

SL. No. 180 Date. 9/4/19 (107-4/18)

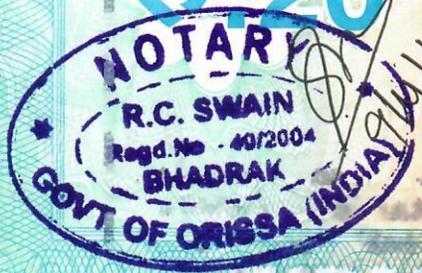
# भारतीय गैर न्यायिक

बीस रुपये

Rs.20

रु 20

TWENTY RUPEES



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

Form 26 (See rule 4A)



09AA 925744

Please affix your recent passport size photograph here

AFFIDAVIT TO BE FILED BY THE NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO... P.C. (S) (NAME OF THE HOUSE) FROM... BHADRAK P.C. (NAME OF THE CONSTITUENCY)

### PART A

I, MURALIDHAR JENA \*\*son/daughter/wife of LATE PAGAL JENA Aged 70 years, resident of VILL-KATASARI, PO-SRIGANGA, DIST-BHADRAK (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BAHUMAN SAMAJ PARTY (B.S.P) (\*\*name of the political party) / ~~\*\*am contesting as an Independent candidate.~~

(2) My name is enrolled in (MB-DHAMNAGARAO) BHADRAK P.C (Name of the Constituency and the state), at Serial No 767 in Part No. 21

(3) My contact telephone number(s) is/are 9437801548, 6371017381 and my e-mail id (if any) is mdjuna49@gmail.com and my social media account(s) (if any) is/are

(i) WhatsApp 9437801548

(ii) .....  
(iii) .....

*Muralidhar Jena*

Identified by *Syedham Samsul* Advocate, Bhadrak 9/4/19

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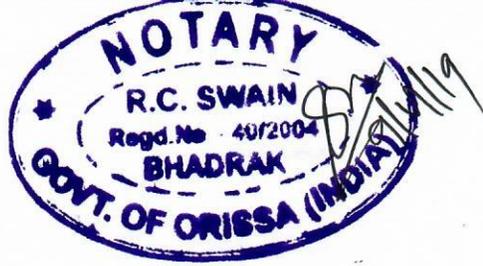
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Stamp Vendor information: Bhadrak Court, Bhadrak, L.No-01/12, Valid upto-31-12-2022.

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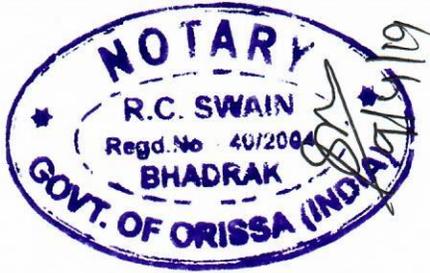


(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
	Self		NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
2.	Spouse			(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
3.	HUF (If Candidate is Karta/Coparcener)			(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
4.	Dependent I			(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Munali Kishor Senapati  
9.4.19

Identified by  
Sudhakar Singh  
Advocate, Bhadrak 751019



5.	Dependent 2			(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...			(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

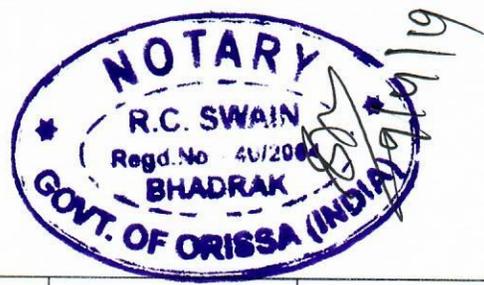
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NA	NA	NA
-----	---	----	----	----

Identified by  
 Pradip Kumar  
 Advocate, Bhadrak  
 9.4.19

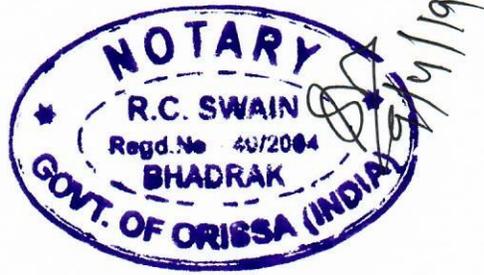
Identified by  
 Pradip Kumar  
 Advocate, Bhadrak  
 9/4/19



(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NO	NO	NO

Murali Kishore  
9/10/19

Identified by  
Sridhara Singh  
Advocate, Bhadrak 9/10/19



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

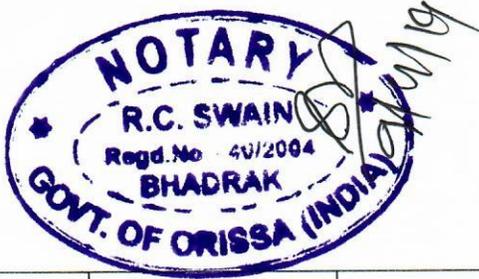
(i) above, and give details in the Table below)

