

ଓଡ଼ିଶା ओडिशा ODISHA

51AA 800599



SK JOHER ALI
5/3/2024

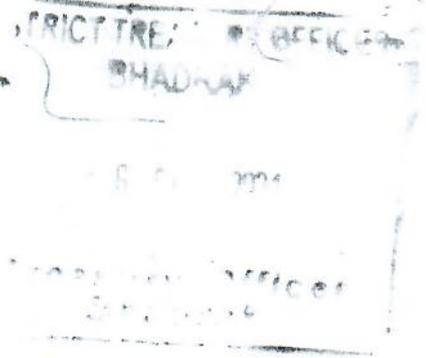
**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR
ELECTION OF THE COUNCELLOR FOR WARD NO. 25
OF BHADRAK MUNICIPALITY.**

I, **SK JOHER ALI**, son of **Khorban Ali**, aged about **42 years**, resident of Village – **Bhuiyan Mohalla**, Post – **Garadpur**, P.S. – **Puruna Bazar**, District– **Bhadrak**, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by **Communist Party of India (Marxist)**.
- (2) My name is enrolled in **Ward No.-25**, at Serial No.– **1135**, in Booth No – **68**
- (3) My contact telephone number(s) is/are **+91 94378741052** and my e-mail id is _____ and my social media accounts are;

18-11-99

Handwritten signature and text in Odia script.



SK Jherra Ai



Handwritten signature of Manoj Kumar Das.

Manoj Kumar Das
Stamp Vendor
Bhadrak Court
L.No-20/03 Valid-31-12-24

Vertical text at the bottom left corner, possibly a date or reference number.

Family Particulars

Marital Status: Married, Nos of wife: 01, Nos of Children: 02

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed.	Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March)
1.	Self SK. Johar Ali	BHNPA3888B NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse Saxwari Jahan.	No Pan allotted NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If candidate is Karta/Coparcener) N.A.	NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent-1 SK SOHEB QUADRI	NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependent-2 FARHAT JAHAN QUADRI	NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependent-3 N.A.	NZI	NZI	(i)
				(ii)
				(iii)
				(iv)
				(v)

SK Johar Ali
4.3.22

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".



SK Johar Ali
Advocate

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

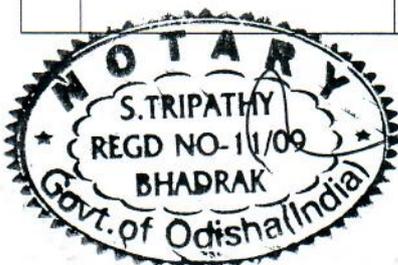
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Bhadrak Youth Police Station		
(b)	Case No. with Name of the Court	GT Case No 1496/2017 S D JM, COCENT, Bhadrak		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Sec 341/186/323 294/353/34 IPC		
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	No		
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)			



Identified by
Advocate

(6) Cases of conviction:

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative)

(i) above, and give details in the Table below)

Table

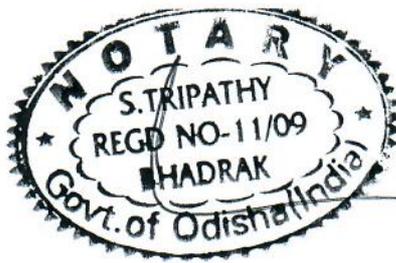
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. Section of IPC, etc.)			
(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal			

SK Jokeer Aw
4.3.22
Adv.



SK Jokeer Aw

Identified by
Advocate



(i)	Discharged/ Acquitted in case(s) Section of the Act and Description of the offence.			
(j)	The Court which had taken cognizance.			
(k)	Case No.			
(l)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.			
(m)	Case(s) is /are pending against me which cognizance has taken by Court Section Act and Description of the offence for which cognizance.			
(n)	The Court which has taken cognizance.			
(o)	Case No.			
(p)	Details of Appeal/ Application for revision etc. if any filed against above order taking cognizance.			

- 1) Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2) Additional sheet may added if required.

Identified by
Advocate

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(A) Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

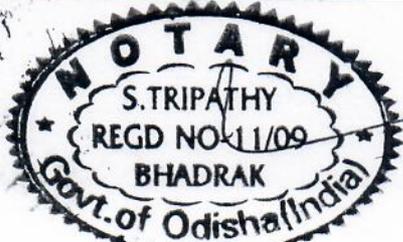
Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation-

For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

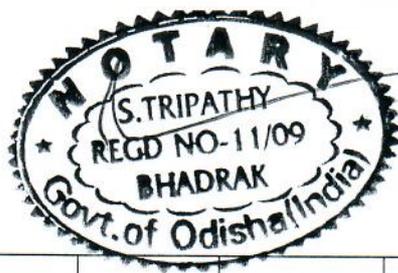
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 1,00,000/-	50,000/-	N.A	N/I	N/I	N/I
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving a/c), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit	SB. Account No - 50180000 212227 Bandhan Bank Naxi Pur, P.S. Bank Rs 18,378.82	N/I	N.A	N/I	N/I	N/I
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	N/I	N/I	N/I	N/I	N/I	N/I
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/I	N/I	N/I	N/I	N/I	N/I



