

AFF.NO... 2072

DT... 05-03-2022



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 292754



Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 5 of BHADRAK NAC/Municipality/Municipal Corporation for the office of Councillor/Corporator/ OR NAC/Municipality/Municipal Corporation for the office of Face of Chairperson/ Mayor

(strike out whichever is not applicable)

I **ASHWINI PADHI** son of **LATE BHAJAHARI PADHI** aged 52 years, Resident of. **Kantapal(Charampa), P.O.-Charampa, P.S- Bhadrak Town, Dist- Bhadrak, Pin- 756101, Odisha.**(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **B.J.P.** (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in **R.C.B.L. High School, Charampa** (Name of the Ward No. **5, Bhadrak Municipality/ Municipal Corporation**), at **Serial No.795 Booth No.10.**
- (3) My contact telephone number(s) is/ are: **7978942218 / 9437516664** and my e-mail id (if any) is: **chichurichu@gmail.com** and my social media account(s) (if any) is/ are
i) Face Book ID- **9437516664**

Ashwini Padhi Identified by Advocate

Ashwini Padhi

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DISTRICT TREASURY OFF
BHADRAK
03
Treasury Officer
Bhadrak

ଅଧିକାରୀଙ୍କୁ ଚାହୁଁ

ଶ୍ରୀ- କର୍ଣ୍ଣାବତୀ (ପତ୍ନୀ)

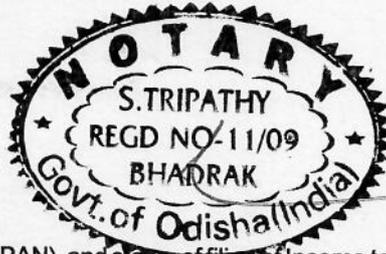
ଆ- ପ୍ରମୋଦ

କ- ପ୍ରମୋଦ

କର୍ଣ୍ଣାବତୀ
ଅଧିକାରୀଙ୍କୁ

୧ Ashwini Tadhi.

R. R. Pan
Rajendra Ku. Pan
Stamp Vendor
Bhadrak Court



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

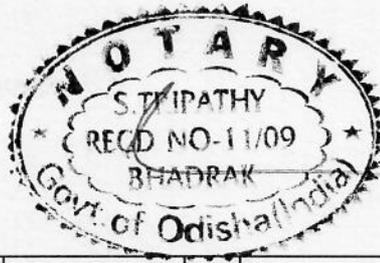
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self Ashwini Padhi	AWDPR3667H		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2	Spouse Usha Padhi	AMAPP8018M		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/ Coparcener)			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4	Dependent 1 SHREEMAY PADHI (Son)	NO		(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

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5	Dependent 2 Not Applicable			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6	Dependent 3... Not Applicable			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases:

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

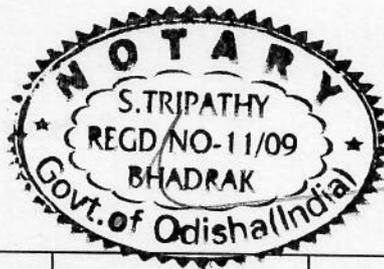
Table

(a)	FIR No. with name and address of Police Station concerned	Bhadrak (T) P.S. Case No.-81/2015		
b)	Case N o. with Nam e of the Court	GR Case No.-436/15 SDJM, Bhadrak		
(c)	Section(s) of concerned Acts/ Codes involved (give no.of the Section, e.g. Section..of IPC, etc.).	u/s 420, 294,506 of IPC		

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(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(a)	FIR No. with name and address of Police Station concerned	Bhadrak (T) P.S		
b)	Case No. with Name of the Court	GR Case No.-2146/2019 SDJM, Bhadrak		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..of IPC, etc.).	u/s 341/354-D/500/506 IPC r/w 67 IT Act		
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)	NO		
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

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(a)	FIR No. with name and address of Police Station concerned	Bhadrak (T) P.S.		
b)	Case No. with Name of the Court	GR Case No.-1588/2019 SDJM, Bhadrak		
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..of IPC, etc.).	u/s 341/294/323/506/500 of IPC		
(d)	Brief description of offence			

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(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA		
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO		

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) **Not Applicable**

OR

(ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

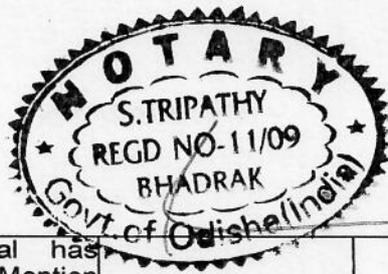
(a)	Case No.			
(b)	Name of the Court			
(c)	Section s of Acts / Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence for which convicted			
(e)	Dates of conviction orders of			
(f)	Punishment imposed (indicate period of imprisonment awarded and/ or quantum of the fine imposed)			

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(g)	Whether any Appeal has gain st conviction order (Mention Repeat the above sequence in each separate case of			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged / acquitted in the cases(s)Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/ application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			

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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5 Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation- For the purpose of this Form, the expression includes, details of aft deposits or investments ;

