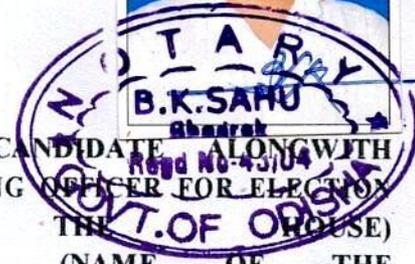


AFFIDAVIT NO... 672  
DT 09/05/2024



Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO... A-C .....(NAME OF THE  
FROM... CHANDABALI.....CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I Jeewan Sangram Mishra son/daughter/wife of. Nityananda Mishra.  
Aged 26 yr. years, resident of A- Palaspur, P.O. Nalgunda,  
(mention full postal address), a candidate at the above election, do hereby solemnly  
affirm and state on oath as under: At Pr- Issan Nagar, Argargadia, Balasore.

(1) I am a candidate set up by Independent.  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

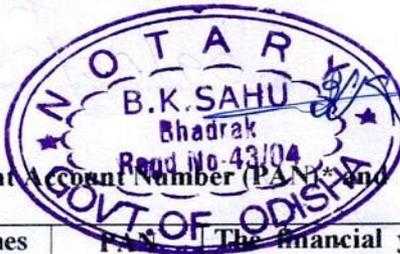
(2) My name is enrolled in 38 - Balasore, ODISHA (Name of the  
Constituency and the State), at Serial No. 1337 in Part No. 159 (Argargadia)  
Balasore.

(3) My contact telephone number(s) is/are 8249650379 and my  
e-mail id (if any) is ..... and my social media account(s) (if  
any) is/are (Jeewan Sangram 10@gmail.com.)

- (i).....
- (ii).....
- (iii).....

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Advocate

Jeewan Sangram Mishra



(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	DOXPM 8735L	NIL	N/A					
2.	Spouse	NIL	NIL						
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL						
4.	Dependent-1	NIL	NIL						
5.	Dependent-2	NIL	NIL						
6.	Dependent-3 .....	NIL	NIL						

Irbal Songram Misra

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Advocate

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



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9/5/24

(5) Pending criminal cases

*NIL*

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

*NIL*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(b)	Case No. with Name of the Court	<i>NIL</i>	<i>NIL</i>	<i>NIL</i> Identified by <i>[Signature]</i>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	<i>NIL</i>	<i>NIL</i>	<i>NIL</i> Advocate <i>[Signature]</i>
(d)	Brief description of offence	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>
(e)	Whether charges have been framed (mention YES or NO)	<i>NIL</i>	<i>NIL</i>	<i>NIL</i>

*Jeewan Baryaram Mishra*



*Sub*  
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(f)	If answer against above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

NIL

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NIL

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

Seegon Sonigraon Disha

Identified by  
*[Signature]*  
Advocate



(d)	Brief description of offence for which convicted	Not applicable	N.A.	NIL
(e)	Dates of orders of conviction	N/A	N/A	NIL
(f)	Punishment imposed	N/A	N/A	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	NOT applicable	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	NOT applicable	NIL

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[ Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

**Note:**

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Tejashy Sonigraon Mishra



9/5/24

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

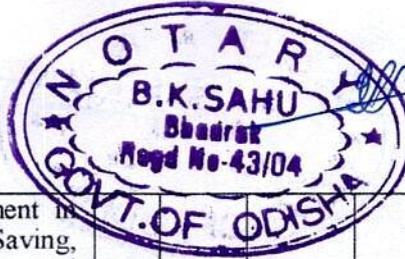
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹20000	NIL	NIL	NIL	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	₹20 Lakhs	NIL	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	NA	NIL	N/A	N/A	NIL

Ishan Samraton Mishra

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA NIL	NA NIL	NA NIL	NIL	N.A NIL	NA NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA NIL	NA NIL	NA NIL	NIL NIL	N.A NIL	NA NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	NA NIL	NA	NA	NIL	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	50gms. GOLD	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NIL	N.A	NA
(ix)	<b>Gross Total value</b>	6 LAKHS	50/4		3.50,000/-	NA	N.A.

Tejashyamsangram Mishra

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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[Signature]  
Advocate



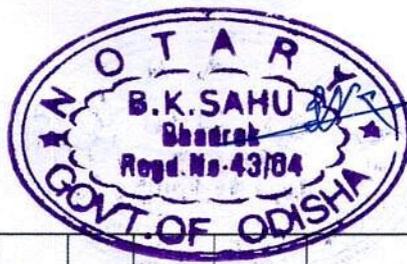
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Note: 3. Details should include the interest in ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Ap-23 400 M/20 Pectabur,	NA	NA	NA	NA	NA
	Area (total measurement in acres)	4.23 400	NA	NIL	NA	NIL	NA
	Whether inherited property (Yes or No)	<input checked="" type="checkbox"/>	NIL	NIL	NA	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NA	NA	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	5 Lakhs	NIL	NA	NA	NIL	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NA	NA	NIL	NA
Approximate Current market value	5 Lakhs	NIL	NA	NA	NIL	NA	
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NA	NIL	NA	NA	NIL	NA
	Area (total measurement in sq. ft.)	NA	NIL	NA	NA	NIL	NA
Whether inherited property (Yes or No)	NA	NIL	NA	NA	NIL	NA	

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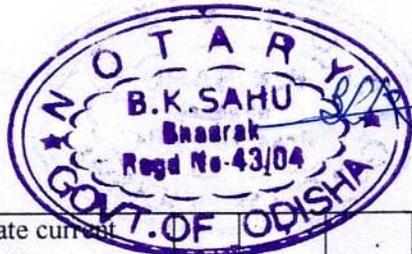


