

AFFIDAVIT NO 22A DATE 03.03.22

# भारतीय गैर न्यायिक

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RUPEES  
Rs.10



## INDIA NON JUDICIAL

BEFORE NOTARY PUBLIC BHADRAK

30/03/2022 BHADRAK ODISHA

AFFIDAVIT

53AA 451641

I, Pramila Pradhan aged about 60 years D/O.Late Sudhanidhi Pradhan of village.Baralapokhari, P.O./P.S. Bhadrak(T) Ward No.2 Dist. Bhadrak Odisha do hereby solemnly affirm and state as follows:-

1. That, I am the permanent inhabitant of the above mentioned address.
2. That, I swear this affidavit to produce it before the concerned authority to declare that I have no spouse and I being the unmarried one having no children.

### Verification

I, the above named deponent do hereby solemnly affirm and verify that the above facts are true and correct to the best of my knowledge and belief.

Identified by:  
*Jayanta W. Sahu*  
Advocate.

*Pramila Pradhan*  
Deponent

The Executants solemnly declare & Swear in my presence being identified by  
*N. C. Sahu* Bhadrak

*Pramila Pradhan*

*N. C. SAHU*  
NOTARY, BHADRAK

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SEP 27

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*Bidyut Kumar Mohapatra*

**Bidyut Kumar Mohapatra**  
Stamp Vendor, Lic. No 1/12  
Bhadrak Court, Bhadrak

Ramila Pradhan

AFFIDAVIT NO 32 DATE 03.03.22

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL



ODISHA



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 02 of Bhadrak NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I...Pramila Pradhanson/daughter/wife D/O. Sudhanidhi Pradhan of.....Aged.....60..... years, resident of...Baralapokhari.....(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Independent

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in.....02 (Baralapokhari) Name of the Ward No. 02 Municipality/ Municipal Corporation), at Serial No. 812 in Booth No. 3.....

(3) My contact telephone number(s) is/are...8895384927.....and my e-mail id (if any) is.....N.i.l..... and my social media account(s) (if any) is/are

(i).....  
(ii).....

*Pramila Pradhan*  
*Pramila Pradhan*

IDENTIFIED BY  
*Jayanta W*  
ADVOCATE

58690 → ग. नं. 99

प्रीति/प्रिया  
की प्रतिकृति

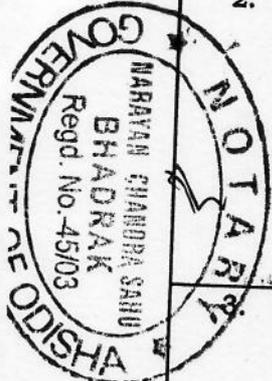
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*[Handwritten signature]*  
Stamp Vendor, Lic. No 1/12  
Bhadra Court, Bhadrak

Pamela Pradhan

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names (ii)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1.	Self Pramila Pradhan	GDLPP4790Q	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	



Pramila Pradhan

Pramila Pradhan

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Jayanta W. Majhi  
ADVOCATE



5.	Dependent 2	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	Nil	Nil	(i)	Nil
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

I declare that there is no pending criminal case against me.  
 Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

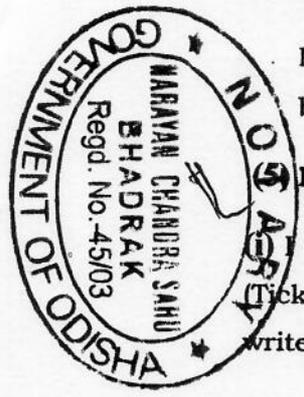
Table

(a)	FIR No. with name and address of Police Station concerned	Nil	Nil	Nil
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*Pramila Pradhan*

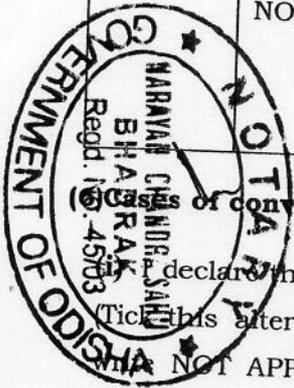
*Pramila Pradhan*

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*Jayanta Kumar*  
 ADVOCATE





b)	Case No. with Name of the Court	Nil	Nil	Nil
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil
d)	Brief description of offence	Nil	Nil	Nil
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil



**NOTARY**  
Cases of conviction

I declare that I have not been convicted for any criminal offence.  
 Tick this alternative, if the candidate has not been convicted and  
 NOT APPLICABLE against alternative (ii) below

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

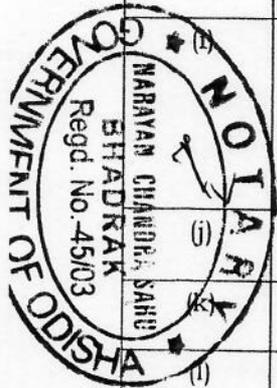
(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil

