

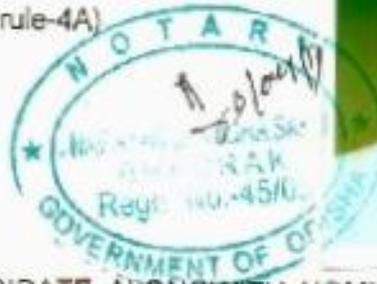
Affidavit No 71 Date 09.4.2019



ODISHA

09AA 887787

Form 26
(See rule-4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELCTION TO ODISHA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 45-BASUDEVPUR ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I **ASHOK KUMAR DAS.**** Son of **LATE NITYANANDA DAS**, aged 52 years, resident of **VILL-BASUDEVPUR , PO/P.S- BASUDEVPUR, DIST- BHADRAK, PIN- 756125, ODISHA** (mention full postal address), a candidate at the above election , do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **INDIAN NATIONAL CONGRESS**** name of the political party) ** am contesting as an Independent candidate. (** Strike out whichever is not applicable)
2. My name is enrolled in **45 -BASUDEVPUR ASSEMBLY CONSTITUENCY ODISHA** (Name of the Constituency and the state), at Serial No.:**630** in Part No. :**85(Booth No)**
3. My contact telephone number (s) is are **9437446909/ 9776777717**.and my e-mail id (if any) is **dccpresidentbdk@gmail.com** and my social media account (s) if any) is /are: i) NIL ii) NIL iii) NIL

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ADVOCATE 9-4-19

4 Details of Permanent Account Number (PAN) and status of filing Income Tax Return

Ashok Kumar Das.

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (In Rupees) for the last five Financial years completed (as on 31 st March
1	Self (Ashok Kumar Das)	AKWPD5147K	2018-19(AY) 2017-18(AY) 2016-17(AY) 2015-16(AY) 2014-15(AY)	i)Rs.348580.00 ii)Rs.311680.00 iii)Rs.292690.00 iv)Rs.292110.00 v)Rs.240110.00
2	Spouse (Saswati Das)	BFUPD2632F	2018-19(AY) 2017-18(AY) 2016-17(AY) 2015-16(AY) 2014-15(AY)	i)Rs.284340.00 ii)Rs.299860.00 iii)Rs.269860.00 iv) NO RETURN FILE v) NO RETURN FILE
3	HUF (If Candidate is Karta/Coparcener)	NOT APPLICABLE	NOT APPLICABLE	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
4	Dependant-1	NOT APPLICABLE	NOT APPLICABLE	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
5	Dependant-2	NOT APPLICABLE	NOT APPLICABLE	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
6	Dependant-3	NOT APPLICABLE	NOT APPLICABLE	i) NIL ii) NIL iii) NIL iv) NIL v) NIL



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Note: It is mandatory for PAN holder to mention PAN and in case of No. PAN. It should be clearly stated " No PAN allotted"

5. Pending Criminal Cases-NIL

i) I declare that there is no pending criminal case against me (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick alternative and score off alternative (i) above, and give details of all pending cases in the Table below) NOT APPLICABLE

Table

a)	FIR No. with name and address of Police Station	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of concerned Acts/ Cases involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of Offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	If answer against (e) above is YES, then give the date on which charges were framed)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal / Application for revision has been filed against the proceedings. (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



Ashok Kumar Das

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6) Cases of conviction-**NIL**

i) I declare that I have not been convicted for any criminal offence. (Tick this alternative if there is no criminal case pending against the Candidate and write **NOT APPLICABLE** against alternative (ii) below)

OR

ii) I have been convicted for the offences mentioned below: **NIL**

(If there are pending criminal cases against the candidate, then tick alternative and score off alternative (i) above, and give details of all pending cases in the Table below) **NOT APPLICABLE**

Table

a)	Case No	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
c)	Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
d)	Brief description of Offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
e)	Date of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	Whether any Appeal has been filed against conviction order (Mention YES)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
g)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) **NOT APPLICABLE**

[candidates to whom this item is not applicable should clearly write **NOT APPLICABLE** in VIEW OF ENTRIES 5(i) and 6(i), above]

Note:

- 1.Details should be entered clearly and legibly in **BOLD** Letters.
- 2.Details to be given separately for each case under different columns against each item.

Ashok Kumar Das

3.Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4.Additional sheet may be added if required.

6.Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) No.536 of 2011.

7.)That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2.In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note 3: Value of Bonds / Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given .

