

AFFIDAVIT NO

DATE

04.3.20

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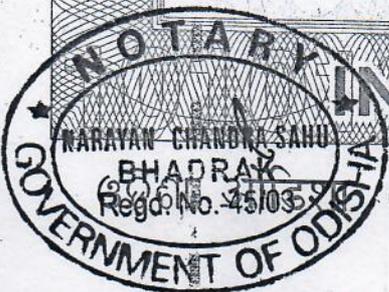
TEN
RUPEES

Rs.10

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INDIA



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Please affix your recent passport size photograph here

53AA 578631

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 18 of Bhadrak NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Chairperson/Mayor NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

I, Md. Ali Sabbar son/daughter/wife of Md. Ali Akbar Aged 27 years, resident of Kajisahi (Near Masjid) (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B J P. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in 14 (Name of the Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 562 in Booth No. 37

(3) My contact telephone number(s) is/are 9938778611 and my e-mail id (if any) is ndali.sabbar786@gmail.com and my social media account(s) (if any) is/are

(i) Nil
(ii) Nil

Md. Ali Sabbar

IDENTIFIED BY
ADVOCATE

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Md. Alli Sabbar	EYOP 85524R	2021-22	(i) 19-20 Rs. Nil
				(ii) 20-21 Rs. 482000/-
				(iii) 21-22 Rs. 500000/-
				(iv) Nil
				(v) Nil
2.	Spouse Sayada Tabasun	Nil		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
	HUF (If Candidate is Karta/Coparcener) Not applicable	Nil		(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1 Son- Md. Alli Adrar	Nil	Nil	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil



Md. Alli Sabbar

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5.	Dependent 2 Daughter- Ayesa Tabsun	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil
6.	Dependent 3... Mother- Sogra Khatun	Nil	Nil	(i)	Nil
				(ii)	Nil
				(iii)	Nil
				(iv)	Nil
				(v)	Nil

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned G.R.No.1533/12 Puruna Bazar P.S.Case No.89/12, U/S 143,145, 253,341,149,427 IPC	G.R.No.296/15 P.S- Puruna- Bazar	P.S.Case No.50/21 Bhadrak Town P.S.	G.R.No.839/14 Purunabazar P.S.	P.S. Case No.7/22 G.R. No.36/ 2022,
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Bhadrak(Town) P. S.

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b)	Case No. with Name of the Court	S.D.J.M. Bhadrak	SDJM, Bhadrak	SDJM, Bhadrak	SDJM, Bhadrak
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	U/s.149,148, 323,506,295(A)	U/s.143,431, 283,186,353, 188,269,270, 336,149 IPC	U/s.143, 145,283,341, 427,149 IPC	U/s- 341, 323, 336, 294, 427 IPC Politi- cal- Nil
d)	Brief description of offence	Mass Programme Protest		Mass programme	427 IPC
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	N.A.	N.A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil	Nil



of conviction
 I declare that I have not been convicted for any criminal offence.
 If this alternative, if the candidate has not been convicted and
 NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:
 (If the candidate has been convicted, then tick this alternative and score off alternative
 (i) above, and give details in the Table below)

		Table		
(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	N.A.	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A	N.A	N.A.

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Madhu Babbar

(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No	Nil	Nil	Nil



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their' livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	100000/-	30000/-	Nil	Nil	Nil	20000/-

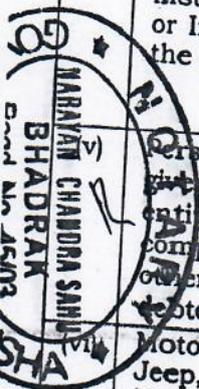
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ADVOCATE

