

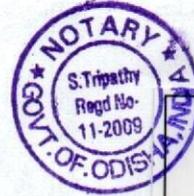
AFF. NO. 935  
DT. 08.05.2024



ଓଡ଼ିଶା ओडिशा ODISHA

68AA 250655

Form 26  
(See rule 4A)



ASIT Pattnaik

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 44- BHADRAK CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **Asit Pattnaik**, son of Jugal Kishore Pattnaik, aged 55 years, residing of Vill-Jagannathpur, Ps-Bhadrak (T), Po/Dist-Bhadrak, at present C-23, BJB Nagar, Bhubaneswar, Dist-Khurda (mention full postal address), a candidate at the above election, do hereby solemnly affirm And state on oath as under:-

ASIT Pattnaik

Ranjankumar Panikar  
Identified by Dt. 05.24.  
Advocate

Handwritten text in Odia script, likely a signature or address, including the number 11.8.98.



Handwritten signature or initials.

Signature of Dipak Kumar Mohapatra, Stamp Vendor, Lic. No. 1/12, Bhadrak Court, Bhadrak.

ASIT Pattnaik



Advocate

भारतीय गैर न्यायिक

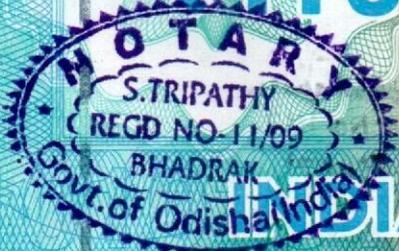
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भारत

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

68AA 250654

(1) I am a candidate set up by Indian National Congress

(\*\*name of the political party) / \*\*

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 44- Bhadrak Assembly Constituency of Bhadrak District, Odisha,

(Name of the Constituency and the state), at Serial No. 667 in Part No. 181

(3) My contact telephone number(s) is 9437016171 and my e-mail id (if any)

is asit.pattnaik5@gmail.com and my social media account(s) (if any) is / are

(i) 9437016171 -- Asit Pattnaik → facebook

(ii) 9437016171 – Whatsap

(iii) Nil

R.K. Lenka  
Identified by  
Advocate

Page - 2

Asit Pattnaik

Asit Pattnaik

ଅନୁରୋଧ କରାଯାଉଛି ଯେ  
ମୁଦ୍ରା ଓ ମାଧ୍ୟମ  
କାର୍ଯ୍ୟକାରୀ କରିବା ପାଇଁ  
ଆବଶ୍ୟକ ପଦକ୍ଷେପ ଗ୍ରହଣ କରାଯାଉ

DISTRICT TREASURY OFFICER  
BHADRAK  
2023  
Treasury Officer  
Bhadrak

*[Handwritten signature]*

*[Handwritten signature]*  
Stamp Vendor, Lic. No. 1/12  
Bhadrak Court, Bhadrak

Asit Pattanain

Advocate  
identified by

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names   | PAN                | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|---------|---|--------------------|--|--|
|         | Self<br>Asit<br>Pattnaik                              | AAQPP8394N         | 2023-24  | (i) 2019-20<br>Rs. 27,73,450/-   |
|         |   |                    |  | (ii) 2020-21<br>Rs. 22,67,279/-  |
|         |   |                    |  | (iii) 2021-22<br>Rs. 34,50,150/-   |
|         |   |                    |  | (iv) 2022-23<br>Rs. 30,39,170/-  |
|         |   |                    |  | (v) 2023-24<br>Rs. 23,17,728/-   |
| 2.      | Spouse<br>Asha<br>Dash @<br>Pattnaik                  | AGZPD9038Q         |  | (i) 2019-20<br>Rs. 3,09,587/-  |
|         |   |                    |  | (ii) 2020-21<br>Rs. 4,03,130/-   |
|         |   |                    |  | (iii) 2021-22<br>Rs.   |
|         |   |                    |  | (iv) 2022-23<br>Rs. 4,04,822/-   |
|         |   |                    |  | (v) 2023-24<br>Rs. 3,38,342/-  |
| 3.      | HUF (If Candidate is<br>Karta/Coparcener)<br><br>N.A. | No PAN<br>Allotted | N.A.<br><br>NOT APPLICABLE   | (i) Nil  |
|         |   |                    |  | (ii) Nil   |
|         |   |                    |  | (iii) Nil  |
|         |   |                    |  | (iv) Nil   |
|         |   |                    |  | (v) Nil  |
| 4.      | Dependent 1<br><br>Son,<br>Srzitej<br>Pattnaik.       | No PAN<br>Allotted | N.A.<br><br>NOT APPLICABLE   | (i) Nil  |
|         |   |                    |  | (ii) Nil   |
|         |   |                    |  | (iii) Nil  |
|         |   |                    |  | (iv) Nil   |
|         |   |                    |  | (v) Nil  |