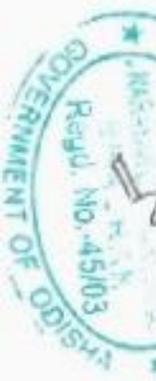
Note 4. "Dependent" means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5: Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries':

S. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
i)	Cash in Hand	1,00,000/-	80,000/-	NIL	NIL	NIL	NIL
ii)	Details of deposit in Bank accounts (FDRs, Term Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit	SBI, BASUDEVPUR S/B A/C- 10790539110 Rs.683.00 AXIS BANK BDK S/B A/C- 398010100022446 Rs.8584.12 UCO BANK BASUDEVPUR S/B A/C- 22530110012408 Rs.4083.93 BBCC, BASUDEVPUR S/B A/C- 428053003073 Rs.819.00 UNION BANK	OBC, BASUDEVPUR 14992191008374 Rs.2095.00 SBI, POKHARPUT, BBSR S/B A/C- 20016540836 Rs.92164.00	NIL	NIL	NIL	NIL



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		BASUDEVPUR CURRENT A/C- 716201010050152 Rs.5000.00					
iii)	Details of investment in Bonds, Debentures /Shares and units in companies/ Mutual Funds and others and amount	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	i)LIC POLICY No. 597317010 Rs. 27002.00 (SURRENDER VALUE) ii)SHIRAM LIFE INSURANCE POLICY No- NP161600018372 Rs.35000.00 (SURRENDER VALUE)	NIL	NIL	NIL	NIL
v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number, etc year of purchase and amount)	i).OD 22-8426 (ASHOK LEYLAND BUS) COMMERCIAL VEHICLE- 2 ND HAND Rs. 12.00 LAKH ii).OR-01R-5116 (ASHOK LEYLAND VEHICLE- 2 ND HAND Rs. 6.00LAKH iii)OD-05X-0626 MAHINDRA BOLERO COMMERCIAL VEHICLE- 2 ND HAND Rs. 7.00 LAKH	i).OR-09K-9548 TATA-TIPPER COMMERCIAL VEHICLE- 2 ND HAND Rs.4.00 LAKH ii)OD-11-2615 (ASHOK LEYLAND BUS) COMMERCIAL VEHICLE- 2 ND HAND Rs.11.00 LAKH iii)OD-01J-4455 MAHINDRA BOLERO COMMERCIAL VEHICLE- 2 ND HAND Rs.5.00 LAKH iv)OD-02N-4111 RENAULT DUSTER (PERSONAL) Rs.8.00 LAKH	NIL	NIL	NIL	NIL
vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	GOLD- 100GMS Rs.3,30,000.00	GOLD-500GMS Rs. 16,50,000.00	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total Value	Rs.29,47,170.05	Rs.30,31,259.00	NIL	NIL	NIL	NIL



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B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each Land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
i)	Agricultural Land Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total) measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Non-Agricultural Land Location(s) Survey number (s)	i)M- BASUDEVPUR, KHATA NO- 1229/1757, PLOT NO- 2785, ii)M- BASUDEVPUR, KHATA NO- 1229/1758, PLOT NO- 2797	NIL	NIL	NIL	NIL	NIL
	Area (total) measurement in sq.ft.	i)A0.06DEC. ii)A0.15DEC.	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	i)27/02/2009 ii)27/02/2009	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	i)Rs.120000.00 ii)Rs.300000.00	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of	NIL	NIL	NIL	NIL	NIL	NIL



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	development, construction etc.						
	Approximate Current market value	i)Rs.350000.00 ii)Rs.750000.00	NIL	NIL	NIL	NIL	NIL
iii)	Commercial Buildings Including apartments Location(s) Survey number (s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total) measurement in sq.ft.	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential Buildings Including apartments Location(s) Survey number (s)	M-BASUDEVPUR KHATA NO-1229/1758, PLOT NO-2797 (A0.15DEC)	NIL	NIL	NIL	NIL	NIL
	Area (total) measurement in sq.ft.	2300 SQFT	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	5100 SQFT. (3STAIR) (2300 +2300+500)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	27/02/2009	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



	Any investment on the land by way of development, construction etc.	Rs.61.00 Lakh	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.70.00 Lakh	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value (i) to (v) above	Rs.81.00 Lakh	NIL	NIL	NIL	NIL	NIL

ASHOK KUMAR DAS

8. I give below the details of liabilities / due to public financial institutions and government-
(Note; Please give separate details of name of bank, institution, entity or individual and amount before each item)

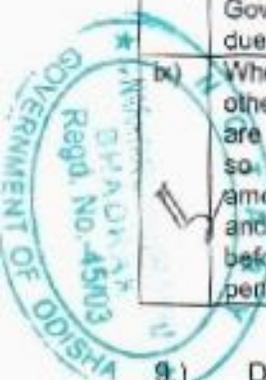
S. No.	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
i)	Loan or dues to Bank /Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HOUSE BUILDING LOAN FROM UCO BANK, BASUDEVPUR A/c 22530610004722 Rs.14,53,803.00 (As on 02/04/19)	VEHICLE LOAN AGAINST NO- i)OD-11-2615, STFC LTD. BDK Rs. 1144922.51 ii)OD-01J-4455 STFC LTD. BDK Rs.108701.84	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals / entity other than mentioned above. Name (s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs.14,53,803.00	Rs.12,53,624.35	NIL	NIL	NIL	NIL
ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>A. Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of current election?</p> <p>B. If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i)The address of the Government accommodation: NOT APPLICABLE</p> <p>ii)There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) Rent: NOT APPLICABLE</p> <p>b) Electricity charges: NOT APPLICABLE</p> <p>c) Water charges, and NOT APPLICABLE</p> <p>d) Telephone charges as on date NOT APPLICABLE</p> <p>(the date should be the last date of the third month prior to the month in</p>					YES/NO (Please tick the appropriate alternative)



