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ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଶୁକ୍ଳିନୀ ମହାନ୍ତି  
 ଚମ୍ପୂରୀ ଜାତି ଉତ୍କଳ ମହିଳା
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସୁଲୋଚନା ମହାନ୍ତି
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୦୩
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀମତୀ ପ୍ରସାଦ ମହାନ୍ତି
5. ବୟସ : ୨୧ ବର୍ଷ
6. ଠିକଣା : ଶ୍ରୀମତୀ ମହାନ୍ତି, ପୋ:- ଗୋପାଳପୁର, ଥ:- ଶୁକ୍ଳିନୀ  
 ଜ:- ଉତ୍କଳ
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସ୍ୱତନ୍ତ୍ର ମହିଳା
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଉତ୍କଳପୁର ମହାନ୍ତି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଡ୍ରାଫ୍ଟ ନଂ-୨ - କ୍ରମିକ ନଂ- ୫୩୯  
 (ଶୁକ୍ଳିନୀ ବିଜ୍ଞାପିତ ମହିଳା)
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ଉତ୍କଳପୁର ମହାନ୍ତି
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଉତ୍କଳପୁର ମହାନ୍ତି
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଡ୍ରାଫ୍ଟ ନଂ-୨ - କ୍ରମିକ ନଂ- ୮୪୩  
 ଉତ୍କଳ ବିଜ୍ଞାପିତ ମହିଳା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଉତ୍କଳପୁର ମହାନ୍ତି
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଦା, ଆନ କେଣ୍ଡା

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ... ଶ୍ରୀମତୀ କମଳାକାନ୍ତ (ସି.ମି.ଆ.ଭି.) ଉପ ଡାକା ପ୍ରାର୍ଥୋଦ୍ଦିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

*Sulochana mahalik*

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ଶ୍ରୀମତୀ କମଳାକାନ୍ତ ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Sulochana mahalik.*

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ ବିଧ୍ୟ ଅନ୍ୟ ପ୍ରାପ୍ତିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକଳନ କ୍ରମିକ ସଂଖ୍ୟା..... ୧୧

ଏହି ମନୋନୟନ ପତ୍ରଟି ୨୮/୧୧ କ ତାରିଖ ମୋଡେ ୨୩/୧୧ ଠାରେ ୩ ୧୨୧୦ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ ବିଧ୍ୟ ଅନ୍ୟ ପ୍ରାପ୍ତିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
୦୭/୦୩/୨୦୨୦

ଯାଞ୍ଚ ପରେ ଦିଆଗ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର



ଓଡ଼ିଶା ଆଠିଶା ODISHA

11AA 082513

IN THE COURT OF NOTARY PUBLIC ; BHADRAK  
AFFIDAVIT

I Kumari Sulochana Mahalik, aged about 19 Yrs Daughter of Siba Prasad Mahalik of Vill.Nayahat, , P.o.Gopalpur, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am unmarried person till to date and there is no child . .
3. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30<sup>th</sup> May 1995, he/she shall not be disqualified.
5. That, I further declare that I am unmarried person.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by  
*[Signature]*  
Advocate.

*[Signature]* Sulochana mahalik  
Deponent.

