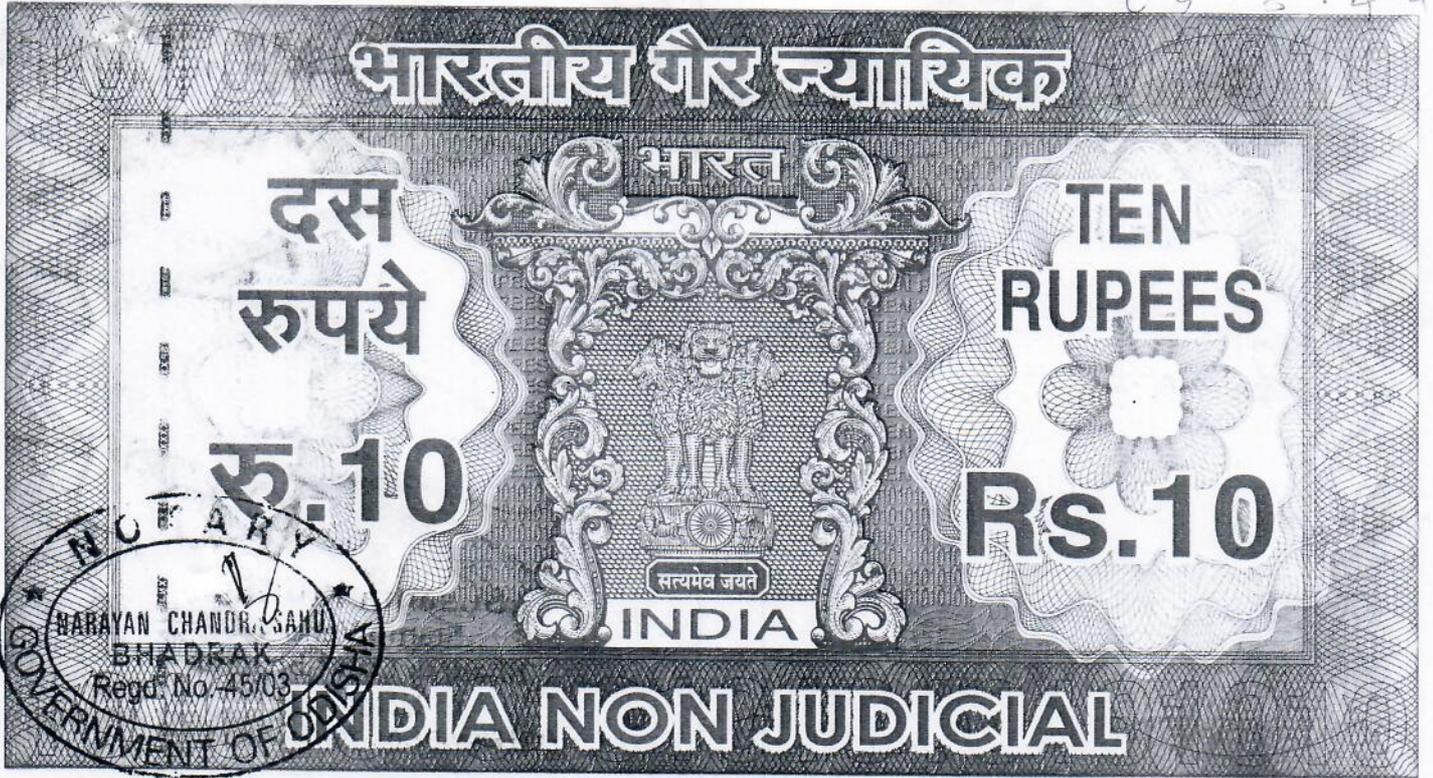


AFFIDAVIT NO -

DATE

05.3.22



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE NOTARY, BHADRAK.

53AA 578669

AFFIDAVIT

I, Salma Bibi, aged 44 yrs. w/o Sayed Naser Ali of vill- Mullasahi, PO/PS. Purunabazar, Dist. Bhadrak, ward no. 18 under Bhadrak Municipality, Odisha, pin. 756100, do hereby solemnly affirm & declare as under :

1. That, I am the permanent resident of the above mentioned address.

2. That, I swear this affidavit to produce it before the concerned authority to declare that I have one spouse having two children.

## VERIFICATION

Verified that the above mentioned facts are true & correct.