Asit Pattnaik

Asit Pattnaik

R.K. Lankar  
8/5/24  
Identified by  
Advocate



|    |                |                |                |       |     |
|----|----------------|----------------|----------------|-------|-----|
| 5. | Dependent 2    | Nil            | NA             | (i)   | Nil |
|    | N.A.           | NOT APPLICABLE | NOT APPLICABLE | (ii)  | Nil |
|    |                |                |                | (iii) | Nil |
|    |                |                |                | (iv)  | Nil |
|    |                |                |                | (v)   | Nil |
|    | Dependent 3... | Nil            | NA             | (i)   | Nil |
|    | N.A.           | NOT APPLICABLE | NOT APPLICABLE | (ii)  | Nil |
|    |                |                |                | (iii) | Nil |
|    |                |                |                | (iv)  | Nil |
|    |                |                |                | (v)   | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

OR

**(ii) The following criminal cases are pending against me: Not Applicable**  
**NOT APPLICABLE .**  
**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

Table

|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|

Asit Pattnaik

R.K. Sengupta  
 8-5-24  
 Identified by  
 Advocate

Asit Pattnaik

|     |  |           |           |           |
|-----|--|-----------|-----------|-----------|
| (b) | Case No. with Name of the Court  | NIL       | NIL       | NIL       |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | NIL       | NIL       | NIL       |
| (d) | Brief description of offence   | NIL       | NIL       | NIL       |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL<br>NO | NIL<br>NO | NIL<br>NO |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NIL       | NIL       | NIL       |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL<br>NO | NIL<br>NO | NIL<br>NO |

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

|     |  |           |           |           |
|-----|--|-----------|-----------|-----------|
| (a) | Case No.   | NIL       | NIL       | NIL       |
| (b) | Name of the Court  | NIL       | NIL       | NIL       |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL       | NIL       | NIL       |
| (d) | Brief description of offence for which convicted   | NIL       | NIL       | NIL       |
| (e) | Dates of orders of conviction  | NIL       | NIL       | NIL       |
| (f) | Punishment imposed   | NIL       | NIL       | NIL       |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES                    | NIL<br>NO | NIL<br>NO | NIL<br>NO |

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R.K. Lankar  
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Identified by  
Advocate



|     |  |     |     |     |
|-----|--|-----|-----|-----|
|     | or No)   | NO  | NO  | NO  |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |



I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). **Not Applicable in view of Entries in 5 (i) and 6 (i) above,**  
 [Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above.**

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

ASH PATTANAIK

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

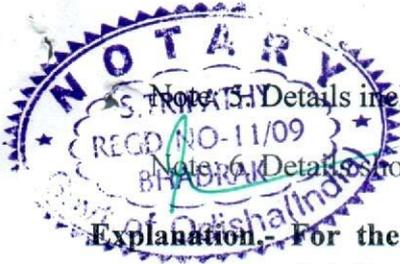
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

ASH PATTANAIK

R.K. Sankar  
8.5.24  
Identified by  
Advocate



Note: Details including amount is to be given separately in respect of each investment

Note: Details should include the interest in or ownership of offshore assets.

