

AFFIDAVIT NO... 194
Date... 28/11/2024



ओडिशा ODISHA
[Signature]

Form 26
(See rule 4A)



5AA 726082

Identified
Arjun Charan Malik
Advocate

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO LOKA SABHA NAME OF THE HOUSE)
FROM 07-BHADRAK(SC) LOKHA SABHA PARLIAMENT CONSTITUENCY (NAME OF THE
CONSTITUENCY)

PART A

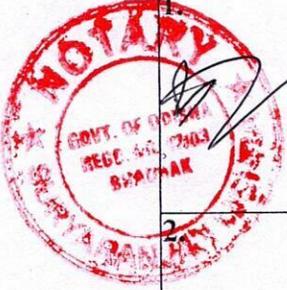
I Arjun Charan Malik, Son of LATE MAYADHAR MALLIK, Aged 71 years, Resident of NARIPUR (PART) PO- BHADRAK, VIA-BHADRAK, DIST- BHADRAK, ODISHA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by BAHUJAN SAMAJ PARTY (** name of the political party) / ** am contesting as an (** Strike out whichever is not applicable)
- 2) My name is enrolled in 45-BASUDEVPUR ASSEMBLY CONSITUENCY Name of the Constituency and the State), at Serial No-674 in Part NO.123.
- 3) My contact telephone number(s) are 9338093227, 7008691649 and my e-mail id is arjuncharan@gmail.com and my social media account(s) is/are:
(i)..... Nil.....
(ii)..... Nil.....
(iii)..... Nil.....

(4) Details of Permanent Account Number (PAN)* and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on the 31 st March)	
1.	Self	AesPM 3812C	2012 - 2013	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	NO PAN ALLOTTED.	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If the Candidate is Karta or Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent-1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent-2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent-3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



Applicant Charan Mallick verified by [Signature]



(5) Pending criminal cases

NIL

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

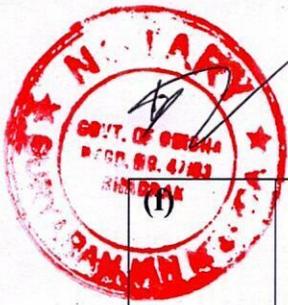
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
(b)	Case No. with Name of the Court	N.A.	N.A.	N.A.
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.

Charan Mallik, Notary Public, Government of Odisha, Bhubaneswar. Candidate



Apjua Charsen Mallik
 Identification
 by

(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not APPLICABLE	Not APPLICABLE	Not APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

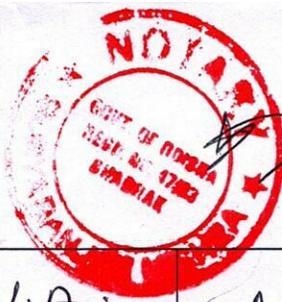
OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.



(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

Made & Verified by
 Adv. Chhayan
 Adv. Arjun

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

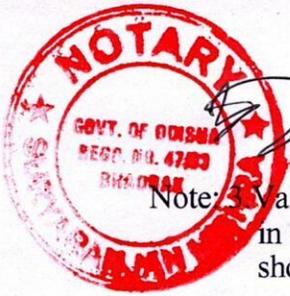
1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

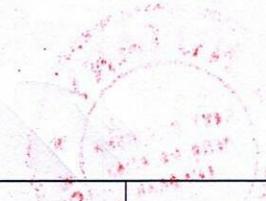
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	RS 20,000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL



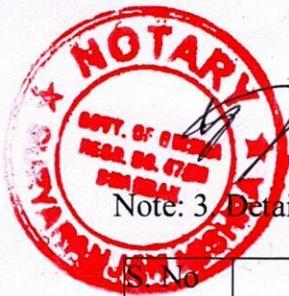
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	Rs 20,000	NIL	NIL	NIL	NIL	NIL

Attestation Certified by
Aojun Charan Mallik
Advocate

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.



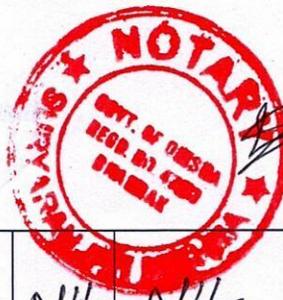
Note: 3 Details should include the interest in or ownership of offshore assets.