Deponet being presence identified by  
Sri. *[Signature]* Advocate, Bhadrak

*[Signature]*  
S.R. MISHRA  
Notary, Bhadrak 3.3.22

ନଠାଲକାସ୍ତ୍ର କା ୨, ୩.୨୦୨୧

ଶ୍ରୀ ଶ୍ରୀମତୀ ସୁଚାରା ମହାଲିକା,

ମି- ନୟାଗଡ଼

ଫିଲ୍ଡ ନଠା  
୪ ୨୦.୦୦

୧ Swachara mahalik

TREASURY OFFICE  
BRADRAK  
20 AUG 2021  
Treasury Officer  
Bradras

ଶ୍ରୀମତୀ ସୁଚାରା ମହାଲିକା  
ନୟାଗଡ଼  
୨୦ ଅଗଷ୍ଟ ୨୦୨୧

REPUBLIC OF INDIA

ନୟାଗଡ଼ ଜିଲ୍ଲା

ନୟାଗଡ଼

AFFIDAVIT NO. 572 ~~571~~ 2.3.22

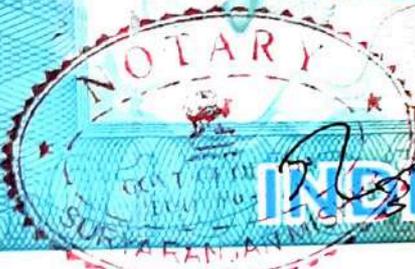
# भारतीय गैर न्यायिक

दस  
रुपये

₹.10

TEN  
RUPEES

Rs.10



## INDIA NON JUDICIAL

52AA 282734

ଓଡ଼ିଶା ଆଡିशा ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. .... of ..... NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/  
OR Chairman NAC/Municipality/Municipal Corporation for the Office of Chairperson/mayor.

I Sulochana Mohalik Son /Daughter/Wife .....  
Sibaprasad Mohalik Aged 21 Years, resident of .....  
At- Nayahata PO- Gopalpur, Vra- Chandabali, Bhadrak

Sulochana mahalik

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bharatiya Communist Party (CPI) (name of the political Party) /am contesting as an Independent candidate.

(2) My name is enrolled in Chandabali NAC (Name of the Ward No. 3 Municipality/Municipal Corporation), at Serial

No. 1007 in Booth No. 4

(3) My contact telephone number(s) is/are 7077667643

and my e-mail id (if any) is ..... And my social media account(s) (if any) is/are

- (i) .....
- (ii) .....

Witnessed by  
Advocate

Wozh 2 F19.9.99 Eey

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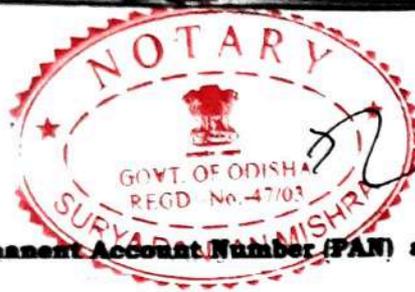
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A sulochana mahalik.

DISTRICT TREASURY OFFICE  
BHADRAK  
20 AUG 2021  
Treasury Officer  
Bhadrak

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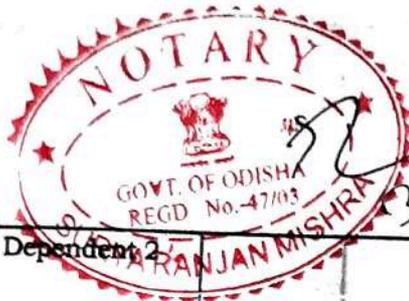


**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                  | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |      |
|---------|--|-----|--|--|------|
|         |  |     |  | (i)  | (ii) |
| 1.      | Self                                   |     |  | (i)  | N    |
|         |  |     |  | (ii)   |      |
|         |  |     |  | (iii)  |      |
|         |  |     |  | (iv)   |      |
|         |  |     |  | (v)  |      |
| 2.      | Spouse                                 |     |  | (i)  | N    |
|         |  |     |  | (ii)   |      |
|         |  |     |  | (iii)  |      |
|         |  |     |  | (iv)   |      |
|         |  |     |  | (v)  |      |
| 3.      | HUF (If Candidate is Karta/Coparcener) |     |  | (i)  | Nil  |
|         |  |     |  | (ii)   |      |
|         |  |     |  | (iii)  |      |
|         |  |     |  | (iv)   |      |
|         |  |     |  | (v)  |      |
| 4.      | Dependent 1                            |     |  | (i)  | N    |
|         |  |     |  | (ii)   |      |
|         |  |     |  | (iii)  |      |
|         |  |     |  | (iv)   |      |
|         |  |     |  | (v)  |      |

X Sulochana mahaik

Attested by  
  
 Advocate



3.3.22

Swachana  
mahalik

|    |                |  |  |       |   |
|----|----------------|--|--|-------|---|
| 5. | Dependent 2    |  |  | (i)   | N |
|    |                |  |  | (ii)  | S |
|    |                |  |  | (iii) |   |
|    |                |  |  | (iv)  |   |
|    |                |  |  | (v)   |   |
| 6. | Dependent 3... |  |  | (i)   | N |
|    |                |  |  | (ii)  |   |
|    |                |  |  | (iii) |   |
|    |                |  |  | (iv)  |   |
|    |                |  |  | (v)   |   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