**Explanation.** For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries’;

| S. No. | Description  | Self   | Spouse<br>Asha<br>Das @<br>Pattnaik  | HUF | Dependent-1<br>Son<br>Sritej Pattnaik                           | Dependent-2 | Dependent-3 |
|--------|--|--|--|-----|---|-------------|-------------|
| (i)    | Cash in hand   | 50,000   | 50,000   | Nil | 30,000  | Nil         | Nil         |
| (ii)   | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | 1) Fixed deposit Rs. 10,000/-, HDFC Bank, BBSR Janpath Branch<br>2) SBI, Capital Branch, A/C No. 20011743365, Rs. 1,18,065/-<br>3) Axis Bank, A/C No. 438010100068138, Rs. 7,06,190/-<br>4) Joint account with spouse Axis Bank A/C No. 910010013231612, BBSR Main Branch, Rs. 2,47,630/-  | 1) SBI, Capital Branch A/C No. 54017924116<br>Rs. 88,418/-<br>2) HDFC Bank, Bhubaneswar Janpath Branch, A/C No. 50100436605<br>452, Rs. 28,648 | Nil | Axis Bank, BBSR Main Branch, A/C No. 920010051042167, Rs. 335/- | Nil         | Nil         |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   | <p><u>Self - Asit Pattnaik</u></p> <p><u>Mutual Holding value as on 31<sup>st</sup> March 2024</u></p> <p>Bandhan Mutual Fund- Rs. 1537278<br/>           Bandhan Mutual Fund – Rs. 765341<br/>           ICICI Prudential Mutual Fund – Rs. 3053398<br/>           ICICI Prudential Mutual Fund – Rs. 1220603<br/>           ICICI Prudential Mutual Fund – Rs. 184927<br/>           Mirae Asset Mutual Fund – Rs. 1384472<br/>           Mirae Asset Mutual Fund – Rs. 1280884</p> <p><u>Equity Share value in Demat account as on 31<sup>st</sup> March 2024</u></p> <p><u>Name of the Companies</u></p> <p>Himatsingka Seide Ltd. – Rs. 183300<br/>           IND Swift Laboratories Ltd. – Rs. 5007.5<br/>           Jio Financial Services Ltd. – Rs. 113200<br/>           LIC Housing Finance Ltd. – Rs. 61095<br/>           Oriental Hotels Ltd. – Rs. 119220.2</p> |  |     |   |             |             |

Asit Pattnaik



Reliance Capital Ltd. Rs. 12.35  
 Reliance Communications Limited – Rs. 61.2  
 Reliance Home Finance Ltd. – Rs. 2.95  
 Reliance Industries Ltd. – Rs. 950944  
 Reliance Infrastructure Ltd. Rs. 541.9  
 Reliance Power Ltd. – Rs. 254.25  
 Speciality Restaurants Ltd. – Rs. 35230  
 Steel Authority of India Ltd. – Rs. 93975  
 Sundaram Finance Holdings Ltd. – Rs. 584198.65  
 Sundaram Finance Ltd. – Rs. 13384555.8  
 Tata Steel Ltd. – Rs. 9351  
 Vishat Exports Overseas Ltd. – Rs. 300  
 Tata Mutual Fund – Rs. 32523.37

Current Value as on 31<sup>st</sup> March 2024

Mutual Funds- Rs. 9426903  
 Stock in Dmat Account – Rs. 20831533.17  
 Grand total – Rs. 30258436.17

Spouse – Asha Das @ Pattnaik

Nil

HUF – Nil

Dependant No.-1- Son Sritej Pattnaik - Nil

Dependant No.-2 – Nil

Dependant No.-3 - Nil

ASIT Pattnaik

|      |  |     |     |     |     |     |     |
|------|--|-----|-----|-----|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Nil | Nil | Nil | Nil | Nil | Nil |
|------|--|-----|-----|-----|-----|-----|-----|