IS No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>	AG. COPY A0.000Y A0.00 Tajameth Aro	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
Approximate Current market value	30 Lacs	NIL	NIL	NIL	NIL	NIL	
(ii)	<u>Non-Agricultural Land</u>	Self Purch A0-7dec Inheritance A0-5dec Ghugadia	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	

Advocate

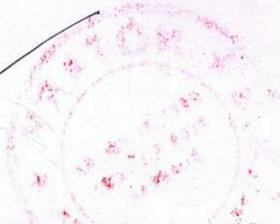
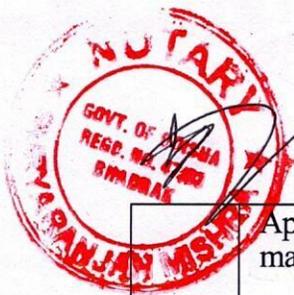
Mallik

Ajay Charan



	Date of purchase in case of self - acquired property	1990	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	1000/-	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Two Storied Building	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	N.A.	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N.A.	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	N.A.	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	N.A.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	N.A.	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	N.A.	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	N.A.	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	N.A.	NIL	NIL	NIL	NIL	NIL

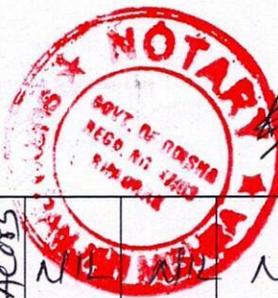
Identified by
 Arjun Charwan Malik
 Advocate.



19 DECEMBER 2019
 ADVOCATE
 IDENTIFIED BY

Arjun Charan Malhi

	Approximate current market value	N/A	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Nare Puz Bhadraok	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	A-0.04 del.	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	1000 sq ft	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	1990	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	Rs 80,000	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Two Stories Res	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	10 Lacs	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	N/A	NIL	NIL	NIL	NIL	NIL



(vi)	Total of current market value of (i) to (v) above	above 2 ACRES	NIL	NIL	NIL	NIL
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Verified by
 Arjun Charan Mishra
 Advocate



ii) Government Dues:

Dues to departments dealing with Government accommodation

(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?

YES/NO
(Pl. tick the appropriate alternative)

N.A.

(B) If answer to (A) above is YES, the following declaration may be furnished namely:-

(i) The address of the Government accommodation:

.....
..... N.A.
.....
.....

N.A.

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

N.A.

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on N.A. (date)

N.A.

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.

N.A.

Advocate

Asif Charan Malik

Identity



(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iv)	Income Tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
		N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(v)	GST dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vi)	Municipal/Property tax dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(vii)	Any other dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(viii)	Grand total of all Government dues	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

Identified by
Advocate

Asjina Charan Mallik

(9) Details of profession or occupation:

- (a) Self..... Advocate (Legal Profession)
 (b) Spouse House wife.

(9A) Details of source(s) of income:

- (a) Self Advocate (Legal Profession)
 (b) Spouse NIL
 (c) Source of income, if any, of dependents,..... N.A.

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... N.A.
 (b) details of contracts entered into by spouse N.A.
 (c) details of contracts entered into by dependents N.A.
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N.A.



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners *N.A.*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share *N.A.*

(10) My educational qualification is as under:

..... *B.A. LLB.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

- 1) H.S.C. - A.B. High school Besudpur - 1970
- 2) P.O.C. University - A.B. College Besudpur - 1972
- 3) P.P. Science - A.B. College Besudpur - 1973
- 4) B.A. A.B. College Besudpur - 1975
- 5) L.L.B. Low College Bhadrak - 1985

Identified by *Advocate*
Arjun Charan Malik



PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./Smt./Kum. ARJUN CHARAN MALLIK				
2.	Full postal address		AT-NARJOUR PO/PS/DIST- BHADRAK				
3.	Number and name of the constituency and State		07- BHADRAK (SC) PARLIAMENTARY CONSTITUENCY.				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		BAHujan SAMAJ PARTY (B.S.P.)				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.	PAN of		Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	ACSPM3812C	2012-2013		ABOUT 5 Lacs.		
	(b) Spouse	N.A.	N.A.		N.A.		
	(c) HUF	N.A.	N.A.		N.A.		
	(d) Dependent	N.A.	N.A.		N.A.		
8.	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
1	2	3	4	5	6	7	8
A.	Moveable Assets (Total value)	TWO RS 50,000	N.A.	N.A.	N.A.	N.A.	N.A.
B.	Immovable Assets	TWO	N.A.	N.A.	N.A.	N.A.	N.A.
I	Purchase Price of self-acquired immovable property	RS-80,000	N.A.	N.A.	N.A.	N.A.	N.A.
II	Development/const ruction cost of immovable property after Purchase (if applicable)	TWO CRORES	N.A.	N.A.	N.A.	N.A.	N.A.

Identified by Arjun Charan Malik Advocate

VERIFICATION



Handwritten signature/initials

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BHADRAK this
of MAY 2024

the 9th day

Arjun Chandraan Malik
DEPONENT

Identified by
Advocate *[Signature]*

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Arjun Chandraan Malik

Deponent's presence certified by
[Signature] Advocate, Bhadrak

[Signature]
S.R. MISHRA
Notary, Bhadrak