  | Not Applicable |
|         |   |                |  | (iii)   | Not Applicable |
|         |   |                |  | (iv)  | Not Applicable |
|         |   |                |  | (v)   | Not Applicable |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener) | Not Applicable | Not Applicable   | (i)   | Not Applicable |
|         |   |                |  | (ii)  | Not Applicable |
|         |   |                |  | (iii)   | Not Applicable |
|         |   |                |  | (iv)  | Not Applicable |
|         |   |                |  | (v)   | Not Applicable |
| 4.      | Dependent I<br>Devasish Mallik            | BWDPM8944F     | No return has been filed   | (i)   | Not Applicable |
|         |   |                |  | (ii)  | Not Applicable |
|         |   |                |  | (iii)   | Not Applicable |
|         |   |                |  | (iv)  | Not Applicable |
|         |   |                |  | (v)   | Not Applicable |

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|    |             |  |  |       |                |
|----|-------------|--|--|-------|----------------|
| 5. | Dependent 2 |  |  | (i)   | Not Applicable |
|    |             |  |  | (ii)  | Not Applicable |
|    |             |  |  | (iii) | Not Applicable |
|    |             |  |  | (iv)  | Not Applicable |
|    |             |  |  | (v)   | Not Applicable |
| 6. | Dependent 3 |  |  | (i)   | Not Applicable |
|    |             |  |  | (ii)  | Not Applicable |
|    |             |  |  | (iii) | Not Applicable |
|    |             |  |  | (iv)  | Not Applicable |
|    |             |  |  | (v)   | Not Applicable |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases : No Criminal Case is Pending against me

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) : Not Applicable

OR

(ii) The following criminal cases are pending against me: No Criminal Case is pending against me.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |                |                |                |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | Not applicable | Not applicable | Not applicable |
|-----|---|----------------|----------------|----------------|

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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (b) | Case No. with Name of the Court  | Not applicable | Not applicable | Not applicable |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | Not applicable | Not applicable | Not applicable |
| (d) | Brief description of offence   | Not applicable | Not applicable | Not applicable |
| (e) | Whether charges have been framed (mention YES or NO)   | Not applicable | Not applicable | Not applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | Not applicable | Not applicable | Not applicable |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Not applicable | Not applicable | Not applicable |

**(6) Cases of conviction : NOT CONVICTED**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

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|     |  |                |                |                |
|-----|--|----------------|----------------|----------------|
| (a) | Case No.   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence for which convicted   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES                    | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
|     | or No)   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal                   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE**

[candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

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**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

| S. No. | Description  | Self     | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--------------|----------|----------|-----|-------------|-------------|-------------|
| (i)    | Cash in hand | 50,000/- | 20,000/- | -   | NIL         | NIL         | NIL         |

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|        |  |                 |                 |     |     |     |     |
|--------|--|-----------------|-----------------|-----|-----|-----|-----|
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL             | NIL             | -   | NIL | NIL |     |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | NIL             | NIL             | -   | NIL | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   | NIL             | NIL             | -   | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  | NIL             | NIL             | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount)  | NIL             | NIL             | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)  | NIL             | NIL             | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest  | NIL             | NIL             | NIL | NIL | NIL | NIL |
| (ix)   | <b>Gross Total value</b>   | <b>50,000/-</b> | <b>20,000/-</b> |     |     |     |     |

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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore-assets.

| S. No                               | Description  | Self   | Spouse            | HUF               | Dependent-1       | Dependent-2       | Dependent-3       |                   |                   |                   |                   |                   |                   |
|-------------------------------------|--|--|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| (i)                                 | <b><u>Agricultural Land</u></b>  | Kasimpur<br>K.No. 522<br>Bodak<br>Sasan<br>K.No.<br>552/5,<br>552/41 | NIL               |                   | NIL               | NIL               | NIL               |                   |                   |                   |                   |                   |                   |
|                                     | Location(s)<br>Survey number(s)  |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|                                     | Area (total measurement<br>in acres)   |  |                   |                   |                   |                   |                   | Ac.2.50dec        | NIL               |                   | NIL               | NIL               | NIL               |
|                                     | Whether inherited<br>property<br>(Yes or No)                                 |  |                   |                   |                   |                   |                   | Yes               | No                | No                | No                | No                | No                |
|                                     | Date of purchase in case<br>of self - acquired property                      |  |                   |                   |                   |                   |                   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|                                     | Cost of Land (in case of<br>purchase) at the time of<br>purchase             |  |                   |                   |                   |                   |                   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|                                     | Any Investment on the<br>land by way of<br>development, construction<br>etc. |  |                   |                   |                   |                   |                   | NO<br>INVESTMENT  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| Approximate Current<br>market value | NOT APPLICABLE   | NOT<br>APPLICABLE  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |                   |                   |                   |                   |                   |                   |                   |
| (ii)                                | <b><u>Non-Agricultural Land</u></b>  | NOT<br>APPLICABLE  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |                   |                   |                   |                   |                   |                   |
|                                     | Location(s)<br>Survey number(s)  |  |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |                   |
|                                     | Area (total measurement<br>in sq. ft.)                                       | NOT<br>APPLICABLE  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |                   |                   |                   |                   |                   |                   |

Jaganmohan Malik.