|        |   |   |   |     |     |     |
|--------|---|---|---|-----|-----|-----|
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Nil   | Nil   | Nil | Nil | Nil |
| (vi)   | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )                            | 1) OD-02T-1233<br>Maker-MBI, vehicle Name- BENZ GL 350 CDI, CAR, year of purchase 2014<br>Rs. 25,00,000/-<br>2) OD 02 BY-1233<br>Year of purchase 2023, vehicle name Fortuner SIGMA (AT)<br>Rs. 30,00,000/- | Nil   | Nil | Nil | Nil |
| (vii)  | Jewellery, bullion and valuable thing(s) (give details of weight and value)   | 20 gm. Gold<br>Rs. 1,20,000/-   | 500 gm gold<br>Rs. 30,00,000/-<br>500 gm silver<br>Rs. 40,000/- | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/interest   | Nil   | Nil   | Nil | Nil | Nil |
| (ix)   | <b>Gross Total value</b>  | Rs.3,69,60,321/-  | Rs. 32,07,066   | Nil | Nil | Nil |

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**B. Details of Immovable assets:**

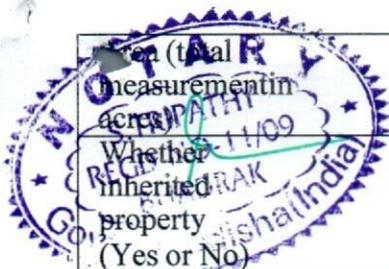
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i)   | <b><u>Agricultural Land</u></b><br>Location(s)<br>Survey number(s) | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

R.K. Senapati  
Identified by  
Advocate



|      |   |  |                       |            |              |              |              |
|------|---|--|-----------------------|------------|--------------|--------------|--------------|
|      | Area (total measurement in acres)                                   | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
|      | Whether inherited property (Yes or No)                              | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
|      | Date of purchase in case of self-acquired property                  | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
|      | Cost of Land (in case of purchase) at the time of purchase          | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
|      | Any Investment on the land by way of development, construction etc. | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
|      | Approximate Current market value                                    | Nil  | Nil                   | Nil        | Nil          | Nil          | Nil          |
| (ii) | <b>Non-Agricultural Land</b>  | <p><b>Self – Asit Pattnaik</b><br/> Mouza- Bhubaneswar, Unit-39, Gadakana (New Capital) Khata No. 4711/1428, Plot 370/10537 A0.1240 dec. – Rs. 70,00,000/-<br/> Mouza- Bhubaneswar City, Unit-32 Gobinda Prasad (New Capital) Khatian No. 1057/1955, Plot 1184/2182 A0.0580 dec. – Rs. 1,00,00,000/-<br/> Mouza- Badaraghunathpur, Khata NO. 270/2807, Ps-Jatani, Plot 667/3598 A0.0220 dec – Rs. 1,00,00,000/-</p> <p><b>Spouse – Asha Das @ Pattnaik</b><br/> Mouza- Bhubaneswar City Unit 33 Jharpada, Asha Dash @ Pattnaik (wife) Khata No. 928/2852, Plot 2220/5913 A0.0460 – Rs. 30,00,000/-<br/> Khata No. 928/2827, Plot 2220/40735889 A0.046 dec. – Rs. 40,00,000/-</p> <p>Mouza- Padasahi, Khata NO. 555/111 A0.20 dec. – Rs. 67,00,000/-<br/> Date of purchase – 23.07.11</p> <p>HUF- Nil</p> <p>Dependant No.-1 son- Sritej Pattnaik – Nil<br/> Dependant No.-2 – Nil</p> <p>Dependant No.-3 – Nil</p> |                       |            |              |              |              |
|      | Location(s) Survey number(s)  |  |                       |            |              |              |              |
|      | Area (total measurement in sq. ft.)                                 | Self<br>A0.2040 dec.   | Spouse<br>A0.292 dec. | HUF<br>Nil | Dep-1<br>Nil | Dep-2<br>Nil | Dep-3<br>Nil |
|      | Whether inherited property (Yes or No)                              | No   | No                    | Nil        | Nil          | Nil          | Nil          |

