

AFFIDAVIT NO. 798  
DT. 04/03/2022

# भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY  
RUPEES

## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA



AA 119228



ATTESTED BY  
B.K. Sahu  
Notary, Bhadrak

4/3/22

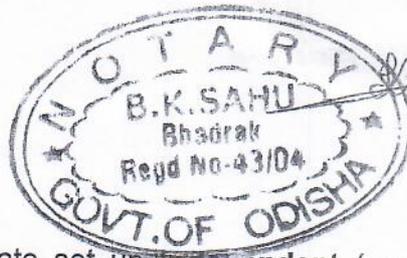
Anjana Mishra

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No Nil of Nil NAC / Municipality/ Municipal Corporation for the Office of Councillor / Corperator /  
OR Bhadrak Municipality for the office of Chairperson  
(strike out whichever is not applicable)

ANJANA MISHRA daughter of Late Radhagobinda Mishra, Aged 55 years, resident of Vill-Jagannathpur, Po-Bhadrak, Ps-Bhadrak(T), Dist-Bhadrak, Pin-756100, Odisha ( mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

Identified by:  
Advocate



- (1) I am a candidate set up Independent ( name of the political party) / am contesting as an Independent candidate. ( Strikeout whichever is not applicable))
- (2) My name is enrolled in **Bhadrak Municipality** (Name of the Ward No **10** ( Municipality / Municipal Corporation), at Serial No. **1054** in Booth No. **24**.)
- (3) My contact telephone number(s) is **9337342807** and my e-mail id ( if any) is .....**Nil**..... and my social media account(s) ( if any) is / are
- (i) NIL
- (ii) Nil

**(4) Details of Permanent Account Number ( PAN) and status of filling of Income tax return :**

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed as on 31 <sup>st</sup> March)
1.	Self Anjana Mishra	AHNPM5234A	2020-21	(i) 3,18,270
			2019-20	(ii) 4,57,280
			2018-19	(iii) Not filed
			2017-18	(iv) 4,01,200
			2016-17	(v) Not filed
2.	Spouse	Nil	2020-21	(i) Nil
			2019-20	(ii) Nil
			2018-19	(iii) Nil
			2017-18	(iv) Nil
			2016-17	(v) Nil
3.	HUF (if Candidate is Karta / Coparcener)	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
4.	Dependent 1	Not applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
5.	Dependent 2	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil
6.	Dependent 3	Not Applicable	Not Applicable	(i) Nil
				(ii) Nil
				(iii) Nil
				(iv) Nil
				(v) Nil

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Advocate

Anjana Mishra



Lab  
4/2/22

Anjana Mishra

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated " No PAN allotted".

**(5) Pending criminal cases : Nil**

(i) I declare that there is no pending criminal case against me.

( Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below )

OR

(ii) The following criminal cases are pending against me : (Not Applicable)

(If there are pending criminal cases against the candidate, then tick the alternative and score off alternative (i) above, and give details of all pending cases in the Table below )

**Table**

a)	FIR No. with name and address of Police Station concerned			Nil
b)	Case No. with Name of the Court			Nil
c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc).			Nil
d)	Brief description of offence			Nil
e)	Whether charges have been framed (mention YES or NO)			Nil
f)	If answer against(s) above is YES, then give the date on which charges were framed			Nil
g)	Whether any Appeal / Application for revision has been filed against the proceedings ( Mention YES or NO)			Nil

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**(6) Cases of conviction : Nil**

(i) I declare that I have not been convicted for any offence.

( Tick this alternative, if the candidate has not been convicted and writ NOT APPLICABLE against alternative (ii) below)



*4/3/22*

(ii) I have been convicted for the offences mentioned below : **Not Applicable**  
 (If the candidate has been convicted, then tick this alternative and score off alternative)

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			Nil
(b)	Name of the Court			Nil
(c)	Sections of Acts / Code involved (give no. of the Section, e.g. Section ..... of IPC, etc.).			Nil
(d)	Brief description of offence for which convicted			Nil
(e)	Dates of orders of conviction			Nil
(f)	Punishment imposed ( indicate period of imprisonment awarded and / or quantum of the fine imposed)			Nil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			Nil
(h)	If answer to(g) above is YES, give details and present status of appeal			Nil
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence			Nil
(j)	The Court which had taken cognizance			Nil
(k)	Case No			Nil
(l)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance			Nil
(m)	Cases(s) is / are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance.			Nil
(n)	The Court which had taken cognizance			Nil
(o)	Case No			Nil
(p)	Details of Appeal / application for revision etc. if any filed against above order taking cognizance.			Nil

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*AA*  
 Advocate  
 Anjana Mishra

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.