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|  |                        |                |                |                |                |                |
|--|------------------------|----------------|----------------|----------------|----------------|----------------|
| Whether inherited property (Yes or No)   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self - acquired property   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of Land (in case of purchase) at the time of purchase   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc.                                | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)   | NO COMMERCIAL BUILDING | NOT APPLICABLE |
| Area (total measurement in sq. ft.)  | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Built-up Area (total measurement in sq.ft.)  | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Whether inherited property (Yes or No)   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Date of purchase in case of self - acquired property   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time of purchase                                     | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the property by way of development, construction etc.                            | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Approximate current market value   | NOT APPLICABLE         | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Bodak S.No. 648        | NOT APPLICABLE |



|   |   |                |                |                |                |                |
|---|---|----------------|----------------|----------------|----------------|----------------|
| Area (Total measurement in sq. ft)                                  | 800 sqft  | NOT APPLICABLE |
| Built up Area (Total measurement in sq. ft.)                        | 600 sqft  | NOT APPLICABLE |
| Whether inherited property (Yes or No)                              | Yes   | NOT APPLICABLE |
| Date of purchase in case of self - acquired property                | Not applicable  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Cost of property (in case of purchase) at the time of purchase      | Not applicable  | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| Any Investment on the land by way of development, construction etc. | Construction of residential building for living purpose | NOT APPLICABLE |
| Approximate current market value                                    | 1000000   | NOT APPLICABLE |
| v) Others (such as interest in property)                            | Nil   | NOT APPLICABLE |
| (vi) Total of current market value of (i) to (v) above              | 10,00000.00   | NOT APPLICABLE |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

( Note: Please give separate details of name of bank, institution, entity or individual and amount before each item )

| S. No. | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i)    | Loan or dues to Bank/Financial Institution(s)<br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Loan or dues to any other individuals/entity other than mentioned above.   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

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Advocate

Jagannath Prasad Maurya,



|   |     |     |     |     |     |     |     |
|---|-----|-----|-----|-----|-----|-----|-----|
| Name(s), Amount outstanding, nature of loan |     |     |     |     |     |     |     |
| Any other liability                         | NIL |
| Grand total of liabilities                  | NIL |

|       |   |  |                |                |                |                |  |
|-------|---|--|----------------|----------------|----------------|----------------|--|
| (ii)  | <p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? NO</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: NOT APPLICABLE</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NOT APPLICABLE</p> <p>(b) electricity charges; NOT APPLICABLE</p> <p>(c) water charges; and : NOT APPLICABLE</p> <p>(d) telephone charges as on 8.5.2024 (date) : NOT APPLICABLE</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. : NOT APPLICABLE</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. NOT APPLICABLE</p> |                |                |                |                | NO<br>(Pl. tick the appropriate alternative) |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters)      | NOT APPLICABLE   | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE                               |

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|        |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv)   | Income Tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (v)    | GST dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vi)   | Municipal/Property tax dues  | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (vii)  | Any other dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (viii) | Grand total of all Government dues   | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL  | NIL    | NIL | NIL         | NIL         | NIL         |

**(9) Details of profession or occupation:**

- (a) Self : SOCIAL SERVICE  
 (b) Spouse ... SOCIAL SERVICE (ASHA)

(9A) Details of source(s) of income:(a) Self : PENSION – Rs. 26,500 /- P.M

- (b) Spouse : ASHA – Rs. 7,500/- P.M.  
 (c) Source of income, if any, of dependents : NIL

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate : NO CONTRACTS  
 (b) details of contracts entered into by spouse : NO CONTRACTS  
 (c) details of contracts entered into by dependents :NO CONTRACTS  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO CONTRACTS  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO CONTRACTS  
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NO CONTRACTS

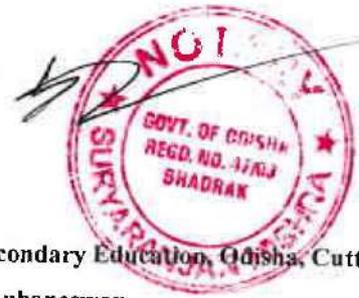
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Jaganmohini Mahapatra