ASIT Pattnaik

|       |   |   |         |     |     |     |
|-------|---|---|---------|-----|-----|-----|
|       | Date of purchase in case of self-acquired property<br>14.02.21<br>15.09.98<br>And another acquired properties of Gobindpur village is gift property | 23.07.11<br>02.08.10<br>02.08.10  | Nil     | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase<br>2,70,00,000/-   | 1,37,00,000/-   | Nil     | Nil | Nil | Nil |
|       | Any Investment on the land by way of development, construction etc.<br>Building construction over the land<br>Rs. 70,00,000/-                       | Construction made<br>Rs. 40,00,000/-  | Nil     | Nil | Nil | Nil |
|       | Approximate current market value<br>Rs. 4,00,00,000/-   | Rs. 2,00,00,000/-   | Nil     | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)  | <p>Self –</p> <ol style="list-style-type: none"> <li>Flat No. 202, 2<sup>nd</sup> Floor, Siba Nagar, Archid, Lekeswar, Bhubaneswar – 751018,</li> <li>Flat No. 302, 3<sup>rd</sup> Floor, Sibanagar, Archid, Lekeswar, Bhubaneswar – 751018</li> <li>Flat No. 301, 3<sup>rd</sup> Floor, Siba Nagar, Archid, Lekeswar – 751018</li> <li>Flat No. 203, Priya Apartment, BJB Nagar, BBSR – 751014</li> <li>Plot No. 1184/2182, Jugajanhbai Plaza, Bomikhal, BBSR – 751010</li> </ol> <p>Spouse – Asha Das @ Pattnaik - Nil</p> <p>HUF- Nil</p> <p>Dependant No.-1 – Son Sritej Pattnaik - Nil</p> <p>Dependant No.-2 Nil</p> <p>Dependant No.-3 Nil</p> |         |     |     |     |
|       | Area (total measurement in sq. ft.)   | 5300 sqft.  | Nil     | Nil | Nil | Nil |
|       | Built-up Area (total measurement in sq.ft.)   | 5300 sqft.  | Nil     | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)  | No  | Nil     | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property  | 4.3.21  | 15.9.16 | Nil | Nil | Nil |

Asit Pattnaik

|      |  |   |     |     |     |     |     |
|------|--|---|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase                             | 1,99,00,000/-                             | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the property by way of development, construction etc.                    | Nil                                       | Nil | Nil | Nil | Nil | Nil |
|      | Approximate current market value   | 2,20,00,000/-                             | Nil | Nil | Nil | Nil | Nil |
| (iv) | <b>Residential Buildings</b> (including apartments):<br>-Location (s)<br>-Survey number(s) | Gadakana, Plot No. 370/10537 A0.1240 dec. | Nil | Nil | Nil | Nil | Nil |
|      | Area (Total measurement in sq. ft)   | A0.1240 dec.                              | Nil | Nil | Nil | Nil | Nil |
|      | Built up Area (Total measurement in sq. ft.)   | 4000 sqft.                                | Nil | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)   | NO  | Nil | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self – acquired property                                       | 14.02.21                                  | Nil | Nil | Nil | Nil | Nil |
|      | Cost of property (in case of purchase) at the time of purchase                             | Rs. 80,00,000/-                           | Nil | Nil | Nil | Nil | Nil |
|      | Any Investment on the land by way of development, construction etc.                        | Construction on Residential building      | Nil | Nil | Nil | Nil | Nil |

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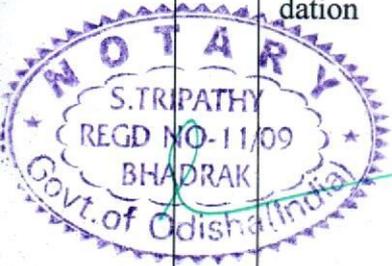
|      |   |                   |     |     |     |     |     |
|------|---|-------------------|-----|-----|-----|-----|-----|
|      | Approximate current market value                  | 1,20,00,000/-     | Nil | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)             | Nil               | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of current market value of (i) to (v) above | Rs. 2,00,00,000/- | Nil | Nil | Nil | Nil | Nil |