*Pramila Pradhan Pramil Pradhan*

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*Jayanta W...*  
 ADVOCATE



(d)	Brief description of offence for which convicted	Nil	Nil	Nil
(e)	Dates of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The Court Which had taken cognizance	Nil	Nil	Nil
(k)	Case No	Nil	Nil	Nil
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nil	Nil	Nil
(n)	The Court Which had taken cognizance	Nil	Nil	Nil
(o)	Case No			





(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

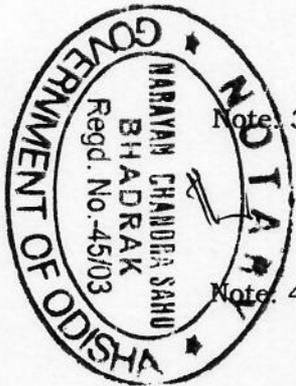
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	20000/-	Nil		Nil	Nil	Nil



Pramila Pradhan

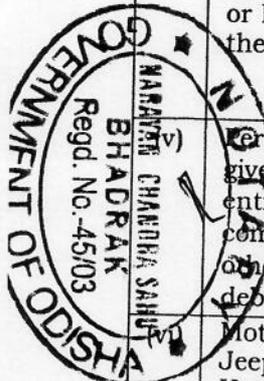
Pramila Pradhan

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IDENTIFIED BY  
Jayanta Kumar  
ADVOCATE



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	PNB, Bdk 6,015.60		Nil	Nil	Nil	Nil
iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Gross Total value						



Pramela Pradhan Pramela Pradhan

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Jayanta W.  
ADVOCATE



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s) Pramila Pradhan	Nil	Nil		Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil		Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Non-Agricultural Land</b>						
	Location(s) Survey number(s) Pramila Pradhan	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



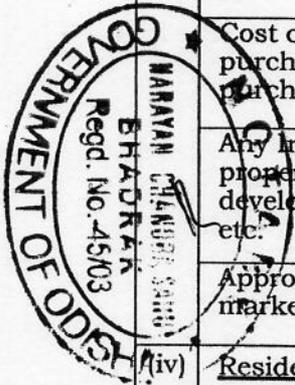
Pramila Pradhan

Pramila Pradhan

IDENTIFIED BY  
Jayanta Kumar  
ADVOCATE



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Allotted Municipality shop house		Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	10'X10'		Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	100sq.ft.		Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil





	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Loan or dues to Bank/ Financial Institution(s)</b>						
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>						
Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
<b>Any other liability</b>						
	Nil	Nil	Nil	Nil	Nil	Nil
<b>Grand total of liabilities</b>						
	Nil	Nil	Nil	Nil	Nil	Nil

*Pramila Pradhan Pramila Pradhan*

IDENTIFIED BY  
*Jayanta W. ADVOCATE*



**(10) Details of profession or occupation:**

(a) Self.....Business.....  
(b) Spouse .....Nil.....

**(10A) Details of source(s) of income:**

(a) Self.....10,000/- monthly and total income Rs.1,20,000/-per annum  
(b) Spouse .....Nil.....  
(c) Source of income, if any, of dependents,.....Nil.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....8995384927  
(b) details of contracts entered into by spouse ..... Nil  
(c) details of contracts entered into by dependents ..... Nil.....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... Nil.....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nil.....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nil.....

**(11) My educational qualification is as under:**

.....S.C. Passed in the year 1979 from Bhadrak High School, Bhadrak

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....Bhadrak.....this the.....3rd.....day of March.....2022.....

Witnesses:

1. Usha Rani Mohanty  
W/o late Biswajit Mohanty  
2. W No 2 - Bealpokhara  
ଉଷା ରାଣୀ ମହାନ୍ତି  
ଉପକ୍ରମ - ବିଶ୍ୱଜିତ ମହାନ୍ତି  
ଘର ନଂ - ୨ ବେଲପୋଖରୀ

ATTESTED  
N.C. SAHU  
NOTARY, BHADRAK

Pramila Pradhan  
Pramila Pradhan  
DEPONENT

IDENTIFIED BY  
Jaya Prakash Nayak  
ADVOCATE

The Executants solemnly declare & say  
in my presence being identified as  
U. R. Mohanty

12/3/22  
N. C. SAHU  
NOTARY, BHADRAK



10

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This ensures transparency and allows for easy verification of the data.

In the second section, the author details the various methods used to collect and analyze the data. This includes both manual and automated processes. The goal is to ensure that the information is both reliable and up-to-date.

The third part of the document focuses on the results of the analysis. It shows a clear upward trend in the data over the period covered. This indicates that the current strategy is effective and should be continued.

Finally, the document concludes with a series of recommendations for future actions. These include expanding the data collection to include new markets and improving the reporting process to make it more efficient.

The author expresses confidence in the future and hopes that these findings will be helpful to the organization.