

AFFIDAVIT NO. 774

DT. 04/03/2022

भारतीय गैर न्यायिक

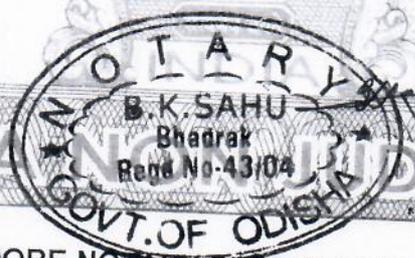
बीस रुपये

रु.20

भारत

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE NOTARY PUBLIC, BHADRAK
AFFIDAVIT

11AA 119461

1. Asraf Ali Khan, aged about 57 years, S/o-
Sikander Khan of Vill-San-Shanker Po-Bhadrak Ps-
Purana Bazar, Ward No. 19, Dist-Bhadrak do hereby solemnly affirm and
state as follows.

1. That, I am the permanent inhabitant of the above noted address.
2. That, I am married person and as such as have not more than one spouse leaving and not more than two children.
3. That, I the above deponent further declare that I have not be got the third or subsequent child after 30th May 1995.
4. That, I the above deponent further declare that till the date of marriage I am leaving with my one spouse till today and there is nothing any another spouse since date.
5. That, I swear this affidavit is to produce before the concerned authority which is necessary for proof of living one spouse and have not more than two child.

VERIFICATION

I the above named deponent being present before the court do solemnly affirm and declare that the above facts and my signature are to be true and correct to my knowledge and belief and I sign this verification today i.e.

04.03.2022.

Identified by

Advocate

Asraf Ali Khan
Deponent

The Executants solemnly declare
& Sign in my Presence being
Identified by Sri. B. C.

Advocate, Bhadrak

B.K. SAHU
Notary, Bhadrak 4/3/22

AFFIDAVIT NO. 773

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ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONOWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF Ward No. 18 of BHADRAK NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/ OR NIL NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I... ASRAF ALI KHAN.....son/daughter/wife of... Sikandar Khan Aged... 57.....years, resident of Village- Sanasankarpur, P.O. Bhadrak, P.S. - Puruna Bazar, Dist.-Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by NATIONAL CONGRESS. (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in..... (Name of the Ward No..... Municipality/ Municipal Corporation), at Serial No.....in Booth No.....

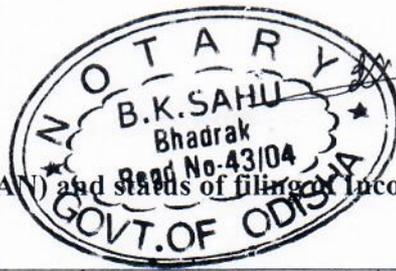
(3) My contact telephone number(s) is/are 8637246641 and my e-mail id (if any) is..... NIL..... and my social media account(s) (if any) is/are

(i)..... NIL.....

(ii)..... NIL.....

Asraf Ali Khan

Identified by
Advocate



4/3/22

Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl No	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)									
				(i)	(ii)	(iii)	(iv)	(v)					
1	Self ASRAF ALI KHAN. ADEPK8644H. - do -	ADEPK 8644H.	21-22 20-21 19-20 18-19 17-18	(i)	Rs. 4,98,200/-	(ii)	Rs 4,03,540/-	(iii)	Rs 3,12,100/-	(iv)	Rs 2,48,760/-	(v)	Rs 3,99,298/-
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
2	Spouse RESHMA KHATUN.	BZNP 376 3276P	NIL	(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
3	HUF (if Candidate is Karta / Coparcener)	NIL	NIL	(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
4	Dependent 1 ASFER ALI KHAN	CREPK 2710G.	21-22 20-21 19-20 18-19 17-18	(i)	7,34,800/-	(ii)	NIL	(iii)	NIL	(iv)	NIL	(v)	NIL
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
5	Dependent 2 ANSAR ALI KHAN	NIL	NIL	(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
6	Dependent 3	NIL	NIL	(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	
				(i)		(ii)		(iii)		(iv)		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted" N.A.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

Asraf Ali Khan

Notified by
Advocate



The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	① P.S. Case No-296 ② ,, 269/20 ¹⁵ G.R.No-1750/20		
(b)	Case No. with Name of the Court	③ P.S. Case No-377/20		
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	① U/S 147/148/323/506/295(A)/149 I.P.C		
(d)	Brief description of offence	② U/S 149, 283, 188, 269, 270, 306, 149 I.P.C & 51 D.M. ACT. ③ Same as above.		
(e)	Whether charges have been framed (mention YES or NO)	YES.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A	N.A.	N.A.

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) N.A

OR

(ii) I have been convicted for the offences mentioned below:

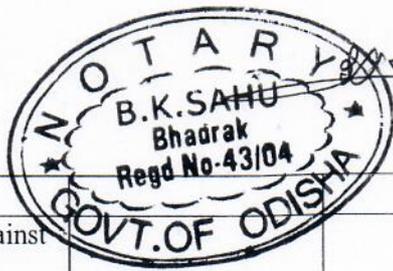
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) N.A

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum)	NIL	NIL	NIL

Asraf Ali Khan

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Advocate



	of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES)	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged/acquitted in the cases(s) Section of the act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision ect. If any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act And Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL
(p)	Details of Appeal/application for revision ect. If any filed against above order taking cognizance	NIL	NIL	NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases. (1) PS. Case No. 296/15 dt. 16.2.15

U/s 147/148/323/506/295(A)/149 I.P.S.