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	Date of purchase in case of self - acquired property	NA	NA	NA	NIL	NA	NIL
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NIL	NA	NIL
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NIL	NA	NIL
	Approximate current market value	NA	NA	NA	NIL	NA	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NIL	NA	NIL
	Area (total measurement in sq. ft.)	NA	NA	NA	NIL	NA	NIL
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NIL	NA	NIL
	Whether inherited property (Yes or No)	NA	NA	NA	NIL	NA	NIL
	Date of purchase in case of self - acquired property	NA	NA	NA	NIL	NA	NIL
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NIL	NA	NIL
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NIL	NA	NIL

Teeray sangram Mishra

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Advocate



9/5/24

	Approximate current market value	NA	NA	NA	NA	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NA	NA	NA	NA	NIL	NIL
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
	Others (such as interest in property)	NA	NA	NA	NA	NA	NA

Seyan Somgram Nishita

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9/5/24

(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NIL
------	---	----	----	----	----	----	-----

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NA	NA	NIL	NA	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NA	NA	NA	NIL	NA	NIL
	<b>Any other liability</b>	NA	NA	NA	NIL	NA	NIL
	<b>Grand total of liabilities</b>	NA	NA	NA	NIL	NA	NIL

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*Advocate*

Seebay Sanyal M.B.A

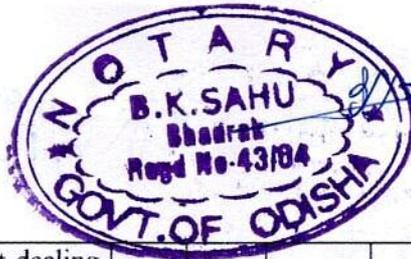


9/15/24

ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:  .....NIL.....  .....  .....  .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above <u>Government accommodation should be submitted.</u></p>	<p>YES/NO (Pl. tick the appropriate alternative)</p>
-----	---	---	--

I hereby certify that the above is true and correct.

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NIL	NIL
(iv)	Income Tax dues	NA	NA	NA	NA	NIL	NIL
(v)	GST dues	NA	NA	NA	NA	NIL	NIL
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NIL	NIL
(vii)	Any other dues	NA	NA	NA	NA	NIL	NIL
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NIL	NIL

Jeeban Sampurnan Mishra

**(9) Details of profession or occupation:**

- (a) Self Social worker,
- (b) Spouse NIL

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**(9A) Details of source(s) of income:**

- (a) Self NIL
- (b) Spouse NA (Due to Bachelor)
- (c) Source of income, if any, of dependents, NIL

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NIL*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NIL*

(10) My educational qualification is as under: *(1) H.S.C in the year 2014 from Zilla High School, Balasore*  
*2- +2 Science - 2017 from N.K. Vidyalyaya, Bbs.*  
*3- D. Pharma from K.J.P.T.Sc. Bbs. - 2021-*  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*AJEEBAY SANGRAM MISHRA*

Identified by  
*[Signature]*  
Advocate

*AJEEBAY SANGRAM MISHRA*

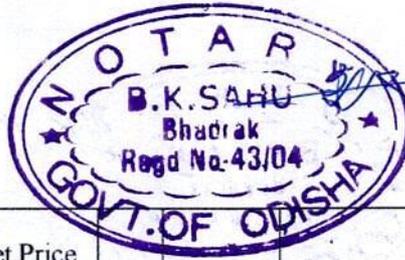


(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. Jeeban Sangooram Mishra					
2.	Full postal address						
3.	Number and name of the constituency and State	CHANDABALI, - 47. A.C. ODISHA.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT.					
5.	Total number of pending criminal cases	NIL.					
6.	Total Number of cases in which convicted	NIL					
7.	PAN of	Year for which last Income Tax Return filed	Total Income Shown				
	DOXPm8735L	NIL	2 Lakhs.				
	(a) Candidate	NIL					
	(b) Spouse	NIL					
	(c) HUF	NIL					
	(d) Dependent	NIL					
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	NIL	NA	NA	NA	NA.	NA
B.	Immovable Assets	NIL	NA	NA	5 Acres	NA.	NA
I	Purchase Price of self-acquired immovable property	6 Lakhs	NA	NA.	Paternal Property	NA.	NA
II	Development/const ruction cost of immovable property after Purchase (if applicable)	NIL	NA	NA.	NA	NA	NA.

Jeeban Sangooram Mishra

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Advocate



9/5/24

III	Approximate Current Market Price						
	(a) Self-acquired assets (Total Value)	NIL	NIL	NA	NA	NA	NIL
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA.	
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Tejvan Sonigraam Mishra

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 Advocate



9/5/24

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified Bhadrak 9/5 this  
of May 2024

the 9/5 day  
✓ Jeeban Sangram Mishra  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Identified by  
[Signature]  
Advocate

The Executants solemnly declare  
& Sign in my Presence being  
identified by Sn. B.K.  
Sahu Advocate, Bhadrak

[Signature]  
**B.K. SAHU**  
Notary, Bhadrak 9/5/24

Jeeban Sangram Mishra

Format for full name of candidate

Name in Odia	ଜୀବନ ସଂଗ୍ରାମ ମିଶ୍ର
Specimen Signature in Odia	ଜୀବନ ସଂଗ୍ରାମ ମିଶ୍ର

Name in English	Jeeban Sangram Mishra
Specimen Signature in English	Jeeban Sangram Mishra

Yours faithfully,

Jeeban Sangram Mishra  
(Signature of Candidate with date)  
9.5.2024