

भारतीय गैर न्यायिक

बीस रुपये

रु. 20

Rs. 20

TWENTY
RUPEES



INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଇशा ODISHA

Form 26

09AA 886410

(see rule 4A)

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO-O.L.A.....(NAME OF THE HOUSE) FROM-47 CHANDBALI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I, Satyabrat Sahu, S/O. Lakshman Sahu. Aged 32 years, resident of AT-Baliapal, PO - Baliapal, PS-Banshada, Dist-Bhadrak, pin-756129 (mention full postal address), a candidate at the above election, do here by solemnly affirm and state on oath as under:-

1) I am contesting as an **Independent candidate.**

(**strike out whichever is not applicable)

2) My name is enrolled in **47- Chandbali Constituency**(in the State of Odisha at Sl.No-126 in Part No-55

3) My contact telephone number (s) is /are, 8179522053 and my e-mail id(if any) is satyabratasahoo905@gmail.com and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil
- (iii) Nil

4) Details of Permanent Account Number(PAN) and status of filing of Income Tax return:

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Advocate (N.S.)
Satyabrat Sahu



Sl.no.	Names	PAN	The financial year for which the last Income Tax return has been filed.	Total income shown in Income-Tax return (in Rupees) for the last five financial years(as on the 31 st March)
1.	Self	EOXPS6234B	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NO	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF(if the candidate is Karta or Coparcener)	NO	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependant -1	NO	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
5.	Dependant-2	NO	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)
6.	Dependant-3	NO	NIL	(i)
				(ii)
				(iii)
				(iv)
				(v)

Note: It is mandatory for PAN holder to maintain PAN and incase of no PAN it should be clearly stated "No PAN allotted"

5) Pending criminal cases, NA

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below) Not Applicable.

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

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Advocate Satyabrat Sahu
6.11.2019



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(a)	FIR No. with Name and address of police station concerned.	NA	NA	NA
(b)	Case No. With Name Of the Court.	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give No. of the section, e.g. Section.....of IPC, etc).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed(mentioned YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No)	NA	NA	NA

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below).

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.

(If the candidate has been convicted then tick this alternative and score off alternative (i) above ,and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section..... E.g.section.....of IPC,ETC.	NA	NA	NA
(D)	Brief description of offence for which convicted.	NA	NA	NA

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(e)	Date of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon^{ble} Supreme Court's judgment in W.P.(C) NO. 536 OF 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In cases of deposits/Investment, the details including serial Number, Amount, date of deposit, the scheme Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

Note: 5. Details including amount is to be given separately in respect of each investment

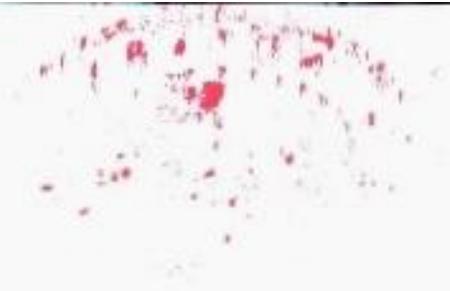
Note: 6. Details should include the Interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Satyabrata Sahu

S.R. MISHRA
Notary, Bhadrak

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Advocate S. V. S. 12



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S. No.	Description	SPF	SHV	Spouse	HDF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash In hand	20,000/-	5,000/-	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit.	S.B.A/C. RS. 56,000/-	3,500/-	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures / Shares units in Companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, postal Saving, Insurance Policies and Investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motors Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount)	Honda Unicorn Regd No. TS-07 EU-6928 Rs.90,000	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 gm 1,50,000/-	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / Interest.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	4,96,000/-	NIL	NIL	NIL	NIL	NIL	NIL

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B. Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land	NA	NA	NA	NA	NA	NA
	Location(s)						
	Survey number(s)						
	Area (Total measurement in acres)	NA	NA	2 Acre	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NA	NA	NA
	Date of purchase in case of self-acquired property.	NA	NO	NO	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NO	NA	NA	NA	NA
(ii)	Non-Agricultural Land	NIL	NIL	NIL	NA	NA	NA
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	800 Sq. ft	NA	NA	NA
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of land (In case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
(iii)	Commercial Buildings (Including apartments)	NA	NA	NA	NA	NA	NA
	-Location(s)						
	-Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NA	NA	NA

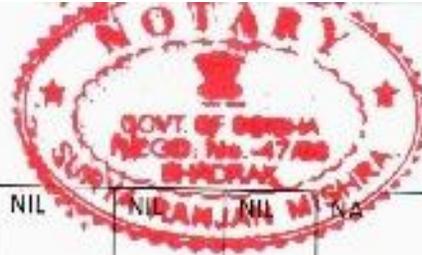
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Advocate B. N. Sahu



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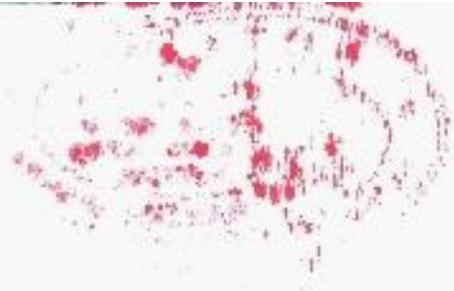
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	Built-up Area (total measurement in sq. ft.)	NIL	NIL	NIL	NA	NA	NA
	Whether inherited property (Yes or No).	NIL	NIL	NIL	NA	NA	NA
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NA	NA	NA
	Cost of property (In case of purchase)at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (Including apartments) -Location(s) -Survey number(s)	NIL	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No).	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self-acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase)at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(v)	Others(such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v)above	NA	NA	NA	NA	NA	NA

