

# भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES



सत्यमेव जयते

## भारत INDIA INDIA NON JUDICIAL



Form 26  
(See rule 4A)

16AA 115715



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO... OLA.....(NAME OF THE HOUSE) FROM... 44-Bhadrak A/C CONSTITUENCY (NAME OF THE CONSTITUENCY)

### PART A

1. Sasmita Patra .....\*\*son/daughter/wife V. Rajkishore Patra of ..... Aged 37 years, resident of A.T- Chapundia P.O-Saragadia P.S-BBK(R) Dist-Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by..... B.S.P.....

(\*\*name of the political party) / \*\*am contesting as an Independent candidate

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in... 44-Bhadrak A/C .....(Name of the Constituency and the state), at Serial No. 554..in Part No. 87 ..

(3) My contact telephone number(s) is/are. 7978422025/8658310944..and my e-mail id (if any) is 2020Sasmita8658@gmail.com and my social media account(s) (if any) is/are

- (i) Whatsapp - 7978422025
- (ii) NIL
- (iii) NIL

IDENTIFIED BY Sasmita Patra 09/04/19 ADVOCATE

Sasmita Patra 09/04/19

No-6182 dt 6.4.19  
Sasmita Patra  
At Bargachin  
PS, Bhadrak  
Dist. Bhadrak

5/4  
DSS  
— 4/5

  
Sasmita Patra  
Stamp Vendor  
Bhadralour, Bhadrak  
L.No-0/11  
Valid upto- 31-12-2022

S Sasmita patra.

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भारतीय गैर न्यायिक

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Details of Permanent Account Number (PAN) and status of filing of Income tax return:

ଓଡ଼ିଶା ଆଇଡିଆ ODISHA

16AA 115714

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 March)
	Self	AKOPN 7513M	Not filed	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
	Spouse	No PAN Allotted	Not filed	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
3	III F (I) Candidate (s) Karta (s) partner(s)	No PAN Allotted	Not filed	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A
4	Dependent I	No PAN Allotted	Not filed	(i) N.A
				(ii) N.A
				(iii) N.A
				(iv) N.A
				(v) N.A

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No 6183 alt G.h.19  
Adal with No 6182  
-----  
G.h.19

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-----  
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*[Signature]*  
Stamp Vendor  
Bhadra Court, Bhadrak  
L.No-01/12  
Valid upto- 31-12-2022

Sasmita patra.

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Dependent 2  
ODISHA

No PAN Allotted

Not filed

(i)	N.A
(ii)	N.A 16AA 115713
(iii)	N.A
(iv)	N.A
(v)	N.A

6. Dependent 3...

No PAN Allotted

Not filed

(i)	N.A
(ii)	N.A
(iii)	N.A
(iv)	N.A
(v)	N.A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not applicable*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N.A.	N.A.	N.A.
-----	---	------	------	------

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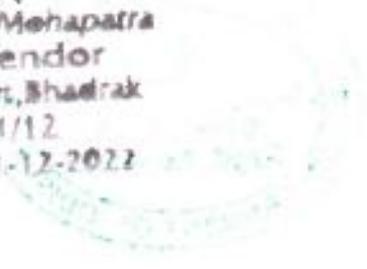
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Sasmita patra.

*Shankar*  
Shankar Kumer Mahapatra  
Stamp Vendor  
Bhadrak Cours, Bhadrak  
L.No-01/12  
Valid upto- 31-12-2022



# भारतीय गैर न्यायिक

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ଓଡ଼ିଶା ଆଇନशा ODISHA Case No. with Name of the Court N.A. N.A. N.A. 16AA 115712

(b)	Case No. with Name of the Court	N.A.	N.A.	N.A. 16AA 115712
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence	N.A.	N.A.	N.A.
(e)	Whether charges have been framed (mention YES or NO)	N.A.	N.A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A.	N.A.	N.A.
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N.A.	N.A.	N.A.

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Sasmita Patra  
09/04/19

No. 6185 dt 6.4.19  
Add with No 6182  

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Sasmita patra  
09/04/19

Mohapatra  
Stamp Vendor  
Bhadra Cour, Bhadrak  
No. 0/12  
31-12-2022

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

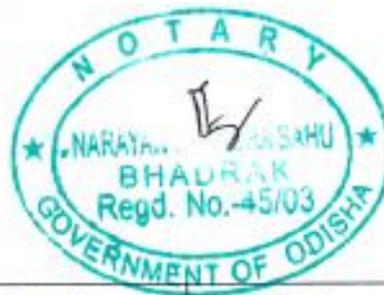
(i) above, and give details in the Table below)

Table

(a)	Case No.	N.A.	N.A.	N.A.
(b)	Name of the Court	N.A.	N.A.	N.A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N.A.	N.A.	N.A.
(d)	Brief description of offence for which convicted	N.A.	N.A.	N.A.
(e)	Dates of orders of conviction	N.A.	N.A.	N.A.
(f)	Punishment imposed	N.A.	N.A.	N.A.
(g)	Whether any Appeal has been filed against conviction order (Mention YES	N.A.	N.A.	N.A.