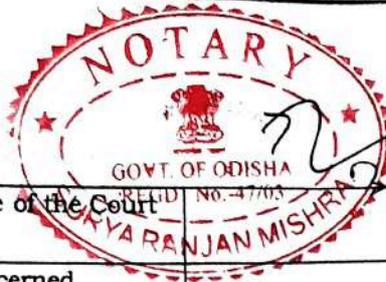
OR

(ii) The following criminal cases are pending against me:  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |   |   |   |   |
|-----|---|---|---|---|
| (a) | FIR No. with name and address of Police Station concerned | N | N | N |
|     |   |   |   |   |

Advocate



|    |  |  |   |  |
|----|--|--|---|--|
| b) | Case No. with Name of the Court  |  | N |  |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  |  | N |  |
| d) | Brief description of offence   |  | N |  |
| e) | Whether charges have been framed (mention YES or NO)   |  | N |  |
| f) | If answer against (c) above is YES, then give the date on which charges were framed                    |  | N |  |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) |  | N |  |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| Table |  |  |   |  |
|-------|--|--|---|--|
| (a)   | Case No.   |  | N |  |
| (b)   | Name of the Court  |  | N |  |
| (c)   | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). |  | N |  |

Attested by  
 Advocate

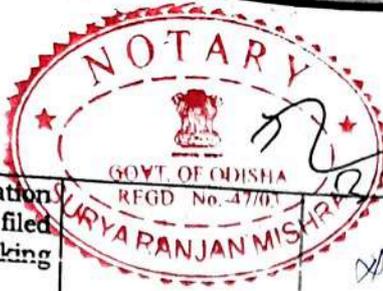
Sudachara Mahalik



|     |  |   |  |  |
|-----|--|---|--|--|
| (d) | Brief description of offence for which convicted   | N |  |  |
| (e) | Dates of orders of conviction  | X |  |  |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | N |  |  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | X |  |  |
| (h) | If answer to (g) above is YES, give details and present status of appeal   | X |  |  |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | X |  |  |
| (j) | The Court Which had taken cognizance   | X |  |  |
| (k) | Case No  | X |  |  |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance   | X |  |  |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance             | X |  |  |
| (n) | The Court Which had taken cognizance   | X |  |  |
| (o) | Case No  | X |  |  |

Subpoena Mahalik

Attested by  
Advocate



|     |  |  |  |  |
|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance |  |  |  |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

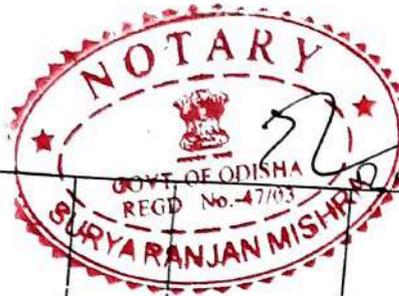
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

| S. No. | Description  | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | N    | N      | N   | N            | N            | N            |

Attested by  
  
 Advocate

A Sulochana mahalik

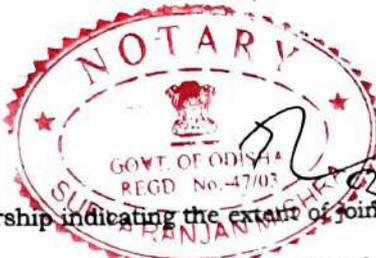
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|   |   |  |  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|--|--|--|
| (ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | ✓ |  |  |  |  |  |  |  |  |  |  |  |
| (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  |   |  |  |  |  |  |  |  |  |  |  |  |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount   |   |  |  |  |  |  |  |  |  |  |  |  |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   |   |  |  |  |  |  |  |  |  |  |  |  |
| (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you  |   |  |  |  |  |  |  |  |  |  |  |  |
| (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you   | ✓ |  |  |  |  |  |  |  |  |  |  |  |
| (viii) Any other assets such as value of claims/interest  | ✓ |  |  |  |  |  |  |  |  |  |  |  |
| (ix) Gross Total value  | ✓ |  |  |  |  |  |  |  |  |  |  |  |

