

SL. No. 928 Date. 06/04/19

भारतीय गैर न्यायिक

बीस रुपये

रु.20



Rs.20

TWENTY RUPEES

INDIA NON JUDICIAL

Form 26

(See rule 4A)

ଓଡ଼ିଶା ओडिशा ODISHA

09AA 967632



Identified by
Advocate, Bhadrak

No
8/4
11 00hrs

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO HOUSE OF PEOPLE (NAME OF THE HOUSE) FROM 7- BHADRAK (SC) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I AVIMANYU SETHI, son of SHREEF ARJUN CHARAN SETHI, Aged 49 years, Resident of AT- ODANGA, PO- ODANGA, PS- AGARAPADA, DIST- BHADRAK, ODISHA (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARATIYA JANATA PARTY.
- (2) My name is enrolled in 43- BHANDARIPOKHARI, ODISHA, (Name of the Constituency and the State), at Serial No475 in Part No73.
- (3) My contact telephone number(s) is/are 9937011133 and my e-mail id is sethnavimanyu@gmail.com and my social media account(s) is/are:
 - (i) 9937011133-WHATSAPP
 - (ii) 9937011133- FACEBOOK
 - (iii) 9937011133-TWITTER

Avimanyu SETHI

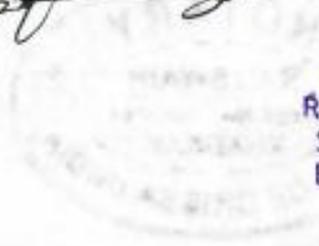
(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

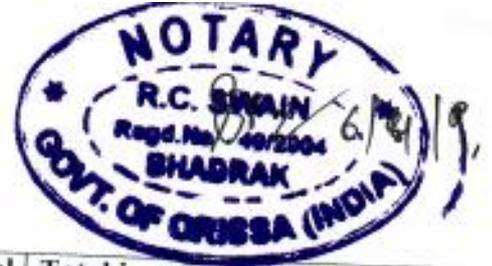
ନିଉଜ୍ଞାପନ
୨୧/୧୨/୨୦୧୯
୨୧/୧୨/୨୦୧୯

JOINT TREASURY OFFICER
BHADRAK
3 DEC 2019
Treasury Office
Bhadrak

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Rama Krushna Sahoo
Stamp Vendor
Bhadrak Court
L No-1/07





| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income-tax return (in Rupees) for the last five Financial Years (as on the 31 st March) |
|---------|---|-----------------|--|---|
| 1. | Self | ALBPS0291H | 2017-18 | (i) F. Yr-2013-14- Rs. 8,83,995/- (ii) F. Yr-2014-15-Rs.10,93,031/- (iii) F. Yr-2015-16-Rs.12,22,369/- (iv) F. Yr-2016-17-Rs.12,68,945/- (v) F. Yr-2017-18-Rs.14,19,569/- |
| 2. | Spouse | AKGPP6684F | 2017-18) | (i) F. Yr-2013-14- Rs. 3,60,083 (ii) F. Yr-2014-15-Rs.2,84,567/- (iii) F. Yr-2015-16-Rs.3,37,594/- (iv) F. Yr-2016-17-Rs.4,47,503/- (v) F. Yr-2017-18-Rs.4,58,753/- |
| 3. | HUF (If the Candidate is Karta or Coparcener) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE |
| 4. | Dependent-1 son Minor | No PAN allotted | NOT APPLICABLE | NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE |
| 5. | Dependent-2 son Minor | No PAN allotted | NOT APPLICABLE | NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE |
| 6. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

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be clearly stated "No PAN allotted".

(5) Pending criminal cases-

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

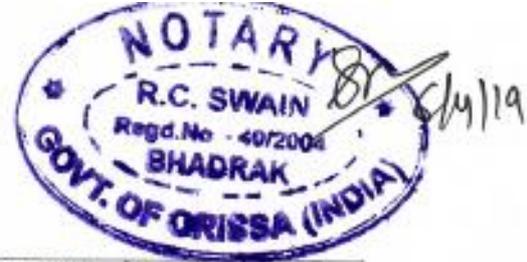
(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|----------------|----------------|----------------|
| (a) | FIR No. with name and address of Police Station concerned | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|-----|--|----------------|----------------|----------------|
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6) Cases of conviction-

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

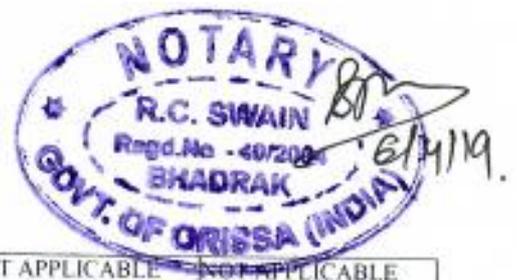
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

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| | | | | |
|-----|---|----------------|----------------|----------------|
| (d) | Brief description of offence for which convicted | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).-

[candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

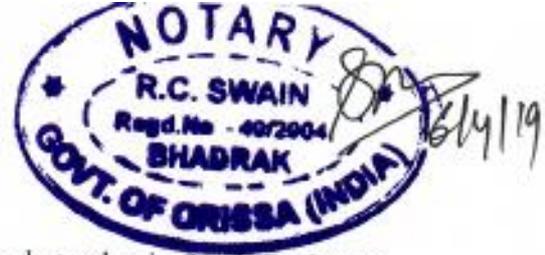
A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

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Advocate, Bhadrak



Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. „Dependent“ means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

