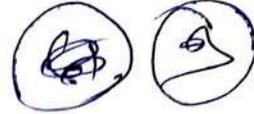




"Form VIII A  
[See rule 25(1)]  
Nomination paper for Chairperson



1. Name of the Municipality for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).

- Chandbali NAC (Reserved seat  
S.C. Woman) ~~ward No. 5~~

2. Full Name of candidate

- Rani Prava Malik

3. Number of candidate on the electoral roll.

- 656, Booth No. 7

4. Father's or husband's name

- Anjan Kumar Das

5. Age

- 41 years.

6. Address

- Barehipur (Rangamatia)  
P.S. Tura - Chandbali, Dist - Bhadrak  
Odisha

7. Community

- Hinduism.

8. Full name of proposer

- Prakash Kumar Nayak.

9. Number of proposer on the electoral roll.

- 610 Booth No. 17 Ward - 11

10. Signature of the proposer

- Prakash Kumar Nayak.

11. Full name of the Secunder

- Ashis Kumar Behera

12. Number of seconder on the electoral roll.

- 881 Ward No. 6

13. Signature of the seconder

- Ashis Kumar Behera.

14. Election symbol adopted by the candidate.

- Independent  
symbol given by E.O  
Chandbali NAC

(LOCK and KEY)



### Candidate's Declaration

I declare that I am twenty one years of age as required under rule 23 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the Independent party. I further declare that I will stand for the election as an independent Candidate. (Strike out which is not necessary).

*Raniprava Malik*  
Signature of the Candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen to fill the seat of Chatreperusa NAC/Municipality.

*Raniprava Malik*  
Signature of the Candidate

### Endorsement by the Election Officer or other authorised person

Serial number 673

This nomination paper was presented to me by self at 2.18 on 23.22

*Accepted*  
Decision after scrutiny

*[Signature]*  
Signature of the Election Officer  
or other authorised person  
07/03/22

*[Signature]*  
Signature of the Election Officer"  
09/03/22



୧୭

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧକ୍ଷ (ଚେନ୍ନାଇ) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ଶ୍ରୀମତୀ ସୁଜାତା ଦାସ (ପୂର୍ବତନ ସର୍ପିକା) (ଅଧ୍ୟକ୍ଷତା, ମୁମ୍ବାଇ)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ଶ୍ରୀମତୀ ସୁଜାତା ଦାସ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୫୫, କ୍ରମ ୫୦-୦୭
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଧର୍ମେଶ୍ୱର ଦାସ
5. ବୟସ : ୪୧ ବର୍ଷ
6. ଠିକଣା : ଚନ୍ଦ୍ରଶେଖର (ପୂର୍ବତନ) ଗୋପାଳା-  
ଶ୍ରୀମତୀ, ଭି: ୨୨୩, ଚନ୍ଦ୍ରଶେଖର
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ହିନ୍ଦୁ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମତୀ ସୁଜାତା ଦାସ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୧୦ କ୍ରମ ୫୦-୧୨ ଦ୍ୱାର୍ତ୍ତନ:- ୧୧
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ଶ୍ରୀମତୀ ସୁଜାତା ଦାସ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଧର୍ମେଶ୍ୱର ଦାସ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୧୧ ଦ୍ୱାର୍ତ୍ତନ:- ୬
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଧର୍ମେଶ୍ୱର ଦାସ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ସ୍ୱାଧୀନ (ବାହ୍ୟ) ନିର୍ବାଚନ ସମ୍ପର୍କରେ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....ଆସିବ..... ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନୀତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଅନାବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ରଞ୍ଜିତା ମାଲିକ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....ଆସିବ..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ରଞ୍ଜିତା ମାଲିକ  
Ranjitava Malik  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାକନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....21/11/19..... ଲ ଦ୍ଵାରା ମୋଡେ.....୨.୧୮..... ଠାରେ.....୧୫.୦୭..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

Accepted

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର

07/03/22

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

09/03/22

AFF.NO. / 1008 / 6/3/22  
DT



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC: BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI

Ward No. Not applicable Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Chandabali NAC for the Office of Chair Person

I, Rani Prava Malik Wife of Anjan Kumar Das Aged 41years Resident of Village :Barehimpur (Rangamatia )P.O. / P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1.I am a Candidate set up by Not applicable (name of the Political party)/am contesting as an Independent Candidate.

(2) My name is enrolled in Barehimpur (Name of the Ward No. 05 Notified Area Council Chandbali /Municipal Corporation) at Serial No.656 in Booth No. 07

(3) My contact telephone number(s) is/are 8144447132 And my e-mail id [ad5040633@gmail.com](mailto:ad5040633@gmail.com) ( if any) is and my social media account(s) (if any) is/are

(i) Nil

(ii) Nil



Rani Prava Malik

*[Handwritten signature]*  
6/3/22





(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)					
				(i)	(ii)	(iii)	(iv)	(v)	
1.	Self	AYMYPD 2681K							
2.	Spouse	BAUPD 4913N							
3.	HUF (If Candidate is Karta/Coparcener)								
4.	Dependent 1								

Raniprava Malik

412

*[Handwritten Signature]*  
6/3/22



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

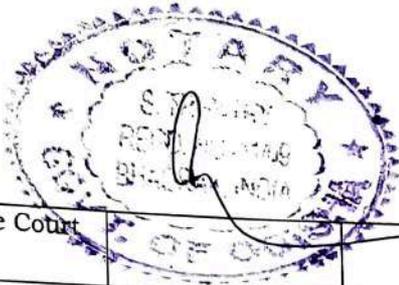
(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/A		
-----	---	-----	--	--