2. Additional sheet may be added if required. NIL

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note :1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s) daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership.

**Explanation, - For the purpose of this Form, the expression" includes, details of all deposits or investments;**

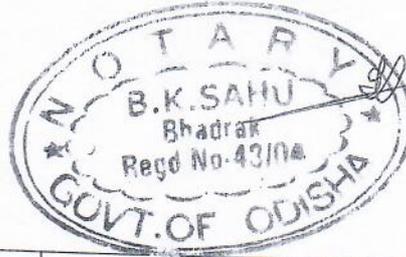
S. No.	Description	Self Anjana Mishra	Spouse	HUF	Dependent -1 (Son)	Dependent -2	Dependent -3
(i)	Cash in hand	Rs.10,000/-	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office / Current Accounts, Non-Banking Financial Companies and		Nil	Nil	Nil	Nil	Nil

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	Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures / Shares and Units in Companies / Mutual Funds and others and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal Loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	3,20,000/-	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars, Bus, Trucks, Heavy Vehicles (Details of Make, Registration number, etc. Year of purchase and amount) with approx present	Car OD-02AM-7099 Rs.4,00,000/-	Nil	Nil	Nil	Nil	Nil

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	market value according to you.						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing (s) ( give details of weight and value) with approx. present market value according to you.	Gold 60 gms Rs.3,00,000/-  Silver 500 gms Rs.30,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	Rs.10,40,000/-	Nil	Nil	Nil	Nil	Nil

**(8) Details of Immovable assets :**

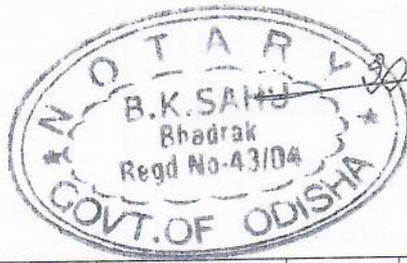
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note:2. Each land or building or apartment should be mentioned separately in this format

Note:3 Details should include the interest in or ownership of assets.

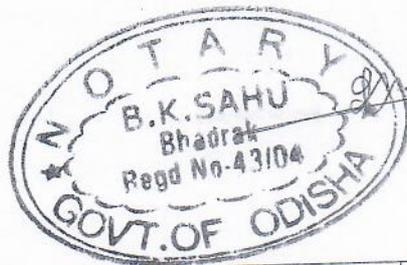
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S. No.	Description	Self Anjana Mishra	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land ( in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil



	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land ( in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (Including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil

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	Cost of property ( in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments): -Location (s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property ( in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Anjana Mishra

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Advocate

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-



( Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self Anajana Mishra	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank / Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Vehicle loan from HDFC bank Rs.3,20,000/-	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals / entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Identified by : Anjana Mishra  
Advocate

- (10) Details of profession or occupation  
(a) Self : **Business**  
(b) Spouse : Nil
- (10A) Details of source(s) of Income :  
(a) Self : Rs.20,000/-  
(b) Spouse : Nil  
(c) Source of Income, if any, of dependents : NIL
- (10B) Contracts with appropriate Government and any public company or companies  
(a) details of contracts entered by the candidate NIL  
(b) details contracts entered into by spouse NIL  
(c) details of contracts entered into by dependents NIL  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL.  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL
- (11). My educational qualification is as under :  
1. HSC in the year of 1982



(Give details of highest school / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed)

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8,9 above.

(c) *unmarried (No spouse) no child*  
Verified at Bhadrak this the 4<sup>th</sup> day of March 2022.

Witnesses :

1. *Gobinda charan das.*

2. *बुधारा झा*

*Anjana mishra*  
DEPONENT

Identified by  
*[Signature]*  
Advocate

The Executants solemnly declare  
& Sign in my Presence being  
Identified by Sri. *B. U.*  
*[Signature]* Advocate, Bhadrak

*[Signature]*  
B.K. SAHU  
Notary, Bhadrak 4/3/22