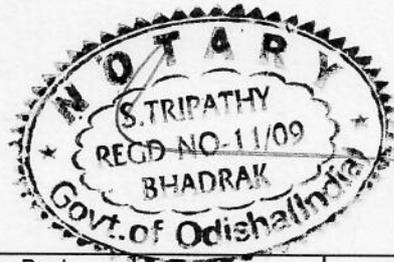
s. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.10000.00	NIL	Not Applicable	NIL		

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI, Charampa A/C- 32742583321 Bal. 80.00 Uco Bank, Ranital A/c- 116401005159 Rs.30.00 IDBI Bank, BDK A/c- 040210400003965 Rs.00.00	Uco Bank Ranital (Joint A/c) A/c- 116401005159 Rs.30.00			
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount.	NIL	NIL			NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL			NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL			NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Alto-K10, Reg. No.: OR 22F-7046 Rs. 50,000.00 Hero Honda- Reg. No. OR 22 A-8810 Rs.5,000.00	Hero Extreme Reg. No. OD22P-5596 Rs.50,000.00			NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL			NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL			NIL
(ix)	Gross Total value	Rs. 55,000.00	Rs.50,000.00			

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(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

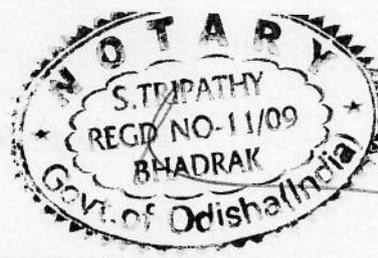
Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	Not Applicable	NIL		
	Area (total measurement in acres)	NIL	NIL		NIL		
	Whether inherited property (Yes or No)	NIL	NIL		NIL		
	Date of purchase in case of self - acquired property	NIL	NIL		NIL		
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL		
	Any Investment on the land by way of development, construction etc.	NIL NIL NIL	NIL NIL NIL		NIL NIL NIL		
	Approximate Current market value	NIL	NIL		NIL		
	(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL		NIL	
	Area (total measurement in sq. ft.)	NIL	NIL		NIL		
	Whether inherited property (Yes or No)	NIL	NIL		NIL		
	Date of purchase in case of self - acquired property	NIL	NIL		NIL		
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL		NIL		

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	Any Investment on the land by way of development, construction etc.	NIL	NIL		NIL		
	Approximate current market value	NIL	NIL		NIL		
(iii)	Commercial Buildings (including apartments)- Location(s)-Survey number(s)	NIL	NIL		NIL		
	Area (total measurement in sq. ft.)	NIL	NIL		NIL		
	Built-up Area (total measurement in sq.ft.)	NIL	NIL		NIL		
	Whether inherited property (Yes or No)	NIL NIL	NIL NIL		NIL NIL		
	Date of purchase in case of self - acquired property	NIL	NIL		NIL		
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL		
	Any Investment on the property by way of development, construction etc.	NIL	NIL		NIL		
	Approximate current market value	NIL	NIL		NIL		
(iv)	Residential Buildings (including apartments): - Location (s) -Survey number(s)		NIL		NIL		
	Area (Total measurement in sq. ft)	NIL	NIL		NIL		
	Built up Area (Total measurement in sq. ft.)	NIL	NIL		NIL		
	Whether inherited Property (Yes or No)	NIL	NIL		NIL		
	Date of purchase in case of self - acquired property	NIL	NIL		NIL		

Ashwini Padhi.

Ashwini Padhi.

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak Court this the 5th day of March

Witnesses:

- 1. Somak K. Padhi
- 2. Somesh Kumar Sahoo

Ashwini Padhi
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn

Identified by
[Signature]
Advocate

The Deponent solemnly declared
and Sign in my Presence being
Identified by Sri. [Signature]
Advocate, Bhadrak

Ashwini Padhi

05-03-2022
S. Tripathy
Notary, Bhadrak

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	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	
	Approximate current market value	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	
(vi)	Total of current market value of (i) to (v) above		NIL		NIL	

9) Give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Depexxdext- 1	Depexxdext-2	Depexxdext-3
(i)	Loan or dues to Bank Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	Not Applicable	NIL		
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NIL	NIL		NIL		
	Any other liability	NIL	NIL		NIL		
	Grand total of liabilities	NIL	NIL		NIL		

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(10) Details of profession or occupation:

- (a) Self. (Ashwini Padhi) : **Press Reporter**
- (b) Spouse (Usha Padhi) : **Social Worker**

(10A) Details of source(s) of income:

- (a) Self.....NIL
- (b) SpouseNIL

(C) Source of income, if any, of dependents: NIL

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Ashwini Padhi

(11). My educational qualification is as under:

- Matric Pass from BSE, Odisha in the year 1986 (Balimela Govt. High School)
- +2 Science from CHSE, Odisha in the year 1988 (Balimela College of Sc. & Tech.)
- Diploma in Pharmacy, IGM. In the year 1994
- Post Graduate in Computer Application.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

Ashwini Padhi

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Advocate

22nd March