Identified by,

ADVOCATE

*(Signature)*  
5.3.22

*(Signature)*  
Salma bibi  
Salma bibi  
DEPONENT

The Executants solemnly declare & swear in my presence being Identified by  
..... Advocate Bhadrak

*(Signature)*  
N. E. SAHU  
NOTARY, BHADRAK

भारतीय गैर न्यायिक

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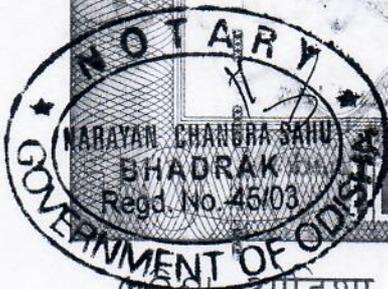
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INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇशा ODISHA



Sal

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONOWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 18 of Bhadrak HAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/ OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I.....Salma Bibi.....son/daughter/wife of.....Sayed Naser Ali Aged.....44.....years, resident of Village-Mullasahi....., P.O.-Purunabazar, P.S. Purunabazar....., Dist.-Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by...Independent (name of the political party) / am contesting as an Independent candidate.

(strike out whichever is not applicable)

(2) My name is enrolled in Mullasahi (Name of the Ward No. 18 Municipality/ Municipal Corporation), at Serial No. 510 in Booth No. 47.....

(3) My contact telephone number(s) is/are 7008786161..... and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....

(ii).....

Salma bibi

Salma bibi

IDENTIFIED BY

ADVOCATE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No | Names                                   | PAN         | The financial year for which the last income tax return has been filed | Total income shown in income Tax Return (in Rupees) for the last five years completed (as on 31 <sup>st</sup> March |     |
|--------|---|-------------|--|---|-----|
|        |   |             |  |   |     |
| 1      | Self                                    | ARDPB-6966C | 20 20 21   | (i)   | NIL |
|        |   |             |  | (ii)  | NIL |
|        |   |             |  | (iii)   | NIL |
|        |   |             |  | (iv)  | NIL |
|        |   |             |  | (v)   | NIL |
| 2.     | Spouse<br>Sayed Naser Ali               | AEDPA 1769B | 20 20- 21  | (i)   | NIL |
|        |   |             |  | (ii)  | NIL |
|        |   |             |  | (iii)   | NIL |
|        |   |             |  | (iv)  | NIL |
|        |   |             |  | (v)   | NIL |
|        | HUF( If candidate is Karta/ Coparcener) | NIL         | NIL  | (i)   |     |
|        |   |             |  | (ii)  |     |
|        |   |             |  | (iii)   | NIL |
|        |   |             |  | (iv)  |     |
|        |   |             |  | (v)   |     |
|        | Dependant-1                             | NIL         | NIL  | (i)   |     |
|        |   |             |  | (ii)  |     |
|        |   |             |  | (iii)   | NIL |
|        |   |             |  | (iv)  |     |
|        |   |             |  | (v)   |     |
|        | Dependant-2                             | NIL         | NIL  | (i)   |     |
|        |   |             |  | (ii)  |     |
|        |   |             |  | (iii)   |     |
|        |   |             |  | (iv)  | NIL |
|        |   |             |  | (v)   |     |
| 6.     | Dependant-3                             | NIL         | NIL  | (i)   |     |
|        |   |             |  | (ii)  |     |
|        |   |             |  | (iii)   |     |
|        |   |             |  | (iv)  | NIL |
|        |   |             |  | (v)   |     |



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NIL**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) **NIL**

*Salma bibi*  
*Salma bibi*

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*[Signature]*  
ADVOCATE

Table

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned  | NIL | NIL | NIL |
| (b) | Case No. with Name of the Court  | NIL | NIL | NIL |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section .....of IPC, etc.).   | NIL | NIL | NIL |
| (d) | Brief description of offence   | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO )  | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | NIL | NIL | NIL |
| (g) | Whether any Appeal /application for revision has been filed against the proceedings (mention YES or NO ) | NIL | NIL | NIL |

(g) Cases of conviction

I declare that I have not been convicted for any criminal offence.

Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below

OR

I have been convicted for the offences mentioned below: **Not applicable**

If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

|     |  |     |     |     |
|-----|--|-----|-----|-----|
| (a) | Case No.   | NIL | NIL | NIL |
| (b) | Name of the Court  | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section .... of IPC, etc.).   | NIL | NIL | NIL |
| (d) | Brief description of offence for which convicted   | NIL | NIL | NIL |
| (e) | Dates of orders of conviction  | NIL | NIL | NIL |
| (f) | Punishment imposed (indicate period of imprisonment awarded and /or quantum of the fine imposed )  | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES/NO) Repeat the above sequence in respect of each separate case of conviction | NIL | NIL | NIL |

