

AFFIDAVIT NO 930 DATE

01.11.2019

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY RUPEE

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଓଡ଼ିଶା ODISHA

Form 26

(see rule 4A)

AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO-43 BHANDARIPOKHARI (NAME OF THE HOUSE) FROM-43 Bhandaripokhari CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART - A

I, Digambar Swain, S/O Late Sanatan Swain Aged 64 years, resident of AT-Jasotikiri, PO/VIA- Akhuapada, PS-Bhandari pokhari, Dist-Bhadrak, pin-756122 (mention full postal address), a candidate at the above election, do here by solemnly affirm and state on oath as under:-

- 1) I am a candidate set up by SUCI (Communist) (Name of the political party). (**strike out whichever is not applicable)
- 2) My name is enrolled in 43- Bhandaripokhari Constituency (in the State of Odisha) at SLNO-471 in Part No. 217
- 3) My contact telephone number (s) is /are +919238851352 and my e-mail id (if any) is digambar1955@gmail.com and my social media account(s) (if any) is/are
 - (i) Nil
 - (ii) Nil
 - (iii) Nil
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Digambar Swain.

IDENTIFIED BY

ADVOCATE

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ପିଲାଙ୍କୁ ପୁସ୍ତକ ଖ୍ରୀ: ଲାଗାଏକ
ଧା: ଉତ୍କଳପାଠାଳୟ ଓ. ଉତ୍କଳ

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TREASURY OFFICER
BHADRAK
27 MAR 2019
Treasury Office,
Bhadrak

Gigamber Laxin.

Gobinda Chandra Das
Stamp Vendor
Bhadrak Cour. Bhadrak
L.No-3/07
Valid From-1.1.18 to 31.12.22

| Sl.no. | Names | PAN | The financial year for which the last Income Tax return has been filed. | Total Income shown in Income-Tax return (in Rupees) for the last five financial years(as on the 31 st March) |
|--------|--|-----------------|---|--|
| 1. | Self | BULPS6520D | 2018-19 | Rs.1,93,900 (i)14-15 Rs.1,95,000 (ii)15-16 Rs.2,65,120 (iii)16-17 Rs.3,20,909 (iv)17-18 Rs.3,03,540 (v)18-19 |
| 2. | Spouse | INDPS0885P | NA | (i) (ii) (iii) (iv) (v) |
| 3. | HUF(if the candidate is Karta or Coparcener) | No PAN allotted | NA | (i) (ii) (iii) (iv) (v) |
| 4. | Dependant -1 | No PAN allotted | NA | (i) (ii) (iii) (iv) (v) |
| 5. | Dependant-2 | No PAN allotted | NA | (i) (ii) (iii) (iv) (v) |
| 6. | Dependant-3 | No PAN allotted | NA | (i) (ii) (iii) (iv) (v) |



Note: It is mandatory for PAN holder to maintain PAN and in case of no PAN it should be clearly stated "No PAN allotted"

5) Pending criminal cases,

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below)

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Table

| | | | | |
|-----|--|----|----|----|
| (a) | FIR No. with Name and address of police station concerned. | NA | NA | NA |
| (b) | Case No. With Name Of the Court. | NA | NA | NA |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the section, e.g. Section.....of IPC, etc). | NA | NA | NA |
| (d) | Brief description of offence | NA | NA | NA |
| (e) | Whether charges have been framed(mentioned YES or NO) | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed. | NA | NA | NA |
| | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or No) | NA | NA | NA |



(g) Modes of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below.

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted then tick this alternative and score off alternative (i)

above ,and give details in the Table below)

Table

| | | | | |
|-----|---|----|----|----|
| (a) | Case No. | NA | NA | NA |
| (b) | Name of the court | NA | NA | NA |
| (c) | Sections of Acts/Codes Involved (give no. of the Section..... E.g.section.....of IPC,ETC. | NA | NA | NA |
| (d) | Brief description of offence for which convicted. | NA | NA | NA |

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| | | | | |
|-----|--|----|----|----|
| (e) | Dates of orders of conviction | NA | NA | NA |
| (f) | Punishment imposed | NA | NA | NA |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | NA | NA | NA |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NA | NA | NA |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) m above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P.(C) NO.536 OF 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In cases of deposits/Investment, the details including serial Number, Amount, date of deposit, the scheme Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

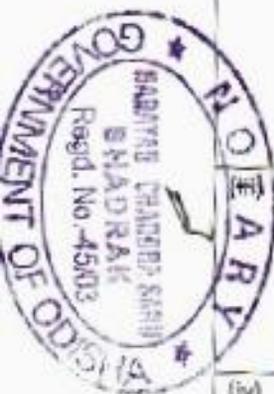
Note: 6. Details should include the interest in or ownership of offshore assets.