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6.4.2019





(8) I give here in below the details of liabilities/ dues to public financial institutions and Government:-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.	UCO Bank Hyderabad Madhapur Branch 10,00,000/-	NIL	NIL	NA	NA	NA
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, Nature of loan	NIL	NIL	NIL	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	Rs.10,00,00 0/-	NA	NA	NA	NA	NA

Satyabrata Saha

(ii)	Government Dues Dues to departments dealing with Government accommodation.	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation:..... (ii) There is no dues payable in respect of above Government accommodation, towards- (a) Rent (b) Electricity charges: (c) Water charges and (d) Telephone charges as on(date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note-'No Dues Certificate from the agencies concerned in respect of rent, electricity, water charges and telephone charges for the above Government accommodation should be submitted.	YES/NO(Pl. tick the appropriate alternative) No NO No No No
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6.4.2019



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(ii)	Dues to department dealing With Government transport (including aircrafts and helicopters)	NIL				NA	NA
(iv)	Income Tax dues	NIL Self	NIL spouse	NIL HUF	NA Dependent-1	NA Dependent-2	NA Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NA	NA	NA
(vi)	Municipal/property tax dues	NIL	NIL	NIL	NA	NA	NA
(vii)	Any other dues	NIL	NIL	NIL	NA	NA	NA
(viii)	Grand total of all Govt. dues	NIL	NIL	NIL	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NA	NA	NA

(9) Details of profession or occupation:

(a) Self – Pvt Job

(b) Spouse – Housewife

(9A) Details of source(s) of income:

(a) Self - Rs, 20,000/- (Rupees Twenty Thousand) per month.

(b) Spouse – NIL

(c) Source of income, if any, of dependents – NIL

(9B) Contacts with appropriate Government and any public company or companies

(a) details of contract entered by the candidate - NA

(b) details of contracts entered into by spouse – NA

(c) details of contracts entered into by dependents NA

(d) details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest – NA

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NA

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share – NA

(10) My educational qualifications is as under:

Board/University	Qualification	Year of passing	Institute
Board of Tech. Exam.	Diploma	2010	M.V.J Polytechnic, Bangalore-67
Karnatak State Open University.	B.Tech	2014	Karnatak State Open University

[Give details of highest school/University education mentioning the full form of the certificate/degree course, name of the School /college/University and the year in which the course was completed

Satyabrata Sahu

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Advocate



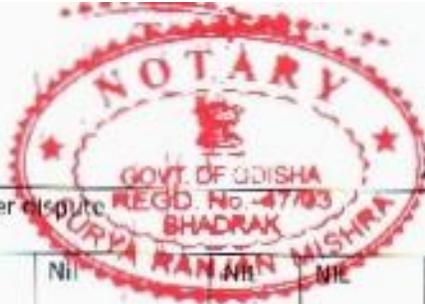


(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Satyabrat Sahu				
2.	Full postal address		At/PO-Baliapal, Ps-Banshada, Pin-756129				
3.	Number and name of the constituency and State		47-Chandball (Odisha)				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		Independent				
5.	Total number of pending criminal cases		NIL				
6.	Total Number of cases in which convicted		NIL				
7.		PAN of	Year for which last Income Tax Return filed	Total Income shown			
	(a)Candidate	EOXPS6234B	NIL	NA			
	(b)Spouse	NIL	NIL	NA			
	(c)HUF	NIL	NIL	NA			
	(d)Dependent	NIL	NIL	NA			
8.	Details of assets and Liabilities (including offshore assets) in Rupees.						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total value)	60,000/-	75,000/-	NA	NIL	NIL	NIL
B.	Immovable Assets	NIL	NIL	NIL	NA	NA	NA
	i. Purchase price of self-acquired immovable property	NIL	NIL	NA	NIL	NIL	NIL
	ii. Development/construction Cost of immovable property after purchase (if applicable)	NIL	NIL	NA	NIL	NIL	NIL
	iii. Approximate current Market price	NIL	NIL	NA	NIL	NIL	NIL
	(a)Self acquired assets(Total value)	NIL	NIL	NA	NIL	NIL	NIL
	(b)Inherited assets (Total Value)	NIL	NIL	NA	NIL	NIL	NIL
9.	Liabilities						
	(i) Government dues(Total)	NIL	NIL	NIL	NA	NA	NA
	(ii) Loans from bank, Financial Institution and others(Total)	Rs.10,00,000/-	NIL	NIL	NA	NA	NA

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Advocate
Bhubaneswar



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10.	Liabilities that are under dispute						
(i)	Government dues (Total)	Nil			NA	NA	NA
(ii)	Loans from Bank, Financial Institutions and others(Total)	NIL	NIL	NIL	NA	NA	NA

11. Highest educational qualification:

Board/University	Qualification	Year of passing	Institute
Board of Tech. Exam.	Diploma	2010	M.V.J Polytechnic, Banglore-67
Karnatak State Open University.	B.Tech	2014	Karnatak State Open University

VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 20 of Part B above.

Verified at Bhadrak this 6th day of April 2019.

Identified by:

[Signature]
64.2019
Advocate.

Satyabrat Sahu
Deponent.

Satyabrat Sahu

Deponent being presence identified by *[Signature]* Advocate, E:

[Signature]
S.R. MISHRA
Notary, Bhadrak