

AFFIDAVIT NO

DATE

06.3.22

# भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



Rs.20

TWENTY RUPEES

INDIA NON J

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**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 23 of Bhadrak NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, ASHMA NOOR, son/daughter/wife of SK Jafaruddin Aged 31 years, resident of vill: Mirzapur Luniamahak, PO/pe-Puzura Bazar, Dist-Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

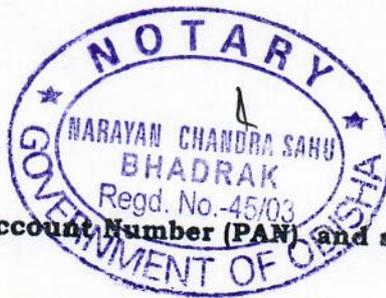
(2) My name is enrolled in Bhadrak Municipality 2022 voter list (Name of the Ward No. 23 Municipality/ Municipal Corporation), at Serial No. 919 in Booth No. 68

(3) My contact telephone number(s) is/are 7978231747 and my e-mail id (if any) is nil and my social media account(s) (if any) is/are

(i) nil  
(ii) nil

Ashma Noor

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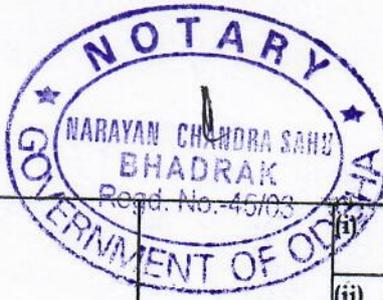


**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self ASHMA NOOR	BRPPN 9941L	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse SK Jeyendran	DKJPS 1341M	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener) NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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5.	Dependent 2  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...  NIL	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

**(i)** I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

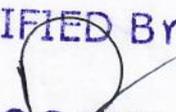
**(ii)** The following criminal cases are pending against me:

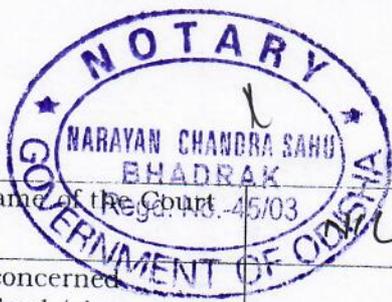
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
	NIL	NIL	NIL	NIL

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b)	Case No. with Name of the Court	45/03	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **NIL**

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

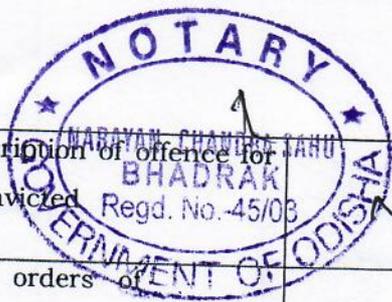
(i) above, and give details in the Table below)

**Table**

(a)	Case No.	NIL	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL	NIL

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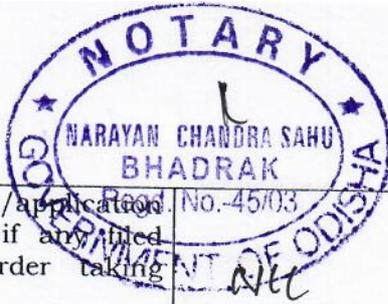
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	No. 45703 NCC	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

NIL

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

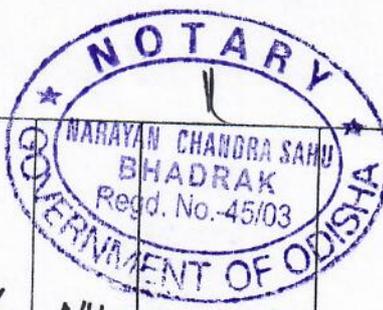
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	3000	5000	NIL	NIL	NIL	NIL

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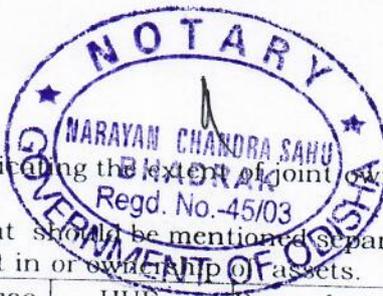