Shyamal Kumar

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[Signature]
ADVOCATE

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|--------|-----|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.3000/- | NA | NA | NA | NA | NA |
| (ii) | Details of deposit in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and cooperative societies and the amount in each such deposit. | SB A/C at SBI- Rs.1000/- | NA | NA | NA | NA | NA |
| | Details of Investment in Bonds, Debentures / Shares units in Companies/Mutual Funds and others and the amount. | NA | NA | NA | NA | NA | NA |
| (iv) | Details of investment in NSS, postal Saving, Insurance Policies and Investment in any Financial Instruments in Post office or Insurance Company and the amount. | NA | NA | NA | NA | NA | NA |
| (v) | Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NA | NA | NA | NA | NA | NA |
| (vi) | Motors Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number, etc. year of purchase and amount) | Bike-No. OR22C 1601 Purchased On 2008 Rs.47,000/- | NA | NA | NA | NA | NA |



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| | | | | | | | |
|--------|---|-------|----------------------------------|-----|-----|-----|-----|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NIL | Gold jewellery 20 g Rs. 60,000/- | NA | NA | NA | NA |
| (viii) | Any other assets such as value of claims / interest. | NA | NA | NA | NA | NA | NA |
| (ix) | Gross total value | 51000 | 60000 | NIL | NIL | NIL | NIL |

B. Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S.No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|-------|---|----------------|--------|-----|------------|------------|------------|
| (i) | Agricultural Land | Jesotikiri | NIL | NIL | NIL | NIL | NIL |
| | Location (s) | Khata no. | | | | | |
| | Survey number(s) | 359/16 | | | | | |
| | Area (Total measurement in acres) | A1.60 | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | YES | NO | NO | NO | NO | NO |
| | Date of purchase in case of self-acquired property. | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs. 5,00,000/- | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate Current market value. | Rs. 5,00,000/- | NA | NA | NA | NA | NA |
| (ii) | Non-Agricultural Land | NA | NA | NA | NA | NA | NA |
| | -Location(s) | | | | | | |
| | -Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property. | NA | NA | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase. | NA | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate current market value. | NA | NA | NA | NA | NA | NA |



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| | | | | | | | |
|-------|---|---|----|----|----|----|----|
| (iii) | Commercial Buildings (Including apartments) -Location(s) -Survey number(s) | NA | NA | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq. ft.) | NA | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No). | NA | NA | NA | NA | NA | NA |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of property (in case of purchase)at the time of purchase. | NA | NA | NA | NA | NA | NA |
| | Any investment on the property by way of development, construction etc. | NA | NA | NA | NA | NA | NA |
| | Approximate Current market value. | NA | NA | NA | NA | NA | NA |
| (iv) | Residential Buildings (including apartments) -Location(s) -Survey number(s) | Mouza- Jasotikiri Khata No- 404 Plot no-595 | NA | NA | NA | NA | NA |
| | Area (total measurement in sq. ft.) | 9000 Sq ft | NA | NA | NA | NA | NA |
| | Built-up Area (total measurement in sq. ft.) | 700 Sq ft | NA | NA | NA | NA | NA |
| | Whether inherited property (Yes or No). | YES | NO | NO | NO | NO | NO |
| | Date of purchase in case of self-acquired property | NA | NA | NA | NA | NA | NA |
| | Cost of property (In case of purchase)at the time of purchase | NA | NA | NA | NA | NA | NA |
| | Any investment on the land by way of development, construction etc. | Rs.2,00,000/- | NA | NA | NA | NA | NA |
| | Approximate Current market value. | Rs.3,05,000/- | NA | NA | NA | NA | NA |
| (v) | Others(such as interest in property) | NA | NA | NA | NA | NA | NA |
| (vi) | Total of current market value of (i) to (v) above | Rs.3,05,000/- | NA | NA | NA | NA | NA |



