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ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ଦର୍ଶାନ୍ତୁ) : ଗୁଲ୍‌ଜାହି ବି.ବି. ସ୍କୁଲ ନଂ-୧୩୭୧୫୫ (ସ୍ଵତନ୍ତ୍ର ଡିସ୍ଟ୍ରିକ୍ଟ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ସ୍ଵାମିନୀ ସିଂଘ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୩୦, କୃଷି ନଂ-୩, ଭୁବନେଶ୍ଵର ନଂ-୬
4. ପିତା-କିମ୍ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଦିନେଶ୍ଵର ସିଂଘ
5. ବୟସ : ୪୮
6. ଠିକଣା : ପ୍ରା-ଗୁଲ୍‌ଜାହି, କଲେଜିଆଟୁର, ଗୋ-ଧା-ଗୁଲ୍‌ଜାହି, ଜି-ଭୁବନେଶ୍ଵର
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ପ୍ରତିଭା ଦର୍ଶକ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ପ୍ରଦୀପ କୁମାର ସାହୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୩୫, ଭୁବନେଶ୍ଵର ନଂ-୫, କୃଷି ନଂ-୮
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ଵାକ୍ଷର : ପ୍ରଦୀପ କୁମାର ସାହୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ସ୍ଵାମିନୀ ସିଂଘ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୦୫, ଭୁବନେଶ୍ଵର ନଂ-୫, କୃଷି ନଂ-୬
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ସ୍ଵାମିନୀ ସିଂଘ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ଶାନ୍ତ (କିନ୍ତୁ ଗ୍ରହଣ ନାହିଁ)

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ... ଡି.ଡି. ୭.୩.୧୮. ୨୩.....
ଦଳ ଦ୍ୱାରା ପ୍ରାର୍ଥୋଚିତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ଶାନ୍ତି ସେନା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି... ମୁ.ଲ.ଜା.୩୨..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଶାନ୍ତି ସେନା
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

.....

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ୱାରା ପୃଷ୍ଠାକନ
କ୍ରମିକ ସଂଖ୍ୟା..... (3).....

ଏହି ମନୋନୟନ ପତ୍ରଟି..... ୨୧/୩/୨୨..... କ ଦ୍ୱାରା ମୋତେ..... ୧୧.୩.୧୯..... ୦୮ରେ..... ୨.୩.୨୨
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ୱାକ୍ଷର

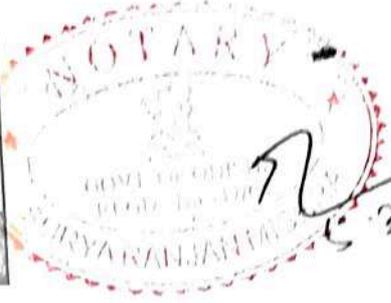
ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

Accepted

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

୦୯/୦୩/୨୨

AFFIDAVIT NO. 612 DT. 5.2.22



ent
aph

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 1 to 15 of Chandbali NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor (strike out whichever is not applicable)

I, Santi Sethi son/daughter/wife of Ananta Sethi Aged 48 years, resident of vill. Chandbali (Panchimpur) P.O. P.S. Chandbali, Dist. Bhaerachal (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No-6, Chandbali NAC (Name of the Ward No. _____ Municipality/ Municipal Corporation), at Serial No. 290 in Booth No. 9

(3) My contact telephone number(s) is/are 9437467039 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are

(i) 9090228098
(ii) _____

Santi Sethi

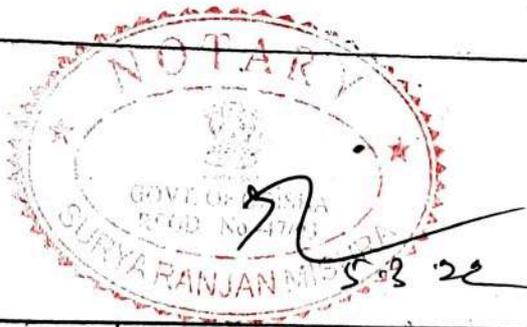
✕



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|---------|--|------------|--|--|------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1. | Self | EH6PS7372A | | | | | | |
| 2. | Spouse | BXXPS4672K | | | | | | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | | | | | |
| 4. | Dependent 1 | | | | | | | |