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self   | Spouse<br>Asha Das<br>@<br>Pattnaik | HUF | Dependent-1<br>Son Sritej<br>Pattnaik | Dependent-2 | Dependent-3 |
|--------|---|--|-------------------------------------|-----|---------------------------------------|-------------|-------------|
| (i)    | <b>Loan or dues</b><br><br>Name of Bank<br>Amount<br><br>outstanding, Nature of loan  | HDFC Bank<br>Rs. 40,00,000/-<br>vehicle loan<br><br>Axis Bank,<br>BBSR Main<br>Branch<br>Rs. 53,73,128/-<br><br>Axis Bank,<br>BBSR Main<br>Branch, Rs.<br>92,23,764/-<br><br>Home & personal<br>loan | Nil                                 | Nil | Nil                                   | Nil         | Nil         |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan | No.  | No                                  | Nil | Nil                                   | Nil         | Nil         |
|        | <b>Any other liability</b>  | Nil  | Nil                                 | Nil | Nil                                   | Nil         | Nil         |
|        | <b>Grand total of liabilities</b>   | Rs. 1,85,96,892/-  | Nil                                 | Nil | Nil                                   | Nil         | Nil         |

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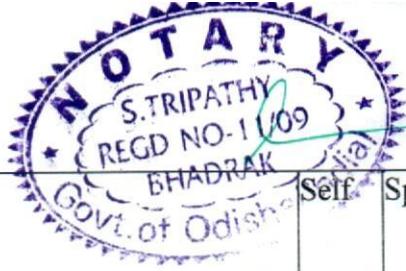


|       |  |   |     |     |     |     |  |
|-------|--|---|-----|-----|-----|-----|--|
|       | <p><b>Government Dues:</b></p> <p>Dues to department dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> |     |     |     |     | <p>YES/NO<br/>(Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p> |
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters)     | Nil   | Nil | Nil | Nil | Nil | Nil  |

Asit Pattnaik

R. K. Lenka  
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Asit Pattnaik



|        |  | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iv)   | Income Tax dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (v)    | GST dues   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (vi)   | Municipal/Property tax dues  | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (vii)  | Any other dues   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (viii) | Grand total of all Government dues   | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil  | Nil    | Nil | Nil         | Nil         | Nil         |

**(9) Details of profession or occupation:**

- (a) Self - Business and Social Service
- (b) Spouse – Rental Income.

**(9A) Details of source(s) of income:(a)**

Self – Business, Rental Income

(b) Spouse – Rental Income

(c) Source of income, if any, of dependents - Nil

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... Nil

(b) details of contracts entered into by spouse ..... Nil

(c) details of contracts entered into by dependents ..... Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

ASIT Pattnaik

RK Verma 8-5-24 -  
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ASIT Pattnaik

candidate or spouse or dependents have interest ..... Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil

**(10) My educational qualification is as under:**

**B.Com, LL.B.**

**Matriculation, Board of Secondary Education, Odisha, Unit-1  
Govt. Boys High School, year of passing 1983.**

**B.Com, Utkal University, year of passing 1988, BJB College.**

**LL.B., Utkal University, year of passing - 1993, Capital Law College.**

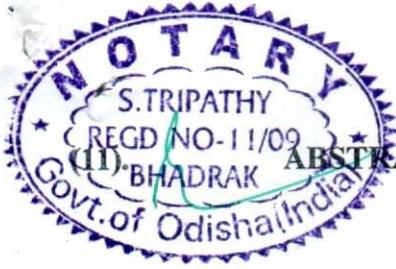
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