(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	₹ 3000 Union Bank ₹ 2000	5000/- ₹ 2000	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	₹ 30000 Bardhaman Bank	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	₹ 4000 (5) motor cycle OD22 0661 ₹ 10,000	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	₹ 6000	₹ 20,000	NIL	NIL	NIL	NIL

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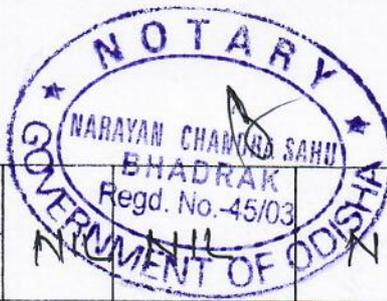
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	11/20/21 Dehna Suni 1choets	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	10.6, 200 sq.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	Self 14.2.22	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	131,800	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

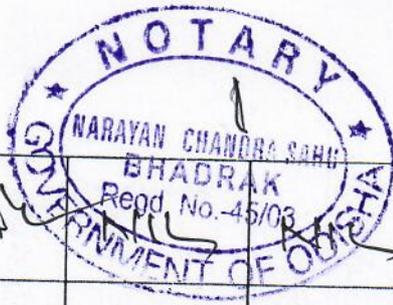


	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

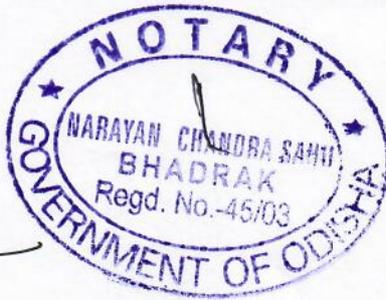
(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Group Loan Rs 20000 from Bank of India	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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**(10) Details of profession or occupation:**

- (a) Self..... *Home wife*
- (b) Spouse ..... *Advocate*

**(10A) Details of source(s) of income:**

- (a) Self..... *NIL*
- (b) Spouse ..... *Rs 10,000*
- (c) Source of income, if any, of dependents,..... *NIL*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... *NIL*
- (b) details of contracts entered into by spouse ..... *NIL*
- (c) details of contracts entered into by dependents ..... *NIL*
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *NIL*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NIL*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NIL*

**(11). My educational qualification is as under:**

*I have completed HSE Exam March 2010 from H.M. U.G. High School Sanasarpur Bhubaneswar*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Bhubaneswar* this the *6th* day of *March* 2022.

**Witnesses:**

- 1. *Nuruddin Khan*
- 2. *Laxminidhar Sahoo*

**ATTESTED**  
*16/3/22*  
**N. C. SAHU**  
**NOTARY, BHADRAK**

*Ashma Noida*  
**DEPONENT**

**IDENTIFIED BY**  
*16/3/22*  
**ADVOCATE**  
The Executants solemnly declare & Sign in my presence being Identified by Advocate Bhadrak

*16/3/22*  
**N. C. SAHU**  
**NOTARY, BHADRAK**

AFFIDAVIT NO

DATE

06.3.22

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

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RUPEES

INDIA NON JUDICIAL

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11AA 119470

**BEFORE NOTARY PUBLIC, BHADRAK  
AFFIDAVIT**

I, Ashma Noor aged about 31 years, W/o-Sk. Jafiruddin of Vill:-

Mirzapur(Nuniya Mohalla, Po-Purunabazar, Ps- Purunabazar, Ward No.- 23,

Dist.Bhadrak, Pin- 756100 do hereby solemnly and affirm state as follows:

1. That, I am the permanent inhabitant of the above noted address.
2. That, I am married person and as such as have not more than one spouse leaving and not more than two children.
3. That, I the above deponent further declare that I have not be got the third or subsequent child after 30" May 1995.
4. That, I the above deponent further declare that till the date of marriage I am leaving with my one spouse till today and there is nothing any another spouse since date.
5. That,I swear this affidavit is to produce before the concerned authority which is necessary for proof of living one spouse and have not more than two child.

**VERIFICATION**

I, the above named deponent being present before the court do solemnly affirm and declare that the above facts and my signature are to be true and correct to my knowledge and belief and I sign this verification today i.e.06.03.2022.

Identified by

Advocate

*[Signature]*  
06.3.22

The Executants solemnly declare & Sign  
in my presence being Identified by  
Advocate Bhadrak

Ashma Noor  
Deponent

N. C. SAHU  
NOTARY, BHADRAK