Somte Sethi



| | | | | | |
|----|----------------|--|--|-------|--|
| 5. | Dependent 2 | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

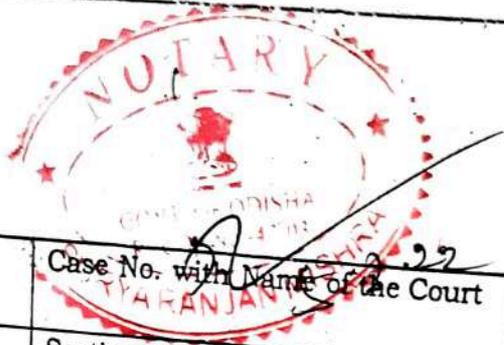
(ii) The following criminal cases are pending against me: NOT APPLICABLE,

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
| | | | | |
| | | | | |

Sonia Sethi



| | | | | |
|----|--|--|--|--|
| b) | Case No. with Name of the Court | | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

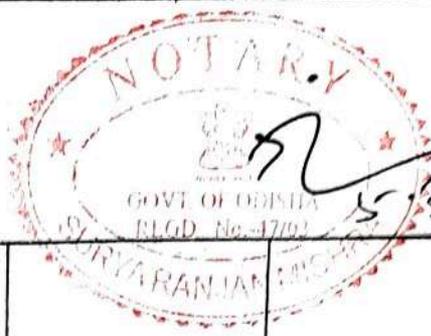
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii), below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

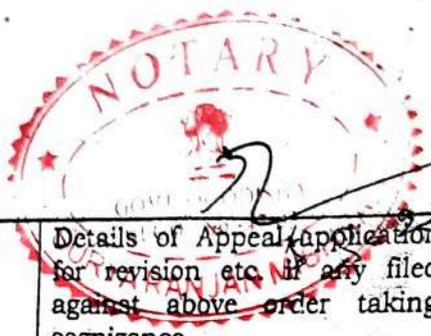
| Table | | | | |
|-------|--|--|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |

Smita Sethi



| | | | | |
|-----|--|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(e) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |

Santi Sethi



| | | | | |
|-----|--|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

ii)

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments";

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent | Dependent |
|--------|--------------|----------|----------|-----|-----------|-----------|-----------|
| (i) | Cash in hand | 20,000/- | 10,000/- | | | | 3 |
| | | | | | | | |
| | | | | | | | |

Self



| | | | | | | | | | |
|--------|--|---|---|--|--|--|--|--|--|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | S.B. Chandbal Branch Saving Account No- 1134107 1519 Rs. 1,50,000 Postal - 525828 Ac No. 6521 52582960 Rs. 2,35,000 S.B. 2,15,000 VCC Bank Chandbal Ac. No. 0599011 003047 Rs. 2,30,000 Co-operative Ac. No. 4140 52001015 90,000 | S.B. Chandbal Ac No. 11341033 584 Postal - 525828 Ac No. 6521 VCC Bank Chandbal Ac. No. 0599011 003047 Rs. 2,30,000 Co-operative Ac. No. 4140 52001015 90,000 | | | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | | | | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | | | | | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | | | | | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | | Maruti Desire Regd. No. ODI2M 26 66, Year 2018 Value Rs. 5,00,000 | | | | | | |
| (vii) | Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable things (give details of weight and value) with approx. present market value according to you | Gold 150 gm Rs. 7,50,000 Silver - 200 gm Rs. 16,000 | | | | | | | |
| (viii) | Any other assets such as value of claims/interest | | | | | | | | |
| (ix) | Gross Total value | 11,51,000 | 14,30,000 | | | | | | |

Sauri Sethe



(8) Details of Immovable assets in joint ownership indicating the extent of joint ownership will also have to be indicated

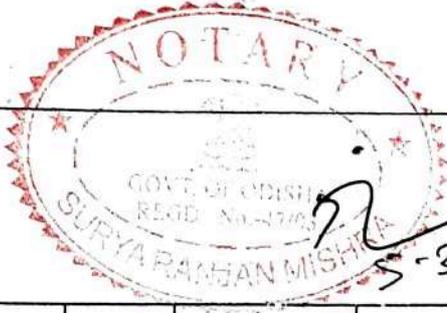
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|---------|---|------|--------------|-----|--------------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | | | | | |
| | Area (total measurement in acres) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| | Approximate Current market value | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Mouza - Barchimpur Location(s) Survey number(s) 482/5B1 khata No. 18 27 | + | 0.05 0.04 | | 0.08 du 0.05 du | |
| | Area (total measurement in sq. ft.) | | | | | |
| | Whether inherited property (Yes or No) | | yes | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | |