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		which the election is notified or any date thereafter) Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted					
iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
		Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL



9.) Details of profession or occupation:

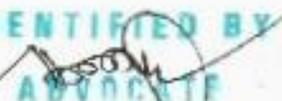
- a) Self - **Business**
- b) Spouse **Service**

9 A) Details of source(s) of Income

- a) Self **From Business**
- b) Spouse **From Salary**
- c) Source of income, if any, of dependents **NIL**

9B) Contracts with appropriate Government and any public company or companies:

- a) details of contracts entered by the candidate... **NIL**
- b) details of contracts entered by the spouse.....**NIL**
- c) details of contracts entered by the dependents...**NIL**
- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**
- e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents have share **NIL**

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f) details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL

10) My educational qualification is as under:

MASTER IN ARTS. (ODIA), UTKAL UNIVERSITY, BHUBANESWAR IN THE YEAR 1998

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course name of the School/ College/ University and the year in which the course was completed

PART- B

11). **ABSTRACT OF THE DETAILS GIVEN (1) TO (10) OF PART -A:**

1	Name of the candidate	SRI ASHOK KUMAR DAS					
2	Full Postal Address	VILL- BASUDEVPUR , PO/P.S- BASUDEVPUR, DIST- BHADRAK, PIN- 756125, ODISHA					
3	Number and name of the constituency and State	45- BASUDEVPUR ASSEMBLY CONSTITUENCY, ODISHA					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIAN NATIONAL CONGRESS					
5	Total number of pending criminal cases	NIL					
6	Total number of cases in which convicted	NIL					
7		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	a) Candidate	AKWPD5147K	2018-19(AY)	Rs.348580.00			
	b) Spouse	BFUPD2632F	2018-19(AY)	Rs.284340.00			
	c) HUF	NIL	NIL	NIL			
	d) Dependent	NIL	NIL	NIL			
8	Details of Assets and Liabilities (Including offshore assets) in rupees						
	Description	Self	Spouse	HUF	Dependant-1	Dependant-2	Dependant-3
A	Moveable Assets (Total Value)	Rs.28,47,170.05	Rs.30,31,259.00	NIL	NIL	NIL	NIL
B	Immovable Assets	Rs.81.00 Lakh	NIL	NIL	NIL	NIL	NIL
i)	Purchase Price of self-acquired immovable property	Rs.4.20 Lakh	NIL	NIL	NIL	NIL	NIL

Ashok Kumar Das



ii)	Development /construction cost of immovable property after purchase (if applicable)	Rs.61.00Lakh	NIL	NIL	NIL	NIL	NIL
iii)	Approximate Current Market Price a)Self acquired assets (Total Value) b) Inherited assets (Total Value)	a) Rs.81.00 Lakh b) NIL	NIL	NIL	NIL	NIL	NIL
9 Liabilities							
i)	Government dues Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.14,53,803.00	Rs12,53,824.35	NIL	NIL	NIL	NIL
10 Liabilities that are under dispute							
i)	Government dues Total)	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification: MASTER IN ARTS. (ODIA), UTKAL UNIVERSITY, BHUBANESWAR IN THE YEAR 1998 (Give details of highest School. / University education mentioning the full form of the certificate / diploma / degree course name of the School/ College/ University and the year in which the course was completed)						



VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) there is no case of conviction or pending case against me other than those mentioned in terms 5 and 6 of Part A and B above ;

IDENTIFIED BY

 ADVOCATE

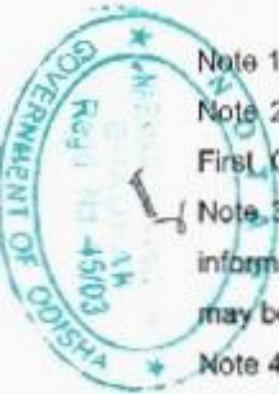
b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 10 of Part B above.

Verified at Bhadrak Court Premises 9th April , 2019

Identified by


Advocate 9-4-2019

Ashok Kumar Das.
DEPONENT



Note 1. After should be filed latest by 3.00 PM on the last day of filling nominations

Note 2. Affidavit should be shown before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

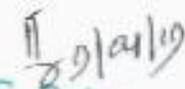
Note 3. All Columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "NIL" or "Not applicable" as the case may be, should be mentioned.

Note 4: The affidavit it should be either typed or written legibly and neatly

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

The Executants solemnly declare & Sign
in my presence being Identified by


N. R. Mishra


N.C. Sahu
NOTARY, BHADRAK

Ashok Kumar Das.