*Salma Bisbi*  
*Salma Bisbi*

IDENTIFIED BY

*(Signature)*



|     |   |     |     |     |
|-----|---|-----|-----|-----|
| (h) | If answer to (g) above is YES, give details and present status of appeal  | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence   | NIL | NIL | NIL |
| (j) | The Court which had taken cognizance  | NIL | NIL | NIL |
| (k) | Case No   | NIL | NIL | NIL |
| (l) | Details of Appeal /application for revision etc. if any filed against above order taking cognizance   | NIL | NIL | NIL |
| (m) | Case(s) is /are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court which had taken cognizance  | NIL | NIL | NIL |
| (o) | Case No.  | NIL | NIL | NIL |
| (p) | Details of appeal / application for revision etc. if any filed against above order taking cognizance  | NIL | NIL | NIL |

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backward in the order of dates for the other cases.

Additional sheet may be added if required. **NIL**

I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

**A. Details of movable asset:**

| No    | Description  | Self                      | Spouse                  | HUF | Dependant- 1 | Dependant- 2 | Dependant- 3 |
|-------|--|---------------------------|-------------------------|-----|--------------|--------------|--------------|
| (i)   | Cash in hand   | 5000/-                    | 20,000/-                |     | NIL          | NIL          | NIL          |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Bank of India<br>25,000/- | Bank of India<br>1200/- | NIL | NIL          | NIL          | NIL          |
| (iii) | Details of investment in Bonds, Debentures/Shares  | NIL                       | NIL                     | NIL | NIL          | NIL          | NIL          |

*Salma Bibi*  
*Salma Bibi*

IDENTIFIED BY

*[Signature]*



|        |   |                             |  |     |     |     |     |
|--------|---|-----------------------------|--|-----|-----|-----|-----|
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  | NIL                         | NIL  | NIL | NIL | NIL | NIL |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                            | NIL                         | NIL  | NIL | NIL | NIL | NIL |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | One Truck on Finance        | Rs.2,00,000/-                                | NIL | NIL | NIL | NIL |
| (vi)   | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you | One Truck<br>One Mini Truck | Two Truck<br>Rs.10,00000/-<br>Rs. 5,00,000/- | NIL | NIL | NIL | NIL |
| (vii)  | Jewellery, Gold, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                                      | 20gm. Gold<br>90,000/-      | NIL  | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims/interest   | NIL                         | NIL  | NIL | NIL | NIL | NIL |
| (ix)   | Gross Total value   | Rs.17,90,000/-              | NIL  | NIL | NIL | NIL | NIL |



✓ Salma bibi  
Salma bibi

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ADVOCATE

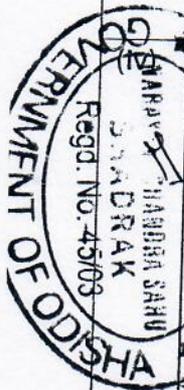
## (8) Details of Immovable assets:

| Sl. No.   | Description   | Self          | Spouse           | HUF           | Dependant - 1 | Dependant - 2 | Dependant - 3 |     |
|---|---|---------------|------------------|---------------|---------------|---------------|---------------|-----|
| (i)   | <u>Agricultural Land</u>  | NIL           | Isapur AO.12     | Rs. 80,000/-  |               |               |               |     |
|   | Location(s) Survey number (s)   | -do-          | AO.08            | Rs. 70,000/-  |               | NIL           | NIL           |     |
|   | Area (total measurement in acres)   |               | Kuanish AO.12    | Rs.1,50,000/- |               |               |               |     |
|   | Whether inherited property (Yes or No)  |               | Mathasahia AO.12 | Rs. 50,000/-  |               | NIL           | NIL           |     |
|   | Date of Purchase in case of self-acquired property  |               | -do-             | AO.08         | Rs.1,00,000/- |               | NIL           | NIL |
|   | Cost of Land (in case of purchase) at the time of purchase                                | Rs.4,50,000/- | NIL              | NIL           |               | NIL           | NIL           | NIL |
|   | Any investment on the land by way of development, construction etc.                       | NIL           | NIL              | NIL           | NIL           | NIL           | NIL           | NIL |
|   | Approximately Current market value  | Rs.5,50,000/- | NIL              | NIL           | NIL           | NIL           | NIL           | NIL |
|   | <u>Non-Agricultural Land</u>  | Baliorada     | NIL              | NIL           | NIL           | NIL           | NIL           | NIL |
|   | Location(s) Survey number (s)   |               |                  |               |               |               |               |     |
| Area (total measurement in sq. ft.)                                 | 1500 sqft.  | NIL           | NIL              | NIL           | NIL           | NIL           | NIL           |     |
| Whether inherited Property (Yes or No)                              | Yes   |               |                  |               |               |               |               |     |
| Date of purchase in case of self-acquired property                  |   |               |                  |               |               |               |               |     |
| Cost of land (in case of purchase) at the time of purchase          |   |               |                  |               |               |               |               |     |
| Any investment on the land by way of development, construction etc. | three storied building  | NIL           | NIL              | NIL           | NIL           | NIL           | NIL           |     |
| Approximately current market value                                  | 9 l akhs  | NIL           | NIL              | NIL           | NIL           | NIL           | NIL           |     |
| (iii)   | <u>Commercial Buildings</u><br>(Including apartments) -<br>Location(s) - Survey number(s) | NIL           | NIL              | NIL           | NIL           | NIL           | NIL           |     |

