

AFFIDAVIT NO. 1911  
Date 09/05/2024

# भारतीय गैर न्यायिक

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RUPEES  
Rs.10

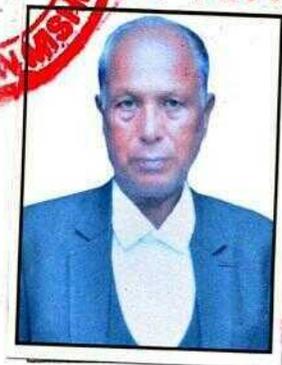
## INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO LOKA SABHA NAME OF THE HOUSE)  
FROM 07-BHADRAK(SC) LOKHA SABHA PARLIAMENT CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART A

I Arjun Charan Malik, Son of LATE MAYADHAR MALLIK, Aged 71 years, Resident of NARIPUR (PART) PO- BHADRAK, VIA-BHADRAK, DIST- BHADRAK, ODISHA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BAHUJAN SAMAJ PARTY** (\*\* name of the political party) / \*\* am contesting as an (\*\* Strike out whichever is not applicable)
- (2) My name is enrolled in 45-BASUDEVPUR ASSEMBLY CONSTITUENCY Name of the Constituency and the State), at Serial No-674 in Part NO.123.
- (3) My contact telephone number(s) are 9338093227, 7008691649 and my e-mail id is arjuncharan@gmail.com and my social media account(s) is/are:  
(i)..... Nil.....  
(ii)..... Nil.....  
(iii)..... Nil.....

Identified by  
Advocate

Arjun Charan Malik

Handwritten signature and date: 10/05/24

Handwritten signature or scribble at the top left.

Handwritten text: 326 500 924 9-522  
9/1/62

Handwritten signature and a purple stamp: State Vendor Bhadrak Court No 107

Stamp: DISTRICT OFFICE BHADRAK 4 APR Treasury Officer Bhadrak

Arjun Charan Moulia

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(4) Details of Permanent Account Number (PAN)\* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial years completed (as on the 31 <sup>st</sup> March)
1.	Self	ACSPM - 3812C	2012-2013	(i) Not Applicable
				(ii) Not Applicable
				(iii) Not Applicable
				(iv) Not Applicable
				(v) Not Applicable
2.	Spouse	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent-1	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
5.	Dependent-2	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent-3 .....	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

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Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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Advocate 



(5) Pending criminal cases *NIL*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

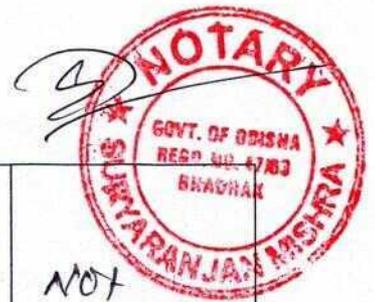
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(b)	Case No. with Name of the Court	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(c)	Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(d)	Brief description of offence	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>

*Asyhan Chansan Marley*



(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction *Not Applicable*

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

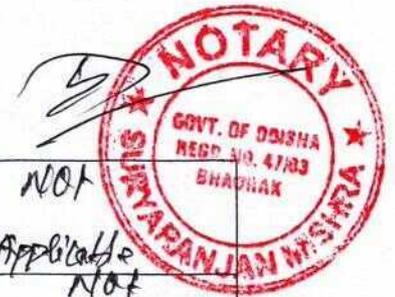
(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Not Applicable	Not Applicable	Not Applicable

Ajay Chandra Mahapatra



(d)	Brief description of offence for which convicted	NOT Applicable	NOT Applicable	NOT Applicable
(e)	Dates of orders of conviction	NOT Applicable	NOT Applicable	NOT Applicable
(f)	Punishment imposed	NOT Applicable	NOT Applicable	NOT Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT Applicable	NOT Applicable	NOT Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT Applicable	NOT Applicable	NOT Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Arjun Chasen Mallik

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Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS 20,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Not Applicable					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(viii)	Any other assets such as value of claims/interest	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable	NOT Applicable
(ix)	<b>Gross Total value</b>	RS 20,000/-					

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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

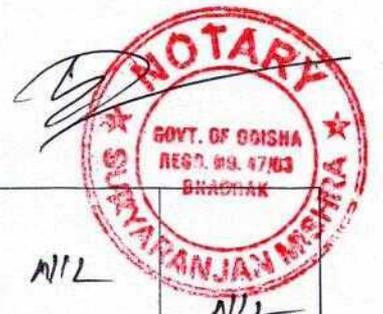
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Advocate



Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	906.00 Acres Mauza - Jagannathpur	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	906.00 Here	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Partenial	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Not Applicable	NIL	NIL	NIL	NIL	NIL
Approximate Current market value	Rs 30 Lacs	NIL	NIL	NIL	NIL	NIL	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NARI PURBDA SIAGADIA-RSP	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	170.07 Sq ft 90.005 Sq ft	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	Self Inherited	NIL	NIL	NIL	NIL	NIL	

Arjun Chandra Mallick



	Date of purchase in case of self - acquired property	1990	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	As per Govt. V	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Thousands Building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	Rs 10 Lacs	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Not Applicable	NIL	NIL	NIL	NIL	NIL

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	Approximate current market value	Not Applicable	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NARIPUR BHADRAB	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	40.44	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1000 sq. ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1990	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs 80,000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	TRD & FORM 10 REG	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10 Lacs above	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	Not Applicable	NIL	NIL	NIL	NIL	NIL