A Swachandha Mahila

Attested by  
Advocate



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**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | N    |        |     |             |             |             |
|        | Area (total measurement in acres)                                   | N    |        |     |             |             |             |
|        | Whether inherited property (Yes or No)                              | N    |        |     |             |             |             |
|        | Date of purchase in case of self - acquired property                | N    |        |     |             |             |             |
|        | Cost of Land (in case of purchase) at the time of purchase          | N    |        |     |             |             |             |
|        | Any Investment on the land by way of development, construction etc. | N    |        |     |             |             |             |
|        | Approximate Current market value                                    | N    |        |     |             |             |             |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | N    |        |     |             |             |             |
|        | Area (total measurement in sq. ft.)                                 | N    |        |     |             |             |             |
|        | Whether inherited property (Yes or No)                              | N    |        |     |             |             |             |
|        | Date of purchase in case of self - acquired property                | N    |        |     |             |             |             |
|        | Cost of Land (in case of purchase) at the time of purchase          | N    |        |     |             |             |             |

Sulochana Mahalik

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Advocate

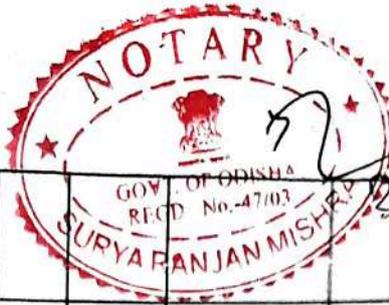


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|       |   |     |  |  |  |  |  |
|-------|---|-----|--|--|--|--|--|
|       | Any Investment on the land by way of development, construction etc.                           |     |  |  |  |  |  |
|       | Approximate current market value  |     |  |  |  |  |  |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    |     |  |  |  |  |  |
|       | Area (total measurement in sq. ft.)   |     |  |  |  |  |  |
|       | Built-up Area (total measurement in sq.ft.)   |     |  |  |  |  |  |
|       | Whether inherited property (Yes or No)  | Yes |  |  |  |  |  |
|       | Date of purchase in case of self - acquired property  |     |  |  |  |  |  |
|       | Cost of property (in case of purchase) at the time of purchase                                |     |  |  |  |  |  |
|       | Any Investment on the property by way of development, construction etc.                       |     |  |  |  |  |  |
|       | Approximate current market value  |     |  |  |  |  |  |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) |     |  |  |  |  |  |
|       | Area (Total measurement in sq. ft)  |     |  |  |  |  |  |
|       | Built up Area (Total measurement in sq. ft.)  |     |  |  |  |  |  |
|       | Whether inherited property (Yes or No)  |     |  |  |  |  |  |
|       | Date of purchase in case of self - acquired property  |     |  |  |  |  |  |

Advocate



|      |   |  |  |  |  |  |
|------|---|--|--|--|--|--|
|      | Cost of property (in case of purchase) at the time of purchase      |  |  |  |  |  |
|      | Any Investment on the land by way of development, construction etc. |  |  |  |  |  |
|      | Approximate current market value                                    |  |  |  |  |  |
| (v)  | Others (such as interest in property)                               |  |  |  |  |  |
| (vi) | Total of current market value of (i) to (v) above                   |  |  |  |  |  |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description   | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan |      |        |     |             |             |             |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    |      |        |     |             |             |             |
|        | <b>Any other liability</b>  | N    |        |     |             |             |             |
|        | <b>Grand total of liabilities</b>   | N    |        |     |             |             |             |

Attested by  
Allocated

Susochana Mohalik.



3.3.22

**(10) Details of profession or occupation:**

- (a) Self..... *Profession*
- (b) Spouse ..... *N/A*

**(10A) Details of source(s) of income:**

- (a) Self..... *Profession*
- (b) Spouse .....

(C) Source of income, if any, of dependents..... *N/A*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *N/A*
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *N/A*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *N/A*

**(11). My educational qualification is as under:**

*Council of Higher Secondary Education, Odisha.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of *03-2022*

Witnesses:

1. *ଜନକ ପ୍ରଧାନ ବାମନ*
2. *ଉତ୍କଳ ନାଥ 6209*

*Sulochana mahalik.*

**DEPONENT**

Attested by  
Advocate

Deponent being presence identified by  
Sri. *T. Mishra* Advocate, Bhadrak

*S.R. MISHRA*  
Notary, Bhadrak

Sulochana mahalik