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**PART - B**

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

|    |  |  |  |                           |                    |                    |                    |
|----|--|--|--|---------------------------|--------------------|--------------------|--------------------|
| 1. | Name of the candidate  | Asit Pattnaik                            |  |                           |                    |                    |                    |
| 2. | Full postal address  | At-Jagannathpur, Po/Dist-Bhadrak, Odisha |  |                           |                    |                    |                    |
| 3. | Number and name of the constituency and State  | 44-Bhadrak, Odisha                       |  |                           |                    |                    |                    |
| 4. | Name of the political party which set up the candidate (otherwise write 'Independent') | Indian National Congress                 |  |                           |                    |                    |                    |
| 5. | Total number of pending criminal cases   | Nil                                      |  |                           |                    |                    |                    |
| 6. | Total Number of cases in which convicted   | Nil                                      |  |                           |                    |                    |                    |
| 7. |  | <b>PAN of</b>                            | <b>Year for which last Income Tax Return filed</b> | <b>Total Income Shown</b> |                    |                    |                    |
|    | (a) Candidate  | AAQPP8394N                               | 2023-24  | Rs. 23,17,728/-           |                    |                    |                    |
|    | (b) Spouse   | AGZPD9038Q                               | 2023-24  | Rs. 3,38,342/-            |                    |                    |                    |
|    | (c) HUF  | Not allotted                             | Nil  | Nil                       |                    |                    |                    |
|    | (d) Dependent  | Nil                                      | Nil  | Nil                       |                    |                    |                    |
| 8. | <b>Details of Assets and Liabilities (including offshore assets) in rupees</b>         |  |  |                           |                    |                    |                    |
|    | <b>Description</b>   | <b>Self</b>                              | <b>Spouse</b>                                      | <b>HUF</b>                | <b>Dependent-1</b> | <b>Dependent-2</b> | <b>Dependent-3</b> |
| A. | <b>Moveable Assets (Total value)</b>   | 3,69,60,321/-                            | 32,07,066/-  | Nil                       | Nil                | Nil                | Nil                |
| B. | <b>Immovable Assets</b>  | 8,20,00,000/-                            | 2,00,00,000/-                                      | Nil                       | Nil                | Nil                | Nil                |
|    | I Purchase Price of self-acquired immovable property                                   | 6,60,00,000/-                            | 2,00,00,000/-                                      | Nil                       | Nil                | Nil                | Nil                |
|    | II Development/const ruction cost of immovable property after purchase (if applicable) | 70,00,000/-                              | Nil  | 40,00,000/-               | Nil                | Nil                | Nil                |

*Asit Pattnaik*

*R.K. Lenka*  
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Advocate

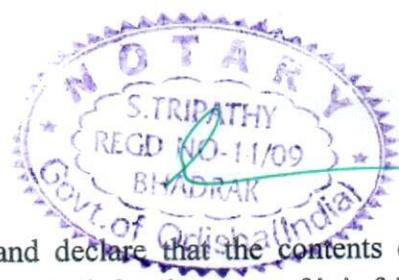


|      |   |                           |                          |     |     |     |     |
|------|---|---------------------------|--------------------------|-----|-----|-----|-----|
| 10.  | Approximate Current Market Price<br>(a) Self-acquired assets (Total Value)<br>(b) Inherited assets (Total Value)  | 15,35,54,255/-<br><br>NIL | 4,09,88,460/-<br><br>NIL | Nil | Nil | Nil | Nil |
| 9.   | <b>Liabilities</b>  |                           |                          |     |     |     |     |
| (i)  | Government dues (Total)   | Nil                       | Nil                      | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)  | 1,85,96,892/-             | Nil                      | Nil | Nil | Nil | Nil |
| 10.  | <b>Liabilities that are under dispute</b>   |                           |                          |     |     |     |     |
| (i)  | Government dues (Total)   | Nil                       | Nil                      | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total)  | Nil                       | Nil                      | Nil | Nil | Nil | Nil |
| 11.  | <b>Highest educational qualification: B. Com, LL.B.</b><br><br>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) – Bachelor in Commerce- Utkal University, BJB College<br><br>Bachelor in Law – Utkal University, Capital Law College |                           |                          |     |     |     |     |

ASH Pabhan

R. K. Lanka  
Identified by  
Advocate

## VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhadrak 8<sup>th</sup> day of May, 2024

Asit Pattanai

**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Asit Pattanai

The Executants solemnly declared  
and Sign In my Presence being  
Identified by Sri... Ranjanku Lenka  
Advocate, Bhadrak

Page - 20

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08.05.24.  
Identified by  
S. Tripathy Advocate  
Notary, Bhadrak