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09/04/19

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	or No)	N.A.	N.A.	N.A.
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A.	N.A.	N.A.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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09/10/19



Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	5000	2000	20,000	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	LIC RELIANCE	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC 10,000/- 10 years Reliance 50,000/- 5 years	NIL	NIL	NIL	NIL	NIL

Sangmita Patra / 09/04/19

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	Scorpio 25,000	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 gm. 25,000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	1,100	2000	20,000	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

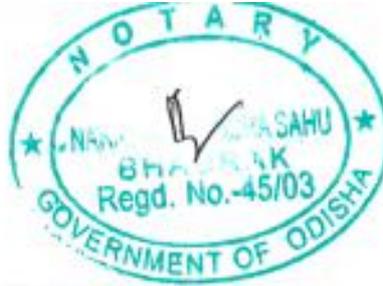
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

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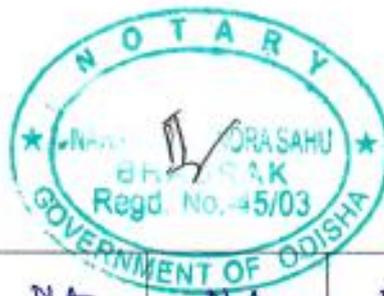
S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	NIL	MOUZA SARAGUDA K. No. 336 189	MOUZA SARAGUDA KHATA No. 429	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	A=1.15	A=0.22	NIL	NIL	NIL



	Whether inherited property (Yes or No)	NIL	NO	YES	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	<sup>Purchase</sup> Date not known	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	not known	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	blank	2 lakh	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b><u>Commercial Buildings</u></b>						
	(including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL

Sasmita patra, 09/10/19

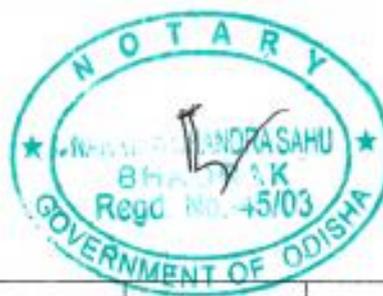
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	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction etc.	NA	NA	NA	NA	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	MAUZA SARAGADA A.O. 22 KHATA No. 429	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NA	NA	Not known	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	Yes	Yes	NA	NA	NA
	Whether inherited property (Yes or No)	NA	3,00,000	NIL	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	Not known	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NO	1,00,000	NIL	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	3,00,000	2,00,000	NIL	NIL	NIL

Suresh Kumar Patra 09/04/19

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(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	300,000	2,00,000	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">..... <i>Not allotted</i> .....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center;"><b>NO</b></p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p style="text-align: center;"><i>NIL NIL NIL NIL NIL NIL</i></p>	<p style="text-align: center;"><i>NIL</i></p>

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 ADVOCATE *Basanta*  
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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

- (a) Self... Private Job  
 (b) Spouse... Social Work

**(9A) Details of source(s) of income:**

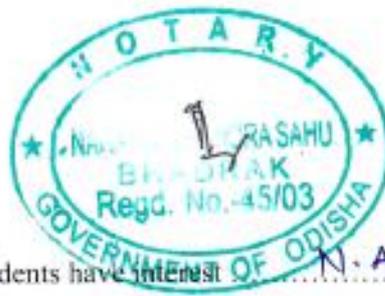
- (a) Self... Salary  
 (b) Spouse... Agriculture  
 (c) Source of income, if any, of dependents... NIL

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... N.A.  
 (b) details of contracts entered into by spouse... N.A.  
 (c) details of contracts entered into by dependents... N.A.  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the

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candidate or spouse or dependents have interest ..... N.A.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A.

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A.

**(10) My educational qualification is as under:**

+3 Arts, Tihidi, Maha Vidyalaya Tihidi, 2001

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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Sasmita Patra  
09/04/19

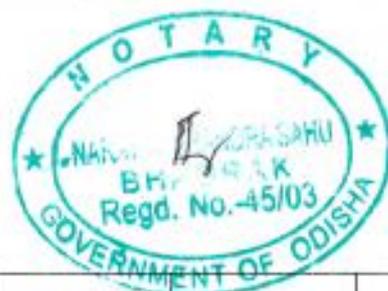


(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt/Kum. Smt. Sasmita Patra					
2.	Full postal address	AT - CHAPUNDA, P.O. SARASWATI, P.C. BDKER VIA - CHARAPADA, DIST. GHADGAK, ODISHA					
3.	Number and name of the constituency and State	44 - Ghadrak A. C.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUMAN SAMAJ PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AKGN7513M	Not filed	Not filed			
	(b) Spouse	No PAN Allotted	Not filed	Not filed			
	(c) HUF	No PAN Allotted	Not filed	Not filed			
	(d) Dependent	No PAN Allotted	Not filed	Not filed			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Scooty 50,000	NIL	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL	3,00,000	2,00,000	NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property	NIL	Not known	Not known	NIL	NIL	NIL
II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

Sasmita Patra  
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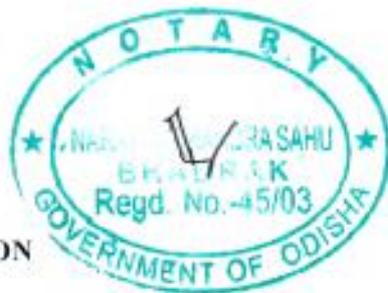
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III	Approximate Current Market Price	NIL	300,000	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)	NIL	3,00,000	2,00,000	NIL	NIL	NIL
	(b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	<b>Highest educational qualification:</b> +3 Arts Mahavidyalaya, Titundi 2001 (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhadrak this 9th day of April 2019  
of 2019 the 9th day of April 2019  
Sasmita Patra  
**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

**IDENTIFIED BY**  
P. Prasan Ch. Chakr  
**ADVOCATE**  
9/4/19

The Executants solemnly declare & Sign  
in my presence being identified by  
Sri P. Prasan Ch. Chakr Advocate, Bhadrak  
N.C. Sahu  
**NOTARY, BHADRAK**