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NA	NA	NA

Murali Mohan Singh  
7/11/19

Identified by  
Sridhara Singh  
Advocate, Bhadrak 714119



	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

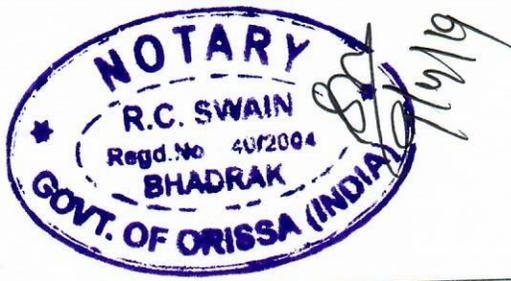
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

*M. K. Swain*  
9.4.19

Identified by  
*Swidhoni Singh*  
Advocate, Bhadrak 14/19





(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	No	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	No	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	30 gm	200 gm Gold ornament	No	No	No	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No	No
(ix)	<b>Gross Total value</b>	1 lac 1500	8 lak	No	No	No	No

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

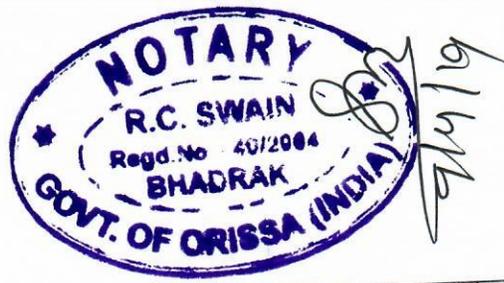
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	No	Mouza KATASAH	Mouza KATASAH	No	No	No
	Area (total measurement in acres)	No	AO.52 dec	AS. 45.4 dec paternal property	No	No	x/0

Murali Mohan Singh  
9.11.19

Identified by  
Sudhakar Singh  
Advocate, Bhadrak 8/1/19

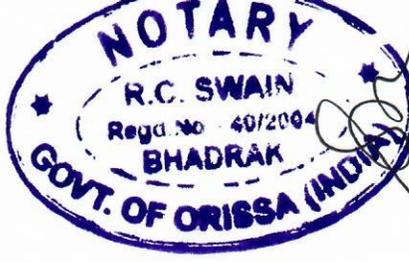


6/1/19

Whether inherited property (Yes or No)	YES	NO	YES	NA	NA	NA
Date of purchase in case of self - acquired property	NA	2010	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	NA	65000/-	NA	No	NO	NO
Any Investment on the land by way of development, construction etc.	NA	NO	NO	No	NO	NO
Approximate Current market value	NA	1,50,000/- one lakh	10,00,000/- Ten Lacs	No	NO	NO
<b>(ii) Non-Agricultural Land</b>						
Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
Area (total measurement in sq. ft.)	NO	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)	NA	NA	YES	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	NA	NA	NA	NA	NA	NA
<b>(iii) Commercial Buildings</b>						
(including apartments) -Location(s) -Survey number(s)	Nil	Nil	NA	NA	NA	NA

General - 14.1.19  
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Identified by  
 Sunita Mohi Singh  
 Advocate, Bhadrak  
 9/4/19

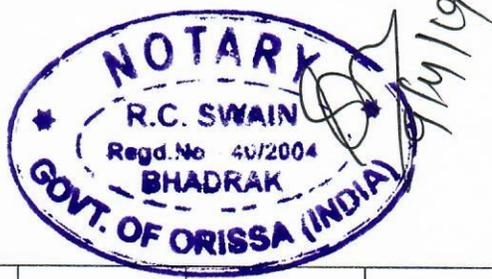


6/12/19

Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
Any Investment on the property by way of development, construction etc.	Nil	NA	NA	NA	NA	NA
Approximate current market value	Nil	NA	NA	NA	NA	NA
(iv) <b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	YES AT-KATASAMHI Khata- 391	Nil	Nil	Nil
Area (Total measurement in sq. ft)	NA	NA	1200sqft	NA	NA	NA
Built up Area (Total measurement in sq. ft.)	NA	NA	10	NA	NA	NA
Whether inherited property (Yes or No)	NA	NA	YES	NA	NA	NA
Date of purchase in case of self - acquired property	NA	NA	YES	NA	NA	NA
Cost of property (in case of purchase) at the time of purchase	NA	NA	twenty lacs (20,00,000)	NA	NA	NA
Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	NA	NA	NA	NA	NA	NA

Mansra Bhabha 6/12/19

Notified by  
Sudhansu Singh  
D.A.C. Bhadrak  
9/14/19



(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	1,50,000	Thirty lacs 30,00,000	Nil	Nil	Nil

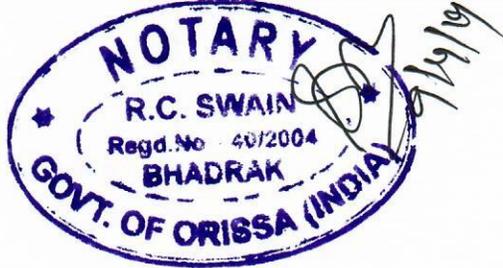
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Co-operative Society 1,60,000 Agriculture	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	1,60,000/-	Nil	Nil	Nil	Nil