Sudhakar Sethi



| | | | | | | |
|-------|--|------------|------------|--|--|--|
| | Any Investment on the land by way of development, construction etc. | | | | | |
| | Approximate current market value | 27,00,000 | 39,00,000 | | | |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | | | | | |
| | Area (total measurement in sq. ft.) | | | | | |
| | Built-up Area (total measurement in sq.ft.) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the property by way of development, construction etc. | | | | | |
| | Approximate current market value | | | | | |
| (iv) | Residential Buildings (including apartments): -Location (s) <i>Barabanki</i> -Survey number(s) <i>12/13</i> <i>khata-18</i> | 0.04 | 0.08 dm | | | |
| | Area (Total measurement in sq. ft) | 1744 sq ft | 3488 sq ft | | | |
| | Built up Area (Total measurement in sq. ft.) | 1200 sq | 2201 sq ft | | | |
| | Whether inherited property (Yes or No) | yes | | | | |
| | Date of purchase in case of self - acquired property | | | | | |

Savitri Sethi



| | | | | | | |
|------|---|-----------|-----------|--|--|--|
| | Cost of property (in case of purchase) at the time of purchase | | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | | |
| | Approximate current market value | 12,00,000 | 20,00,000 | | | |
| (v) | Others (such as interest in property) | | | | | |
| (vi) | Total of current market value of (i) to (v) above | 39,00,000 | 59,00,000 | | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|---------------------------------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan. | | Manipal Finance Rs. 8,00,000 | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | | | | | | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | | 8,00,000 | | | | |



(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Penion holder, House work

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse House work & penion

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

H.S.C. Pass from S.B.M High School Bhadrak, 1990

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 above.

Verified at..... this the 5th day of March 2022

Witnesses:

1. Ramesh Chandra

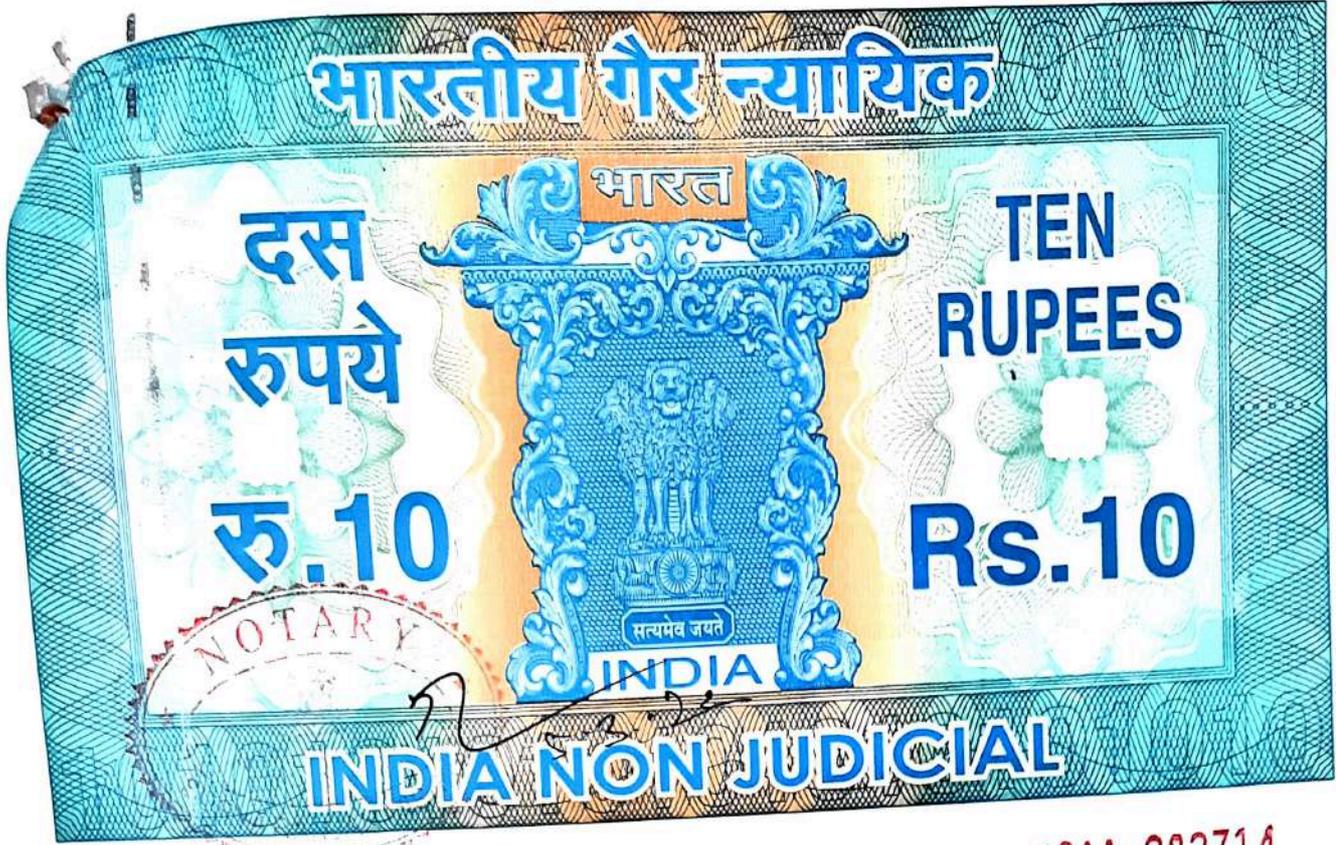
2. Prateek Raj Deponent being presence identified by Sri S. S. Moha Advocate, Bhadrak

