



Form 26  
(See rule 4A)

16AA 115711



AFFIDAVIT TO BE FILED BY THE CANDIDATE WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO.....(NAME OF THE HOUSE)  
FROM 45-BASUDEVPUR A/C CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

PART A

I, Nirmal Malik ..... \*\*son/daughter/wife  
of Mahindra Malik ..... Aged .....  
Years, resident of ..... (mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath, as under:-

- (1) I am a candidate set up by... BAHUTANA SAMAJ PARTY  
(\*\*name of the political party) / \*\*am contesting as an Independent candidate  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in... 45-Basudevpur A/C ..... (Name of the  
Constituency and the state), at Serial No. 09 in Part No. 161 .....
- (3) My contact telephone number(s) is/are... 7064679108 ..... and my  
e-mail id (if any) is ..... and my social media account(s) (if  
any) is/are

- (i) 7064679108
- (ii) NIL
- (iii) NIL

*Nirmal Malik*  
*16/4/19*

**IDENTIFIED BY**  
*16/4/19*  
**ADVOCATE**

No. 6186 dt 6.4.19  
Nirmal Mallik  
At. Patna Michha Pur  
PS Noyakondhuk  
Dist Bhadrak

574

AGE  

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51

Nirmal Malik  
6/4/19



*(Signature)*  
Arun Kumar Mohapatra  
Stamp Vendor  
Bhadra Cour, Bhadrak  
I. No. 01/12  
Valid upto 31-12-2022



भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु.5

RS.5



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



Details of Permanent Account Number (PAN) and status of filing of Income tax return:

ଓଡ଼ିଶା ଆଇଡିଆ ODISHA

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self	CVHPM384J	Not Filed	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
	Spouse	NO Pan allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (I) Candidate's Karta (spare one)	NO Pan allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NO Pan allotted	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA

16AA 115710

Malik 01/11/19

Notary and

ADVOCATE

No 6187 dt 6.4.19  
Add with No 6186  
6.4.19

DSP  
S/r

  
Shukabat  
Bijay Kumar Mahapatra  
Stamp Vender  
Bhadrak Court, Bhadrak  
L.No-01/12  
Valid upto- 31-12-2022

Mirnal Malik  
6/4/19

# भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु.5

Rs.5



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ୱଢ଼ିଶା ओडिशा ODISHA	Dependent 2 NOT PAN Attached	NA	(i)	NA
			(ii)	16AA 115709
			(iii)	NA
			(iv)	NA
			(v)	NA
Dependent 3...	Not pan attached	NA	(i)	NA
			(ii)	NA
			(iii)	NA
			(iv)	NA
			(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not applicable	Not applicable	not applicable
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Niranjan  
 Mulik  
 11/11/19



# भारतीय गैर न्यायिक

पाँच रुपये

FIVE RUPEES

रु.5

Rs.5



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(b)	Case No. with Name of the Court	NA	NA	16AA 115708
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NA	NA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NA	NA	NA

Miramal Malik  
6/11/19

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No 6189 of G.H.19  
Adol with NO 6186  
G.H.19

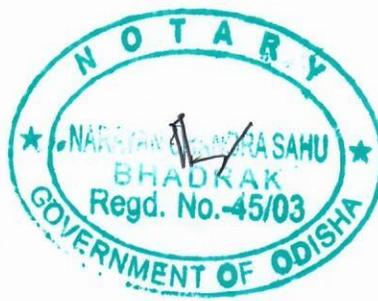
ASH  
S/.



A Nigmal Malik  
24/11/19

*(Signature)*  
Moyut Nihal Mohapatra  
Stamp Vendor  
Bhadrak Court, Bhadrak  
L.No-01/12  
Valid upto- 31-12-2020

VENDOR  
REGISTRATION



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

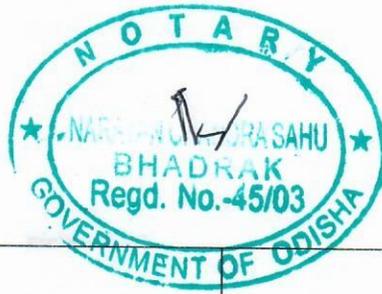
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	not appli- cable	not appli- cable	not appli- cable
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	Not appli- cable	Not appli- cable	Not appli- cable.
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NA	NA	NA

*Nirmal Malik*  
9/11/19

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	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

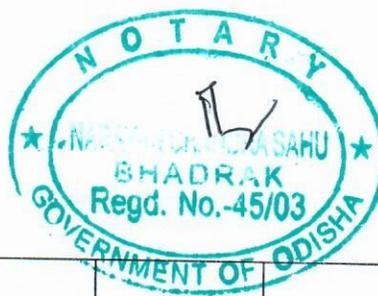
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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Nishant Malik





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	PMRY-4,95,611/- Agri/Inv-50,000	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	20g gold BSP 2000	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs. 4,95,611/- BSP 2000	Rs 20000	Rs 20,000/-	NIL	NIL	NIL