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(8) I give here in below the details of liabilities/ dues to public financial institutions and Government:- (Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Deponent-1 | Deponent-2 | Deponent-3 |
|--------|---|---|--------|-----|------------|------------|------------|
| (i) | <u>Loan or dues to Bank/ Financial Institution(s)</u> Name of Bank or Financial Institution, Amount outstanding, Nature of loan. | Andhra Bank, BDK Rs.40,000/- Mudra Loan | NIL | NIL | NIL | NIL | NIL |
| | <u>Loan or dues to any other individuals/ entity other than mentioned above.</u> Name(s), Amount outstanding, Nature of loan | Rs.42,000/- From Individual | NA | NA | NA | NA | NA |
| | <u>Any other liability</u> | NA | NA | NA | NA | NA | NA |
| | <u>Grand total of liabilities</u> | Rs.82,000/- | NA | NA | NA | NA | NA |



| | | | |
|------|--|---|--|
| (ii) | <u>Government Dues</u> Dues to departments dealing with Government accommodation. | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent</p> <p>(b) Electricity charges:</p> <p>(c) Water charges and</p> <p>(d) Telephone charges as on(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note-No Dues Certificate from the agencies concerned in respect of rent, electricity, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES/NO (Pl. tick the appropriate alternative)</p> <p>No</p> <p>NO</p> <p>No</p> <p>No</p> <p>No</p> |
|------|--|---|--|

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| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing With Government transport (including aircrafts and helicopters) | NA | NA | NA | NA | NA | NA |
| (iv) | Income Tax dues | NA | NA | NA | NA | NA | NA |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST Dues | NA | NA | NA | NA | NA | NA |
| (vi) | Municipal/property tax dues | NA | NA | NA | NA | NA | NA |
| (vii) | Any other dues | NA | NA | NA | NA | NA | NA |
| (viii) | Grand total of all Govt. dues | NA | NA | NA | NA | NA | NA |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NA | NA | NA | NA | NA | NA |

(9) Details of profession or occupation:

- (a) Self Social worker
 (b) Spouse - House wife

(9A) Details of source(s) of income:

- (a) Self- Agriculture
 (b) Spouse - Nil
 (c) Source of income, if any, of dependents - NIL

(9B) Contacts with appropriate Government and any public company or companies

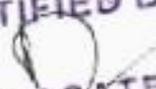
- (a) details of contract entered by the candidate - NA
 (b) details of contracts entered into by spouse - NA
 (c) details of contracts entered into by dependents NA
 (d) details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest - NA
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - NA
 (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - NA

(10) My educational qualifications is as under:

| Qualification | year | Institute |
|-----------------------|------|---|
| Under Matric, Class X | 1972 | Jagannath Prasad High School, Akhuapada |

(Give details of highest school/University education mentioning the full form of the certificate/degree course, name of the School /college/University and the year in which the course was complete.)

Digamber Jain

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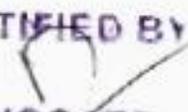


PART-B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A:

| | | | | | | | |
|--|--|---|---|--------------------|-------------|--------------|---------------|
| 1 | Name of the candidate | Sh. Digambar Swain | | | | | |
| 2 | Full postal address | At-Jasotikiri, Po-Akhuapada, Pin-756122 | | | | | |
| 3 | Number and name of the constituency and state | 45-Bhandaripokhari (Odisha) | | | | | |
| 4 | Name of the political party which set up the candidate (otherwise write 'Independent') | SUCI (communist) | | | | | |
| 5 | Total number of pending criminal cases | NA | | | | | |
| 6 | Total Number of cases in which convicted | NA | | | | | |
| 7 | | PAN of | Year for which last Income Tax Return filed | Total Income shown | | | |
| | (a) Candidate | BUL156520D | 2018-19 | 3,03,540/- | | | |
| | (b) Spouse | INDPS0885P | NA | NA | | | |
| | (c) HUF | NO PAN card allotted | NA | NA | | | |
| | (d) Dependent | NO PAN card allotted | NA | NA | | | |
| Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | | |
| | Description | self | spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A | Moveable Assets (Total value) | 51,000/- | 60,000/- | NIL | NIL | NIL | NIL |
| B | Immovable Assets | 8,05,000/- | NIL | NIL | NIL | NIL | NIL |
| | Purchase Price of self-acquired immovable property | NIL | NIL | NIL | NIL | NIL | NIL |
| II | Development/construction cost of property after purchase (if applicable) | Rs.2,00,000/- | NIL | NIL | NIL | NIL | NIL |
| III | Approximate Current Market Price | | | | | | |
| | a) Self-acquired assets (Total Value) | NA | NA | NA | NA | NA | NA |
| | (b) Inherited assets (total Value) | 8,05,000/- | NA | NA | NA | NA | NA |
| 9 | Liabilities | | | | | | |
| (i) | Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| (ii) | Loans from financial institutions and others (Total) | 82,000/- | NIL | NIL | NIL | NIL | NIL |

Digambar Swain.

