

AFFIDAVIT NO

DATE

102 07.3.25

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20



INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଶା ODISHA BEFORE NOTARY PUBLIC, BHADRAK

AFFIDAVIT

11AA 119778

TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF the Ward No-14 of Bhadrak Municipality.

I, Sk. Samin s/o. Sk. Karim aged 37 years resident of Nanghamohalla PO-Purunabazar, PS-Purunabazar, Dist-Bhadrak a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by Aap Admi Party am contesting as an Independent candidate.
2. My name is enrolled in Sl.No. 643 in Booth No-35, Bhadrak Municipality Ward No- 14, Bhadrak Municipality, At-Serial No-643, in Booth No-35. 9438286208 and my e-mail id(if any) is Sk.samim 09.ss @ g mail. cum.
3. My contact telephone Number is - 9438286208 and my social media account(s) (if any) is /are-

i)

ii)

Contd. P/2

IDENTIFIED BY

ADVOCATE

|    |                |  |  |       |  |
|----|----------------|--|--|-------|--|
| 5. | Dependent 2    |  |  | (i)   |  |
|    |                |  |  | (ii)  |  |
|    |                |  |  | (iii) |  |
|    |                |  |  | (iv)  |  |
|    |                |  |  | (v)   |  |
| 6. | Dependent 3... |  |  | (i)   |  |
|    |                |  |  | (ii)  |  |
|    |                |  |  | (iii) |  |
|    |                |  |  | (iv)  |  |
|    |                |  |  | (v)   |  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

I declare that there is no pending criminal case against me.

Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below

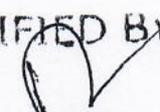
OR

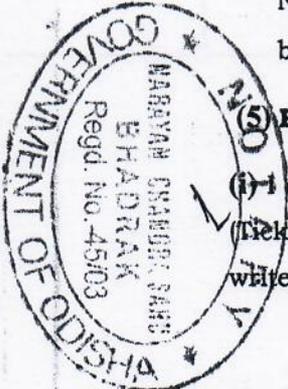
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |  |  |  |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned |  |  |  |
|-----|---|--|--|--|

IDENTIFIED BY  
  
 ADVOCATE



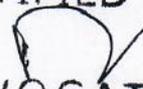
|     |   |  |  |  |
|-----|---|--|--|--|
| (d) | Brief description of offence for which convicted  |  |  |  |
| (e) | Dates of orders of conviction   |  |  |  |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)  |  |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. |  |  |  |
| (h) | If answer to (g) above is YES, give details and present status of appeal  |  |  |  |
| (i) | Discharged /acquitted in the cases(s)<br>Section of the Act and description of the offence  |  |  |  |
| (j) | The Court Which had taken cognizance  |  |  |  |
| (k) | Case No   |  |  |  |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance  |  |  |  |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court<br>Section Act and Description of the offence for which cognizance             |  |  |  |
| (n) | The Court Which had taken cognizance  |  |  |  |
| (o) | Case No   |  |  |  |



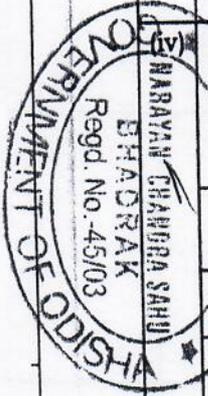
IDENTIFIED BY  
  
 ADVOCATE

|        |  |  |  |  |  |  |  |
|--------|--|--|--|--|--|--|--|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit |  |  |  |  |  |  |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.   |  |  |  |  |  |  |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   |  |  |  |  |  |  |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.  |  |  |  |  |  |  |
|        | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you  |  |  |  |  |  |  |
| (vii)  | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you  |  |  |  |  |  |  |
| (viii) | Any other assets such as value of claims/interest  |  |  |  |  |  |  |
| (ix)   | Gross Total value  |  |  |  |  |  |  |

GOVERNMENT OF ODISHA  
 Bhubaneswar  
 Regd. No. 45103

IDENTIFIED BY  
  
 ADVOCATE

|       |   |  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|
|       | Any Investment on the land by way of development, construction etc.                           |  |  |  |  |  |  |
|       | Approximate current market value  |  |  |  |  |  |  |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    |  |  |  |  |  |  |
|       | Area (total measurement in sq. ft.)   |  |  |  |  |  |  |
|       | Built-up Area (total measurement in sq.ft.)   |  |  |  |  |  |  |
|       | Whether inherited property (Yes or No)  |  |  |  |  |  |  |
|       | Date of purchase in case of self - acquired property  |  |  |  |  |  |  |
|       | Cost of property (in case of purchase) at the time of purchase                                |  |  |  |  |  |  |
|       | Any Investment on the property by way of development, construction etc.                       |  |  |  |  |  |  |
|       | Approximate current market value  |  |  |  |  |  |  |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) |  |  |  |  |  |  |
|       | Area (Total measurement in sq. ft)  |  |  |  |  |  |  |
|       | Built up Area (Total measurement in sq. ft.)  |  |  |  |  |  |  |
|       | Whether inherited property (Yes or No)  |  |  |  |  |  |  |
|       | Date of purchase in case of self - acquired property  |  |  |  |  |  |  |



IDENTIFIED BY  
ADVOCATE

**(10) Details of profession or occupation:**

- (a) Self.....
- (b) Spouse .....

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse .....

(C) Source of income, if any, of dependents,.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

.....  
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadra this the 7th day of March 2022

Witnesses:

- 1.
- 2.

ATTESTED  
N.C. SAHJAN  
NOTARY, BHADRAK

**DEPONENT**

IDENTIFIED BY  
ADVOCATE 2.22

The Executants solemnly declare & Sign in my presence being Identified by  
Advocate Bhadrak

N. C. SAHJAN  
NOTARY, BHADRAK