(10) My educational qualification is as under: **BACHELOR OF ARTS**

- 1) Matriculation : 1978 from Bilana High School, Bilana unde Board of Secondary Education, Odisha, Cuttack
- 2) I.A. : 1980, Bhadrak College, Bhadrak, Utkal University, Vanivihar, Bhubaneswar
- 3) B.A. : 1982, Bhadrak College, Bhadrak, Utkal University, Vanivihar, Bhubaneswar

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



Jagan Mohan Mahapatra

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**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART**

|    |  |  |   |     |                    |             |             |
|----|--|--|---|-----|--------------------|-------------|-------------|
| 1. | Name of the candidate  | SHRI JAGANNATH MALLIK  |   |     |                    |             |             |
| 2. | Full postal address  | AT/POST- KASHIMPUR, VIA-ASURALI, DIST.- BHADRAK, ODISHA, 756137                  |   |     |                    |             |             |
| 3. | Number and name of the constituency and State  | 46-DHAMNAGAR SCHEDULE CAST RESERVED ASSEMBLY CONSTITUENCY IN THE STATE OF ODISHA |   |     |                    |             |             |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT  |   |     |                    |             |             |
| 5. | Total number of pending criminal cases   | NIL  |   |     |                    |             |             |
| 6. | Total Number of cases in which convicted   | NIL  |   |     |                    |             |             |
| 7. |  | <b>PAN of</b>  | Year for which last Income Tax Return filed |     | Total Income Shown |             |             |
|    | (a) Candidate  | AZFPM5533J   | No Income Tax Returned filed                |     | NOT APPLICABLE     |             |             |
|    | (b) Spouse   | BXPPM6163D   | No Income Tax Returned filed                |     | NOT APPLICABLE     |             |             |
|    | (c) HUF  |  | No Income Tax Returned filed                |     |                    |             |             |
|    | (d) Dependent  | BWBPM8984F   | No Income Tax Returned filed                |     | NOT APPLICABLE     |             |             |
| 8. | <b>Details of Assets and Liabilities (including offshore assets) in rupees</b>         |  |   |     |                    |             |             |
|    | Description  | Self   | Spouse                                      | HUF | Dependent-1        | Dependent-2 | Dependent-3 |
| 1  | 2  | 3  | 4   | 5   | 6                  | 7           | 8           |
| A. | <b>Moveable Assets (Total value)</b>   | NIL  | NIL   | NIL | NIL                | NIL         | NIL         |
| B. | <b>Immovable Assets</b>  | 2000000  | NIL   | NIL | NIL                | NIL         | NIL         |
| I  | Purchase Price of self-acquired immovable property                                     | NIL  | NIL   | NIL | NIL                | NIL         | NIL         |
| II | Development/const ruction cost of immovable property after purchase (if applicable)    | NIL  | NIL   | NIL | NIL                | NIL         | NIL         |

Identified by  
  
 Advocate

Jagannath Mallik



|     |  |         |     |     |     |     |     |
|-----|--|---------|-----|-----|-----|-----|-----|
| III | Approximate Current Market Price   | NIL     | NIL | NIL | NIL | NIL | NIL |
|     | (a) Self-acquired assets (Total Value)   | NIL     |     |     |     |     |     |
|     | (b) Inherited assets (Total Value)   | 1000000 |     |     |     |     |     |
| 9.  | <b>Liabilities</b>   |         |     |     |     |     |     |
|     | (i) Government dues (Total)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | NIL     | NIL | NIL | NIL | NIL | NIL |
| 10. | <b>Liabilities that are under dispute</b>  |         |     |     |     |     |     |
|     | (i) Government dues (Total)  | NIL     | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)  | NIL     | NIL | NIL | NIL | NIL | NIL |
| 11. | <b>Highest educational qualification: BACHELOR OF ARTS (B.A.)</b><br>1) Matriculation : 1978 from Bilana High School, Bilana unde Board of Secondary Education, Odisha, Cuttack<br>2) I.A. : 1980, Bhadrak College, Bhadrak, Utkal University, Vanivihar, Bhubaneswar<br>3) B.A. : 1982, Bhadrak College, Bhadrak, Utkal University, Vanivihar, Bhubaneswar<br><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) |         |     |     |     |     |     |

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Identified by  
  
 Advocate



**VERIFICATION**

I, Sri Jagannath Mallik, At/Post- Kashimpur, Via-Asurali, Dist. – Bhadrak, Odisha, Pin-756137, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BDK this the 15th day of MAY 2024 Jagannath Mallik  
**DEPONENT**

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by  
[Signature]  
Advocate

Deponent's presence identified by  
[Signature]  
Advocate, Bhadrak

[Signature]  
**S.R MISHRA**  
Notary, Bhadrak