Raniprava Malik



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

N/A

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

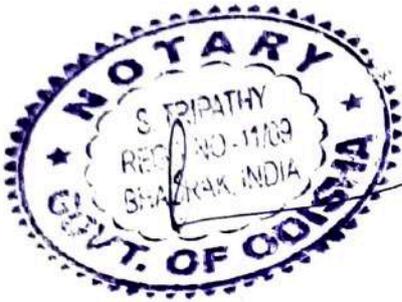
**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

N/A

6/3/22

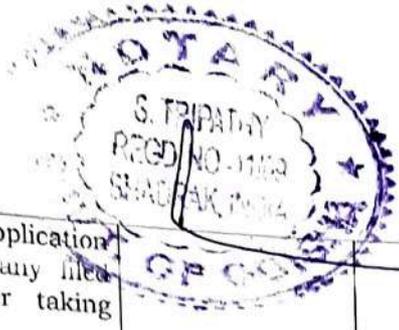
Ranipreava Malik



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			N/A
(j)	The Court which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc if any filed against above order taking cognizance			
(m)	Case(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			N/A
(n)	The Court which had taken cognizance			
(o)	Case No			

*[Handwritten signature]*  
01/3/22

✓ Rani Prava Malik 415



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		D/A
-----	--	--	-----

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						

*[Handwritten Signature]*  
6/3/22

Raniprava Malik



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit						
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you						
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx present market value according to you						
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value						

Handwritten signature/initials: *HA*

Handwritten signature/initials: *[Signature]*

Handwritten signature: *Raniprava Malik*



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property.						
	Cost of Land (in case of purchase) at the time of purchase						

N/A

Rs. 1,00,000/-

N/A

Ranjitkava Malik

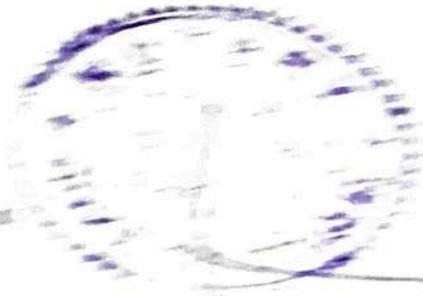
20/12/22



	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)					
	Area (total measurement in sq. ft.)					N/A
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					N/A
	Approximate current market value					
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)					
	Area (Total measurement in sq. ft.)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

*Ranipreava Mallick*  
6/2/22

*Ranipreava Mallick*



1. Name of the person or institution  
to whom the loan is made

2. Name of the person or institution  
to whom the loan is made

3. Name of the person or institution  
to whom the loan is made

4. Name of the person or institution  
to whom the loan is made

5. Name of the person or institution  
to whom the loan is made

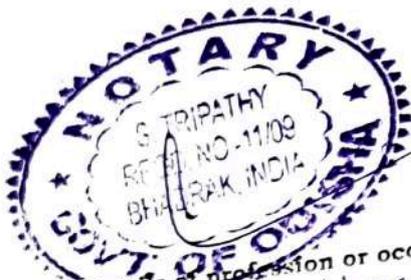
6. Name of the person or institution to whom the loan is made

7. Name of the person or institution to whom the loan is made

Sl. No.	Description	Total	Interest	Principal	Balance
1.	Loan to State of Bihar	/			
2.	Loan to State of Uttar Pradesh				
3.	Loan to State of West Bengal	/			
4.	Loan to State of Madhya Pradesh				
5.	Loan to State of Kerala				
6.	Grand total of liabilities				

60  
Reserve Bank of India

Handwritten signature and date



(10) Details of profession or occupation:

(a) Self Housewife  
(b) Spouse Self Employed

(10A) Details of source(s) of income:

(a) Self.....  
(b) Spouse.....

(c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse.....

(c) details of contracts entered into by dependents.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

B. Com. B.A.D.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Part A and B above.

Verified at Bhadrak this the 6th day of April 2022.

Witnesses:  
1. Kantabhai Mahalik  
At Mahalingpur, PO-Bhadrak, Dist-Bhadrak  
Pin-756133  
2. Satyabanta Saha  
At Chaudhary, PO-Bhadrak, Dist-Bhadrak

Raniprava Malik

DEPONENT

The Executants solemnly declared and Signed in my Presence being Identified by S. Tripathy Advocate

S. Tripathy  
42 Notary, Bhadrak

[Handwritten Signature]  
8/3/22

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFF. NO. 1002  
DT. 16/3/22

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BEFORE THE NOTARY PUBLIC: BHADRAK

52AA 196530

AFFIDAVIT

I, Rani Prava Malik aged about 41yrs, Wife of Anjan Kumar Das Resident of Village Barehimpur (Rangamatia ) P.O.Chandbali P.S./Via. Chandbali in the dist. Of Bhadrak, do hereby solemnly affirm and declare on oath that as follows:

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Chair person under NAC Chandbali .
3. That, I have not more than one Spouse living and have more than Two Children on or before 30<sup>th</sup> May 1995 as per provision of Odisha Municipality amendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30<sup>th</sup> May 1995 as per provision of Municipality Act. Consequence of Election Rule .
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

The Executants solemnly declared  
and Sign in my Presence being  
Identified by Sd. *[Signature]*  
Advocate. Bhadrak

*[Signature]*  
S. Tripathy  
Notary Bhadrak

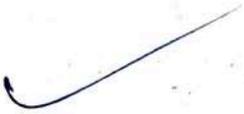
*[Signature]*  
Rani Prava Malik  
Deponent

16/3/22

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X

Raniprava Malin



A. K. Hotta

Ashwini Kumar Hotta  
Stamp Vender  
J.M.F.C.Chandbali