2. Additional sheet may be added if required. (2) GR Case No-1750/20 S.D.J.M., Bhadrak.

U/s 143/283/188/269/270/336/149 Cr.P.C. & S.I.D.M. Act.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

(3) Case No-377/26 Section 48 above En 2 column

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given N.A.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

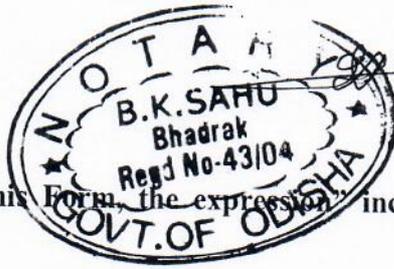
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Aswajitkumar

Identified by
Advocate



Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	80,000/-	10,000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.A/cno-20396108617 S.B.A/cno-30370283924 NIL	NIL	NIL	NIL	INDIAN BANK-BHADRAK S.B.I.-Bhadrak.	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	① LIC Policy no-581307362 ② Policy no-583841964				S.A. RS. 60,000/- continuing payment of Premium S.A. RS. 1,00,000/- continuing payment of Premium	
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	CAR MH-46-BQ -9759.	NIL	NIL

Asraf Ali Khan

attested by



(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 gms 50,000/-	40 gms 2 Lakhs	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	80,000/-	2,10,000/-	NIL	5 Lakhs.	NIL	NIL

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

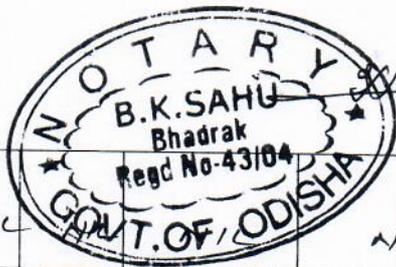
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

Assoef Ali Khan

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Advocate



	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u>					
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u>					
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL

Asraf Ali Khan

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Advocate



4/3/22

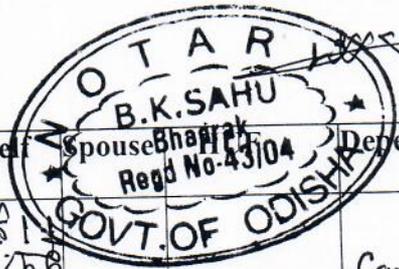
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Mouza Shankarpur Plot No- 1138/155560.052					
	Area (Total measurement in sq. ft)	1450 sq. ft.					
	Built up Area (Total measurement in sq. ft.)	1450 sq. ft.					
	Whether inherited property (Yes or No)	<input checked="" type="checkbox"/> Yes					
	Date of purchase in case of self-acquired property	11.08.2006					
	Cost of property (in case of purchase) at the time of purchase	RS. 91000/-					
	Any Investment on the land by way of development, construction etc.	Yes - RS. 20,00,000/-					
	Approximate current market value	30 Lakhs					
	Others (such as interest in property)						
	Total of current market value of (i) to (v) above	30 Lakhs					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Asraf Ali Khan

Identified by
Advocate



S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	V.I.C Bank, B.S. Rs. 1,50,000/- H.D.B.S. Rs. 4800/-	NIL	NO	Car Loan Nil Rs. 4,00,000/-	NIL
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	L.I.C Loan Rs. 50,000/-	NIL	NIL	NIL	NIL
	Any other liability		NIL	NIL	NIL	NIL
	Grand total of liabilities	2,4800/-	NIL	NIL	NIL	NIL

(10) Details of profession or occupation:

- (a) Self... PROFESSION.....
 (b) Spouse ... HOUSE WIFE.....

(10A) Details of source(s) of income:

- (a) Self ... Rs. 40,000/- Per month approx.
 (b) Spouse NIL.....
 (c) Source of income, if any, of dependents, 60,000/- Per month (son)

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate... NIL.....
 (b) details of contracts entered into by spouse ... NIL.....
 (c) details of contracts entered into by dependents ... NIL.....
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.....
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL.....
 (f) details of contracts, entered into by private companies in which candidate or spouse or

Asraf Ali Khan

Identified by
[Signature]
Advocate

dependents have shareNIL



1) My educational educational qualification: H.S.C. 1982
B.A. 1984, B.Com. 1996 & LL.B. 1994 UTKAL UNIVERSITY, BBSR.

(Please provide details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhadrak this the 4th Day of March 2022.

Witnesses

Asaf Ali Khan
DEPONENT

1. Safiq Ahmad Khan
2. SK. Safiqur Raheman

The Executants solemnly declare
& Sign in my Presence being
identified by Sri. B. C.
S. C. Advocate, Bhadrak

Identified by
S. C.
Advocate

B.K. SAHU
Notary, Bhadrak 11/3/22