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|     |   |     |     |     |     |     |     |
|-----|---|-----|-----|-----|-----|-----|-----|
|     | Area (total measurement in sq. ft.)                                     | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Built-up area (total measurement in sq. ft.)                            | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Whether inherited property (Yes/No)                                     | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Date of purchase in case of self-acquired property                      | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Cost of property (in case of purchase) at the time of purchase          | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Residential Buildings (including apartments)                            | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Location(s)   | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Survey number(s)  | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Area (Total measurement in sq. ft.)                                     | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Built-up area (total measurement in sq. ft.)                            | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Whether inherited property (Yes/No)                                     | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Date of purchase in case of self-acquired property                      | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Cost of property (in case of purchase) at the time of purchase          | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Any investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
|     | Approximate current market value  | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property)                                   | NIL | NIL | NIL | NIL | NIL | NIL |



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Salma b/b3

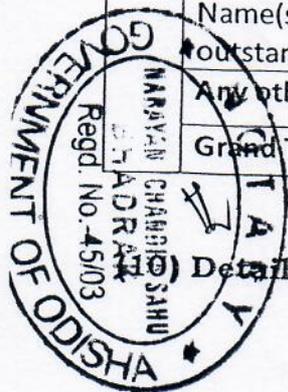
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|      |   |                  |  |  |  |  |  |
|------|---|------------------|--|--|--|--|--|
| (vi) | Total of current market value of (i) to (v) above | Rs. 4, 50, 000/- |  |  |  |  |  |
|------|---|------------------|--|--|--|--|--|

(9) Give herein below the details of liability / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self                    | Spouse                    | HUF | Dependant-1 | Dependant-2 | Dependant-3 |
|--------|---|-------------------------|---------------------------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/ Financial Institution(s)</b><br>Name of Bank or Financial Institution Amount outstanding, Nature of loan | One Truck under Finance | One Truck Two Mini Trucks |     | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/ entity other than mentioned above.</b><br>Name(s) Amount outstanding, Nature of loan    | NIL                     | NIL                       | NIL | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>  | NIL                     | NIL                       | NIL | NIL         | NIL         | NIL         |
|        | <b>Grand Total liability</b>  | Rs. 17,00,000/-         |                           |     |             |             |             |



(ii) Details of profession or occupation:

- (a) Self... house wife
- (b) Spouse... business

(IOA) Details of source(s) of income:

- (a) Self.... house wife
- (b) Spouse... business
- (c) Source of income, if any, of dependents,..... NIL

(IOB) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate. NIL
- (b) details of contracts entered into by spouse ... NIL
- (c) details of contracts entered into by dependents. NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.... NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL
- (f) details of contracts, entered into by private companies in which candidate or

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Salma bîbî

IDENTIFIED BY  
[Signature]  
ADVOCATE

spouse or dependents have share.....

(11). My educational qualification is as under:

..... Passed H.S.C. examination 1995 .....

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

Verified at Bhadrak.....this the day of 5.3.22.....

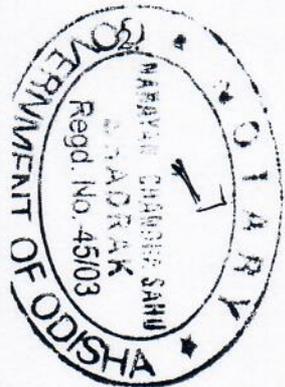
Witnesses:

1.

*Salma bibi*  
*Salma bibi*

DEPONENT

ATTESTED  
*N.C. SAHU 3/22*  
NOTARY, BHADRAK



The Executants solemnly declare & say  
in my presence being identified to  
me..... Advocate Bhadrak

IDENTIFIED BY  
*[Signature]*  
ADVOCATE  
*5.3.22*

*N.C. SAHU 3/22*  
NOTARY, BHADRAK