

1005

3/3/22

Alisupama Bank
w/o Tintochar Bank
wll- Balibonthe
Pv. Bhairavpur
Dist Bhadrak

DISTRICT TREASURY OFFICE
BHADRAK
19 SEP 2021
Treasurer Officer
Bhadrak

Rs 10/- Affordant

0 मजदारी कर

BShm
BHIMASEN KAR
Stamp Vendor:-
Basudevpur
Regd No: 1.0



AFFIDAVIT NO. 743

DT. 8/8/22

भारतीय गैर न्यायिक

दस
रुपये

रु.10



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL



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56AA 759574

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 20 of Basudevpur NAC/Municipality/Municipal Corporation for the office of Councilor /Corporator / OR Basudevpur NAC/ Municipality/Municipal Corporation for the office of Chairperson/Mayor (Strike out whichever is not applicable)

I NIRUPAMA BARIK son / daughter / wife of TRILOCHAN BARIK Aged 38 years, resident of AT-BALIBINDHA, PO-BHAIKARPUR, PS-BASUDEVPUR, DT-BHADRAK (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS (name of the political party) / am contesting as an Independent candidate. (Strike out whichever is not applicable)

(2) My name is enrolled in BASUDEVPUR ward-20 (Name of the

Ward No Municipality/ Municipal Corporation), at Serial No. 933 in Booth No. 30

(3) My contact telephone number(s) is/are 9040838120 and my email id (if any) is ... and my social media account(s) (if any) is/are

- (i) ...
- (ii) ...

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3/3/22

Alisupama Bank
w/o Tinto Chan Bank
Wll - Bali bndka
Po. Bhairabpur
Dist Bhadrak

19 SEP 2021

Treasury Office
Bhadrak

Re lot - Affidavit

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BSP
BHIMASEN KAH
Stamp Vendor
Basudevpur
Regd No 1.0



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in income Tax Return (in Rupees) for the last five years completed (as on 31 st March	
1	Self NIRUPAMA BARIK	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse TRILOCHAN BARIK	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF(If candidate is Karta/ Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependant-1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependant-2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependant-3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

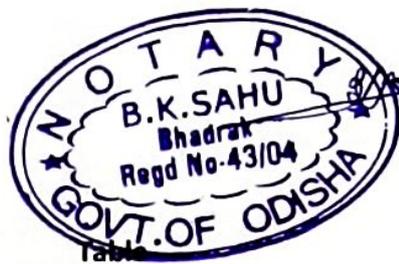
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

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(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
(b)	Case No. with Name of the Court	NIL	NIL	NIL
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence	NIL	NIL	NIL
(e)	Whether charges have been framed (mention YES or NO)	NO	NIL	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
(g)	Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO)	NO	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES/NO) Repeat the above sequence in respect of each separate case of conviction.	NO	NIL	NIL

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(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal /application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is /are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7). That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable asset:

Sl. No	Description	Self	Spouse	HUF	Dependant- 1	Dependant- 2	Dependant- 3
(i)	Cash in hand						
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	20,000/-	1,000/-	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares	NIL	NIL	NIL	NIL	NIL	NIL

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	and units in companies/Mutual Funds and others and the amount						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	LIC	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount	NIL	20,000/-	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gm (S) 20,000/- 10 gm (G) 40,000/-	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	80,000/-	21,000/-	NIL	NIL	NIL	NIL

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(8) Details of Immovable assets:

Sl. No.	Description	Self	Spouse	HUF	Dependant - 1	Dependant - 2	Dependant - 3
(i)	Agricultural Land Location(s) Survey number (s)	NIL	NIL	1 acre	NIL	NIL	NIL
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)	No	No	YES	No	No	No
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximately Current market value						
(ii)	Non-Agricultural Land Location(s) Survey number (s)	no. 04 dec	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	1200 sq ft					
	Whether inherited Property (Yes or No)	YES	YES	YES	YES	YES	YES
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximately current market value	2,00,000/-	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (Including apartments) – Location(s) – Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

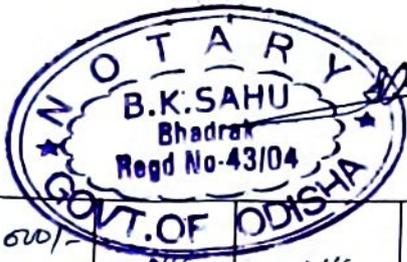
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	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	2,00,000/-	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes/No)	YES	YES	YES	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL

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8/5/22

(vi)	Total of current market value of (i) to (v) above	2,50,000/-	NIL	NIL	NIL	NIL	NIL
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(9) Give herein below the details of liability /dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s) Amount outstanding, Nature of loan	NIL	20,000/- Co-operative Society Basantpur	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total liability	NIL	20,000/-	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self..... HOUSE WIFE
 (b) Spouse..... FARMER

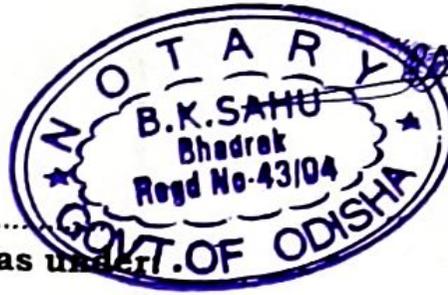
(IOA) Details of source(s) of income:

- (a) Self..... 40,000/-
 (b) Spouse 40,000/-
 (c) Source of income, if any, of dependents..... Farm & cow

(IOB) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NIL
 (b) details of contracts entered into by spouse NIL
 (c) details of contracts entered into by dependents..... NIL
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
 (f) details of contracts, entered into by private companies in which candidate or

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[Signature]
9/3/22

spouse or dependents have share..... *NIC*

(11). My educational qualification is as under

.....
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at *Bhadrak*.....this the day of *03/03/2022*.....

Witnesses:

- 1.
- 2.

[Signature]
DEPONENT

Identified by
[Signature]
Advocate *13/22*

The Executants solemnly declare
& Sign in my Presence being
Identified by Sri. *[Signature]*
.....Advocate, Bhadrak

[Signature]
B.K.SAHU
Notary, Bhadrak *9/3/22*