Md. M. Sabbar



ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI 5000/- Union 15000/-	Nil	Nil	Nil	Nil	Nil	SBI 20000/-
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	448000/-	Nil	Nil	Nil	Nil	Nil	Nil
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Car loan 700000/-	Nil	Nil	Nil	Nil	Nil	Nil
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	Car Regd. OD-02-GT9290 Bike Regd. OD-22R-2573	Nil	Nil	Nil	Nil	Nil	Nil
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	50 gm 200000/-	Nil	Nil	Nil	Nil	Nil	Gold 50 gm 200000/-
(viii) Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil	Nil
(ix) Gross Total value	1268000/-	230000/-	Nil	Nil	Nil	Nil	220000/-



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/s/ ADVOCATE

Md. Wali Sabbar

8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

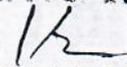
Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)		Baliorada Chandan Bazar Isufpur	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	500	10.12 Sq.ft	dec Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	10000	200000	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings						
	(including apartments): -Location (s) -Survey number(s)	Santhia	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	500 Sq.ft.	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	500 Sq.ft.	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Yes	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil

GOVERNMENT OF PUNJAB
 NARAYAN CHANDRA SAINI
 BHADRAK
 Regd. No. 45/03
 PUNJAB

IDENTIFIED BY

 ADVOCATE

Md Ali Sabbar

	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	100000/	200000/-	Nil	Nil	Nil	Nil



Give herein below the details of liabilities/dues to public financial institutions and government

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s) Name of Bank/Financial Institution, Amount outstanding, Nature of loan Union Bank, Bhadrak Car loan or 700000/-	Nil	Nil	Nil	Nil	Nil	Nil
Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Rs.700000/-	Nil	Nil	Nil	Nil	Nil

IDENTIFIED BY
[Signature]
 ADVOCATE

Mr. A. K. S. Sabharwal

(10) Details of profession or occupation:

- (a) Self.....Business
- (b) SpouseHouse wife.....

(10A) Details of source(s) of income:

- (a) Self..Business of Garments Retailer
- (b) SpouseNon.....

(C) Source of income, if any, of dependents,.....Nil.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate....Not..applicable
- (b) details of contracts entered into by spouse ...Not..applicable
- (c) details of contracts entered into by dependents ..Not applicable
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..Not..applicable

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partnersNot..applicable.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have shareNot..applicable

11). Educational qualification is as under:

Arts pass in the year 2001.....

12). Details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 04th day of March-2022.....

- Witnesses:
- 1. Ashis Sahoo
6372634398
 - 2. Preetam K. Sahoo
9776691939

ATTESTED
 N.C. SAHU
 NOTARY, BHADRAK

(Signature)

Molali Sabbar
DEPONENT

IDENTIFIED BY
K. S. BATH
ADVOCATE

11/10 Executants solemnly declare & say in my presence being Identified by Advocate Bhadrak

(Signature)
N. C. SAHU

AFFIDAVIT NO

DATE

39A 01.3.20

भारतीय गैर न्यायिक

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RUPEES

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Rs.10

NARAYAN CHANDR SAHU
BHADRAK
Regd. No. 45/03

GOVERNMENT OF ODISHA

INDIA

INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC : BHADRAK

AFFIDAVIT

53AA 578632

I, Md. Alli Sabbar, aged 27 years, S/O. Md. Alli Akbar of Village-
Kazisah (Near Masjid), P.O/P.S-Puruna Bazar, Dist. Bhadrak do hereby
solemnly affirm and state as follows :

1. That, I am the permanent inhabitant of above mentioned address under Bhadrak Municipality in Ward No.14.
2. That, I have one spouse namely Sayada Tabasun.
3. That, I have one son namely Md. Alli Adrar & one daughter namely Ayesa Tabsun.
4. That, my family consists with five members alongwith old mother Sogra Khatun.
5. That, I swear this affidavit to submit before concerned authority to declare that the facts stated above are true & correct.

Verification

Verified that the facts stated above are true to the best of my knowledge and belief.

Identified by

Advocate.

Md. Alli Sabbar
Deponent

The Executants solemnly declare & swear
in my presence being identified to
Advocate Bhadrak

N. C. Sahu
NOTARY, BHADRAK