Identified by [Signature] 9/14/19

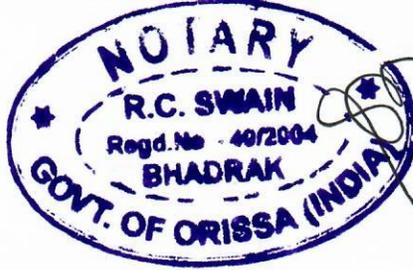
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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center; font-size: 2em;">NO</p>			
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	No	No	No	No	No	No	No	No	No

Muzala Officer  
 9.12.19

Certified by  
 Col. H. S. Singh  
 Secy. Bhadrak  
 9/12/19



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

- (a) Self..... Be. M. P.  
 (b) Spouse ..... House wife

**(9A) Details of source(s) of income:**

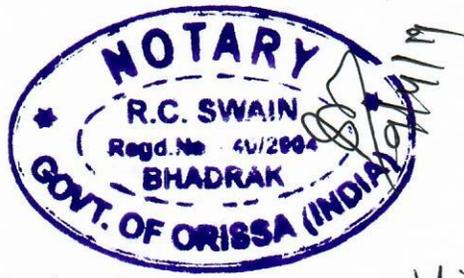
- (a) Self... Pension, 20,000/- (Twenty thousand per month)  
 (b) Spouse House wife (nil)  
 (c) Source of income, if any, of dependents..... Nil

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate... Nil  
 (b) details of contracts entered into by spouse ..... Nil  
 (c) details of contracts entered into by dependents .. Nil  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the

Myroslava Shrivastava  
 9.4.19

Identified by  
 Anil Kumar Singh  
 Advocate, Bhadrak  
 9/4/19



candidate or spouse or dependents have interest ..... *Nil* .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *Nil* .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *Nil* .....

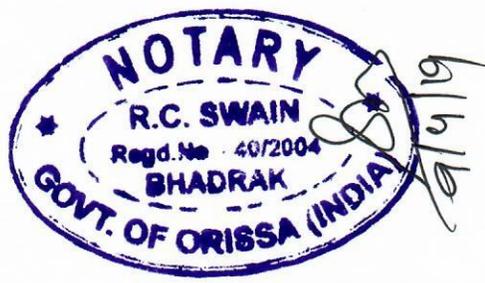
**(10) My educational qualification is as under:**

*B.Sc. (Agriculture Engineer) O.U.A.T, BBSR, 1975*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

Identified by  
*Pradhariswini*  
Advocate, Bhadrak  
*9/4/19*

*M. S. Singh*  
*9.4.19*  
*Jdn*

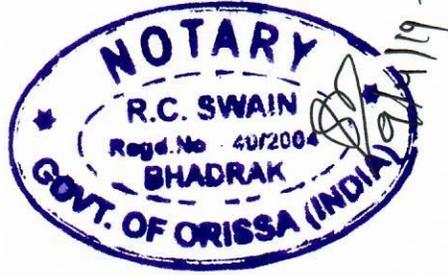


PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate	Sh./Smt./Kum. MURALI DHAR JENA					
2.	Full postal address	VILL - KATASANI PO - SRISANGA VIA - ARANAPAL DIST - BHADRAK					
3.	Number and name of the constituency and State	07, BHADRAK PARLIAMENTARY CONSTITUENCY					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	B.S.P. (BAHUJAN SAMAJ PARTY)					
5.	Total number of pending criminal cases	Nil					
6.	Total Number of cases in which convicted	Nil					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	AJNPJ3697A	Nil	NA			
	(b) Spouse	NIL	Nil	NA			
	(c) HUF	NIL	Nil	NA			
	(d) Dependent		Nil	NA			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	6,15,000/-	6,00,000/-	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	Nil	1,50,000/-	30,00,000/-	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	Nil	65,000/-	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

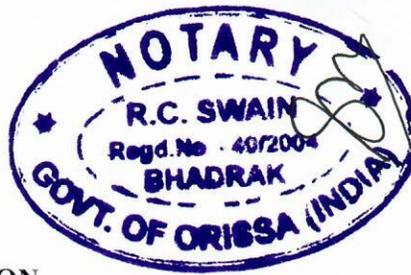
Identified by  
 Murali Dhar Jena  
 Candidate, Bhadrak 6/19/19



III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	1,15,000/-	150,000/-				
	(b) Inherited assets (Total Value)			30,00,000/-	Nil	Nil	Nil
9.	<b>Liabilities</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	160,000/-	Nil	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b> B.Sc. Agricultural Tech Belag. O.U.A.T BBSR (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) 1975						

Identified by  
 Sridhar Singh  
 Advocate, Bhadrak  
 9/4/19

Muralidhar Patra  
 9.4.19



**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified That at Bhadrak cant. on this 9th the A April day of 2019.....

Murali Mohan Das  
**DEPONENT**  
9.4.19

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Murali Mohan Das  
9.4.19

The above named deponent being identified by G. Singh, Advocate, Bhadrak on affirmation stated before me that the facts stated above are true to the best of his / her knowledge & belief.

R.C. Swain  
**Notary, Bhadrak**  
9/4/19

**Identified by**  
G. Singh  
**Advocate, Bhadrak**  
9/4/19