Sandeep Sethi
DEPONENT

S. R. MISHRA
Notary, Bhadrak 3-22

Advocate

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଓଡ଼ିଶା ଆଡିଶା ODISHA

52AA 282714

BEFORE NOTARY BHADRAK

AFFIDAVIT

I Santi Sethi, aged about- 48 Yrs, W/O- Ananta Sethi, resident of Village-Chandbali, Barehinpur, P.O- P.S-Chandbali, in the district of Bhadrak, do hereby solemnly affirm and declare on oath as follows:-

1. That, I, the deponent is the permanent resident of above mentioned address under Tahasil Chandbali.
2. That, I have filed Nomination Paper for the post of Chairman for Ward No-1 to 15 of Chandbali N.A.C .
3. That, I have not more than one spouse and two children. One child was born on before 30th May 1995 and another child was born after 1995 . as per provision of Odisha Municipality Amendment Act consequence of Election rule I am eligible to stand in the election .
4. That, I have no any criminal case pending against me in any Court .
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by me

Santi Sethi



Deponent being presence identified by Deponent
S. S. Mohanty, Advocate, Bhadrak

S.R. MISHRA
Notary, Bhadrak
5-3-22

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Santi Sethi

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SHADRAK
20 AUG 2022
Treasury Office
Shadrak

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ଓଡ଼ିଶା ओडिशा ODISHA

52AA 282717

BEFORE NOTARY BHADRAK

AFFIDAVIT

I Santi Sethi, aged about- 48 Yrs, W/O-Ananta Sethi, resident of Village-Chandbali, barehinpur, P.O- P.S-Chandbali, in the district of Bhadrak, do hereby solemnly affirm and declare on oath as follows:-

1. That, I, the deponent is the permanent resident of above mentioned address under Tahasil Chandbali.
2. That, in my voter list of Chandbali N.A.C in which my name and my husband's name has been mentioned as Santi Sethi W/O-Ananta Sethi but in my school certificate my name has been mentioned as Shantilata Sethi D/O- Harihar Sethi.
3. That, I further declare that Santi Sethi and Shantilata Sethi is the same person and there is no other person in name and style in my locality.
4. That, I have completed 22 age and as per provision of Odisha Municipality Amendment Act I am eligible to stand in the Election..
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act to stand in the election.
6. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by me



Deponent being presence identified by Sri. S. S. Mohanty, Advocate, Bhadrak Deponent

S. R. MISHRA
Notary, Bhadrak
05/03/22

DIRECT TREASURY
BHADRAK

20 AUG 2021

Treasury Office
Bhadra

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C
Santi Sethi