SK Jha

Identified by
Advocate

SK Jha
01.2.20



(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. etc. year of purchase and amount)	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	N/A	10 gram Gold ornament ₹50,000/-	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims/ interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Gross Total value	₹1,18,378.82	₹1,00,000/-	N/A	N/A	N/A	N/A

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

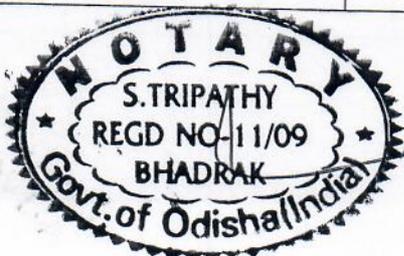
Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Mauza Gard Puz. Khatra No-1070/263	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	Ac. 15 decimals	N/A	NA	N/A	N/A	N/A
	Whether inherited property (Yes or No)	No	N/A	NA	N/A	N/A	N/A
	Date of purchase in case of self - acquired property	2018.	N/A	NA	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	₹2,00,000/- approximately	N/A	NA	N/A	N/A	N/A
	Any Investment on the and by way of development, construction etc.	No	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	₹7,00,000/-	N/A	NA	N/A	N/A	N/A

Identified by
Advocate

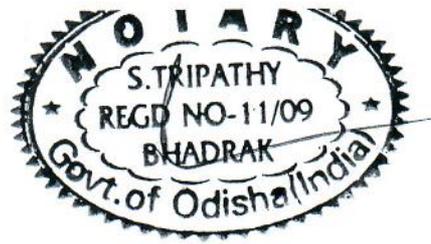
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	N21	N21	N21	N21	N21	N21
	Area (total measurement in acres)	N21	N21	N21	N21	N21	N21
	Whether inherited property (Yes or No)	N21	N21	N21	N21	N21	N21
	Date of purchase in case of self - acquired property	N21	N21	N21	N21	N21	N21
	Cost of Land (in case of purchase) at the time of purchase	N21	N21	N21	N21	N21	N21
	Any Investment on the and by way of development, construction etc.	N21	N21	N21	N21	N21	N21
Approximate Current market value	N21	N21	N21	N21	N21	N21	
(iii)	<u>Commercial Buildings</u> (including apartments)						
	Location(s) Survey number(s)	N21	N21	N21	N21	N21	N21
	Area (total measurement in acres)	N21	N21	N21	N21	N21	N21
	Built-up Area (Total measurement in sq.ft.)	N21	N21	N21	N21	N21	N21
	Whether inherited property (Yes or No)	N21	N21	N21	N21	N21	N21
	Date of purchase in case of self - acquired property	N21	N21	N21	N21	N21	N21
	Cost of Land (in case of purchase) at the time of purchase	N21	N21	N21	N21	N21	N21
	Any Investment on the and by way of development construction etc.	N21	N21	N21	N21	N21	N21
Approximate Current Market value	N21	N21	N21	N21	N21	N21	



S.K. Jaiswal

Identified by
Advocate

S.K. Jaiswal

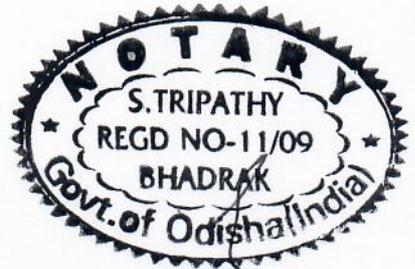


(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Built-up Area (Total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the and by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current Market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (Such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	N/A	N/A	N/A	N/A	N/A	N/A

(9) Give herein below the details of liabilities/dues to public financial institutions and government.

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, nature of loan.	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A



(10) Details of profession or occupation:

- (a) Self..... Driver.....
- (b) Spouse House wife.....

(10-A) Details of source(s) of income:

- (a) Self 10,000/- per month.....
- (b) Spouse N/A.....
- (c) Source of income, if any, of dependents,..... N/A.....

(10-B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate..... N/A.....
- (b) details of contracts entered into by spouse N/A.....
- (c) details of contracts entered into by dependents..... N/A.....
- (d) details of contracts entered into by Hindu undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share N/A.....

(11) My educational qualification is as under:

passed 12th class from ~~Government~~ U.G.M.E. ~~Government~~ School, Bhadrak.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

(c) that I have one

Verified at Bhadrak this, the 5th day of March 2022,

Witnesses:

- 1. Debendra Nayak
- 2. SK Zaminuddin

SK Jha
DEPONENT

Identified by
05-03-22
S. Tripathy
Notary, Bhadrak
Advocate

Page - 10 of 10
The Executants solemnly declared
and Sign In my Presence being
Identified by Sri SK Jha
Advocate, Bhadrak

SK Jha