Ajay Chandra Malik



(vi)	Total of current market value of (i) to (v) above	Above The Ceiling	NIL	NIL	NIL	NIL	NIL
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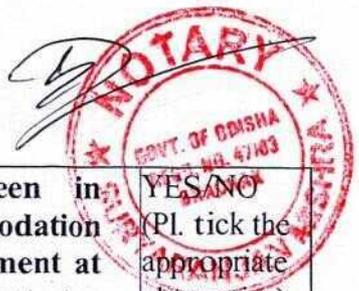
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

Arjun Chandra Malik

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Advocate



ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....          .....          .....          .....          .....          .....          .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on ...11/2....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE					
(iv)	Income Tax dues	NOT APPLICABLE					
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST dues	NOT APPLICABLE					
(vi)	Municipal/Property tax dues	NOT APPLICABLE					
(vii)	Any other dues	NOT APPLICABLE					
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NOT APPLICABLE					

Arjun Charan Mallik

**(9) Details of profession or occupation:**

- (a) Self.... ADVOCATE (Legal Profession)
- (b) Spouse ..... NOT APPLICABLE

**(9A) Details of source(s) of income:**

- (a) Self ... ADVOCATE (Legal Profession)
- (b) Spouse .. NOT APPLICABLE
- (c) Source of income, if any, of dependents, .. NOT APPLICABLE

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.. NOT APPLICABLE
- (b) details of contracts entered into by spouse .. NOT APPLICABLE
- (c) details of contracts entered into by dependents .. NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .. NOT APPLICABLE



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NOT APPLICABLE*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NOT APPLICABLE*

(10) My educational qualification is as under:

..... *B.A., LL.B.* .....

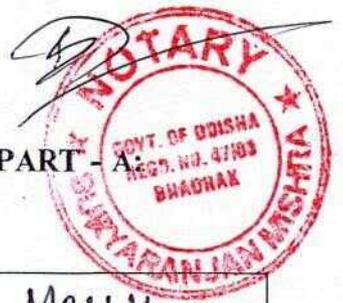
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

- 1) H.S.C + A.B. High School, Basundwpara → 1970
- 2) Pre-University Science - A.B. College, Basundwpara → 1972
- 3) P.U. Science → A.B. College, Basundwpara → 1973
- 4) B.A. → A.B. College, Basundwpara → 1975
- 5) L.L.B. → Bhadrak Law College, Bhadrak → 1985

*Arjun Chandra Mallick*

Identified by  
Advocate *[Signature]*

**PART - B**



**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A**

1.	Name of the candidate	Sh./Smt./Kum. <b>ARJUN CHARAN MALLIK</b>					
2.	Full postal address	<b>AT-NARIPUR PO/VIA/DIST-BHADRAK PIN-756100</b>					
3.	Number and name of the constituency and State	<b>07-BHADRAK(SC) PARLIAMENTARY CONSTITUENCY</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>BAHUMAN SAMAJ PARTY</b>					
5.	Total number of pending criminal cases	<b>NIL</b>					
6.	Total Number of cases in which convicted	<b>NIL</b>					
7.	<b>PAN of</b>		<b>Year for which last Income Tax Return filed</b>		<b>Total Income Shown</b>		
	(a) Candidate	<b>AC6PM3812C</b>	<b>2012-2013</b>		<b>AROUND 5 LACS</b>		
	(b) Spouse	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>		<b>NOT APPLICABLE</b>		
	(c) HUF	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>		<b>NOT APPLICABLE</b>		
	(d) Dependent	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>		<b>NOT APPLICABLE</b>		
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	<b>Moveable Assets (Total value)</b>	<b>RS 50,000/-</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
B.	<b>Immovable Assets</b>	<b>TWO CRORES</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
I	Purchase Price of self-acquired immovable property	<b>RS 50,000/-</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>
II	Development/const ruction cost of immovable property after Purchase (if applicable)	<b>TWO CRORES</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>	<b>NOT APPLICABLE</b>

Arjun Charan Mallik

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**Advocate**



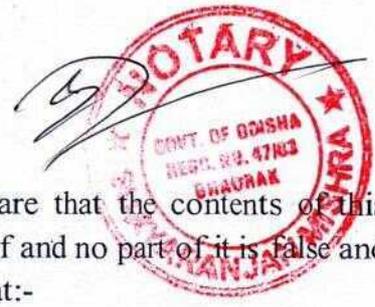
III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	ONE AND HALF CRORE	NOT APPLICABLE				
	(b) Inherited assets (Total Value)	TWO CRORE	NOT APPLICABLE				
9.	<b>Liabilities</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(i) Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	(ii) Loans from Bank, Financial Institutions and others (Total)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

- 1) H.S.C. → A.B. High School, Basudevpur → 1970
- 2) Pre-University Science → A.B. College, Basudevpur → 1972
- 3) P.P. Science → A.B. College, Basudevpur → 1973
- 4) B.A. → A.B. College, Basudevpur → 1975
- 5) L.L.B. → Bhabhuk Law College, Bhubaneswar → 1985

Arjun Chandra Mallik

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Advocate 

VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... Bhadrak ...this the 9<sup>th</sup> day of... MAY ... 2024 ...

*Arjun Chasan Mallik*  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

*Arjun Chasan Mallik*

Identified by  
Advocate *[Signature]*

Deponent's presence identified by  
Sr. *[Signature]* Advocate, Bhadrak

**S.R. MISHRA**  
**Notary, Bhadrak**

*[Signature]* 9/5/24