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

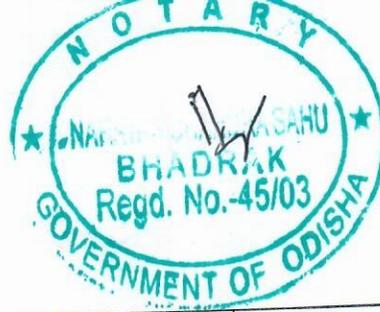
Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b>						
	Location(s) Survey number(s)	Mana-Dadli Baman per Khat-301, 303	NIL	Mana-Dadli Baman per Khat No-301, 303, 379,	NIL	NIL	NIL
	Area (total measurement in acres)	40.56 Dec.	NIL	7.00 Dec	NIL	NIL	NIL

Nirmal Mallick

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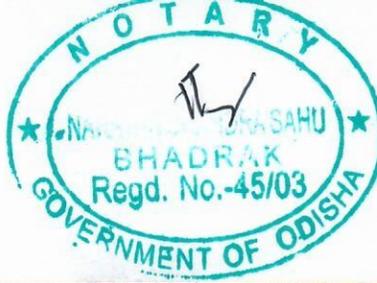




	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	NIL	NIL	mauso- Dhadlibaman Pur Khata No -301	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	300sq.ft	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	300sq.ft	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	YES	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

Nirmal Mallick 21/11/19

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(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....Not applicable.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO ✓</p> <p>(Pl. tick the appropriate alternative)</p> <p>NIL</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>	<p>NIL</p>

Nesamal Malik 914119

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		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues						
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self.....Tent house (Business)

(b) Spouse .....House wife.....

**(9A) Details of source(s) of income:**

(a) Self .....Tent house

(b) Spouse .....NO.....

(c) Source of income, if any, of dependents,.....NO.....

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....NA..

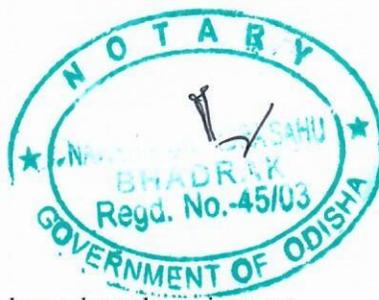
(b) details of contracts entered into by spouse .....NA..

(c) details of contracts entered into by dependents ...NA.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

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Nirmal Mallick 914119



candidate or spouse or dependents have interest .....NA.....

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *not applicable*
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *not applicable*

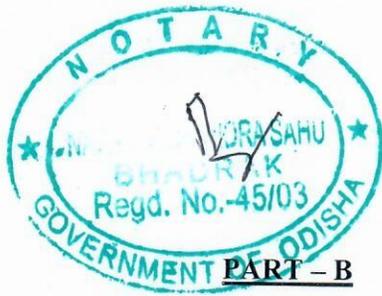
**(10) My educational qualification is as under:**

*Of the secondary education of Odisha*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

*Nisamal Malik  
9/11/19*

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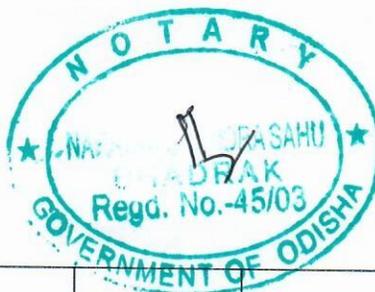
**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Sh./Smt./Kum. <b>NIRMAL MALIK</b>					
2.	Full postal address	<i>Dadhapur patna m. chharpur</i>					
3.	Number and name of the constituency and State	45-BASUDEVPUR A/C					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Bahujan Samaj Party (BSP)</i>					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate						
	(b) Spouse						
	(c) HUF						
	(d) Dependent						
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>		NIL		NIL	NIL	NIL
B.	<b>Immovable Assets</b>		NIL		NIL	NIL	NIL
I	Purchase Price of self-acquired immovable property		NIL		NIL	NIL	NIL
	II Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL

*Nirmal Malik  
914119*

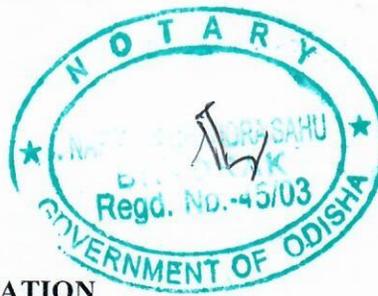
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**ADVOCATE**



III	Approximate Current Market Price -	NIL	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)						
11.	<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						

Niranjan Malik  
9/11/19

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**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at.....this 9th the April day of 2019.....

Mirajal Malik  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

I, the Executants solemnly declare & Sign  
in my presence being Identified by  
Sri.....T. L. Saha Advocate, Bhadrak

9/4/19  
**N.C. Sahu**  
**NOTARY, BHADRAK**

**IDENTIFIED BY**  
T. L. Saha  
**ADVOCATE**  
9/4/19

**IDENTIFIED BY**  
Mirajal Malik  
**ADVOCATE**  
9/4/19