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| | | | | | | | |
|------|---|------|----|---|----|----|----|
| 10. | Liabilities that are under dispute | | | | | | |
| (i) | Government dues (Total) | NA | NA | NA | NA | NA | NA |
| (ii) | Loans from Bank, Financial Institutions and others(Total) | NIL | NA | NA | NA | NA | NA |
| 11. | Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/ College/University and the year in which the Course was completed.) | | | | | | |
| | Qualification | year | | Institution | | | |
| | Under Matric, Class X | 1972 | | Jagannath Prasad High School, Akhuapada | | | |



VERIFICATION

I, the deponent above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.

(b), my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhadrak this 4th day of April 2019.

Identified by:

N. C. Sahu
Advocate.

4.4.19

Rigamber Swain
Deponent.

The Executants solemnly declare & Sign
in my presence being identified by
N. C. Sahu, Advocate Bhadrak

N. C. Sahu
NOTARY, BHADRAK

Note: 1 . Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2 . Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3 . All columns should be filled up of and no column to be left blank. If there is no information to be furnish in respect to any item, either "Nil" or " Not applicable" as the case may be, should be mentioned.

Note: 4 . The affidavit should be either typed or written legibly and neatly.

Note: 5 . Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is Sworn.



(Ministry of Law & Justice Notification No. H11019(4)/2018 Leg. II, dated 10th October, 2018 and Notification No. H11019/13/2016-Leg. II, dated 26th February, 2019)

Rigambes Sarin

Original/Duplicate

(Original to be kept with nomination paper and duplicate to be handed over to candidate)

Checklist of documents in connection with filing of nomination

Name of constituency 43-AC Bhadrapokhari
Name of the candidate Digamber Swain
Date and time of filing nomination paper 8.4.2019 at 11 AM
Sl. No. of nomination paper 01/021/2019/RO

Revised affidavit filed

| Sl. No. | Documents | Whether filed (Write Yes/No) [If there is any defect/ shortcoming in the documents, the same should be specified] |
|---------|---|--|
| 1 | Affidavit in Form 26— (a) Whether all columns are filled up (b) If not, which are blank column(s) (Please specify) : (c) Whether the affidavit is sworn before an Oath Commissioner or Magistrate of First Class or before a Notary Public. | |
| 2 | Certified extract of electoral roll (when candidate is an elector of a different constituency). | |
| 3 | Form A and B (applicable in the case of candidates set up by political parties). | |
| 4 | Copy of caste certificates (if the candidate claims to belong to SC/ST). | |
| 5 | Security deposit (whether made) | |
| 6 | Oath and affirmations (whether taken) | |

The following documents which have not been filed should be filed as indicated below :

(a) _____ should be filed latest by _____

(b) Above-mentioned columns in the Affidavit in Form 26 have been left blank. You must submit a revised Affidavit with columns duly filled up before the commencement of scrutiny of nominations, failing which the nomination paper will be liable to be rejected.

(c) _____ should be filed latest by _____

Received

.....
(Signature of candidate)

Date & Time : 8.4.2019 at 11 AM

Place : Bhadrapokhari

N. B.

Handwritten signature
.....
(Signature of RO)
43-BHADRAPOKHARI
ASSEMBLY CONSTITUENCY

1. The affidavit in Form 26 and Forms A & B have to be filed latest by 3-00 P.M. on the last date of filing nominations.
2. If columns have been left blank in the affidavit in Form 26, this should be specified against item 1, and candidate should be asked to submit an affidavit complete in all respect, latest by the time fixed for commencement of scrutiny of nominations. Failure to submit revised affidavit complete in all respects, even after reminder by RO will be a ground for rejection of the nomination paper.
3. Oath has to be taken after filling nomination paper and before the date fixed for scrutiny
4. Certified extract of electoral roll can be filed up to the time of scrutiny