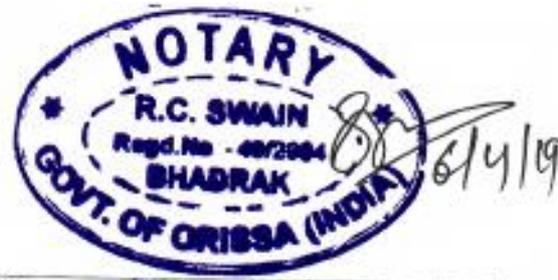
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression “offshore assets” includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

| S. No. | Description | Self | Spouse | HU F | Depe ndent -1 | Depe ndent -2 | Depe ndent -3 |
|--------|--|--|---|---------|----------------------------|----------------------------|---------------------|
| | | | | | | | |
| (i) | Cash in hand | Rs.-1,15,340/- | 1,35,320/- | Nil | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | One Fixed Deposit In Indusind Bank of Rs. 2,89,016/- Axis Bank-398010100002363 Rs.-643/- Axis Bank-911010060852317 Rs.-5646/- IDBI Bank-402104000005036 Rs.-31,912/- HDFC Bank-19561930000064 RS-2013/- SBI-11403441335 Rs.-2,03,450/- | A/C-0402104000099712 RS-29,829030 A/C-398010100020101 RS-37672.99 | NI L | A/C-501000752158 RS-11,765 | A/C-501000752158 RS-22,453 | NIL |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in Companies / Mutual Funds and others and the amount as on-03.04.2019 | SBI MUTUAL FUND-RS. 12,47,000/- NO-14477768, HDFC MUTUAL FUND-RS. 2,84,000/- NO- 8524355. ABSL MUTUAL FUND-RS. 5,16,000/- NO-1016010297, ICICI MUTUAL FUND-RS. 2,83,000/- NO-7512507/41. RELIANCE MUTUAL FUND-RS. 3,50,500/- NO-440134701967 FRANKLIN TEMPLETON MUTUAL FUND-RS. 2,64,000/- NO-19338820. DSP MUTUAL FUND-RS. 5,09,000/- NO-2766396. Investment in Shree Jagannath Gas Agency Rs.-54,62,192.(APP) as on 31.03.2019 | NIL | NI L | NIL | NIL | NIL |

Signature

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| | | | | | | | |
|--------|--|--|--|-----|----------------------|----------------------|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Indusind Bank, NO-18231901, RS.2,96,007/- HDFC Bank, No-90270912, RS. 39,450/-Health insurance MET Life, No-00534721, RS.3,70,922/- MAX Life, No-873079412, Rs.5,00,000/- LIC- No. 587363924 Rs.-1,10,029/- No. 587958142, Rs.-30,81,306/- No. 584496392, Rs.-9,36,828/- No. 585402581, Rs.-5,60,060/- No.585409363, Rs.-3,39,639/- Total: Rs.62,34,241/- | MET LIFE RS.6,00,000/- NO-873079420, | NIL | NIL | NIL | NIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount) | Renault Duster OD-02-G-0044, (07-06-2013) Rs.12.00 Lacs, Toyota Corolla Altis OD-33-B-1933(29.11.2014) Rs. 18.00 Lacs, Total: Rs. 30.00 Lacs. | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 270 gram gold App. Value Rs.-8,23,500/- | GOLD -350 GRAM App Rs.10,67,500 | NIL | GOLD 10gram Rs-32000 | GOLD 15gram Rs-45000 | NIL |
| (viii) | Any other assets such as value of claims/interest | Rs.-4,50,000 (House hold article) | RS-2,50,000 | NIL | RS-5000 | RS-5500 | NIL |
| (ix) | Gross Total value | Rs.-2,00,71,453.00 | RS-21,20,322 | NIL | RS-48765 | RS-72953 | Nil |

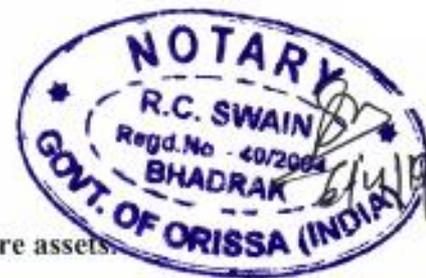
B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

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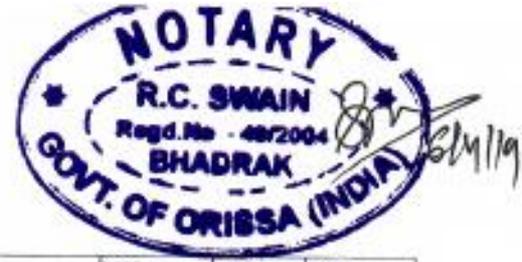


Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--|---|---|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | 1. Mouza- Mathaahi Khata No- 776/2676 | NIL | Nil | NIL | NIL | NIL |
| | Area (total measurement in acres) | A 0.320 dec. | NIL | Nil | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | Nil | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | 13.06.2012 | NIL | Nil | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | RS-12,92,734/- | NIL | Nil | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | RS-50,000/- | NIL | Nil | NIL | NIL | NIL |
| Approximate Current market value | RS-1,12,00,000 | NIL | Nil | NIL | NIL | NIL | |
| (ii) | <u>Non-Agricultural Land</u> | | | | | | |
| | Location(s) Survey number(s) | Mouza- Odanga Khata no-286 my share- A.1.140 dec. out of A8.00 dec | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | A1.140dec | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL | NIL | |

Signature

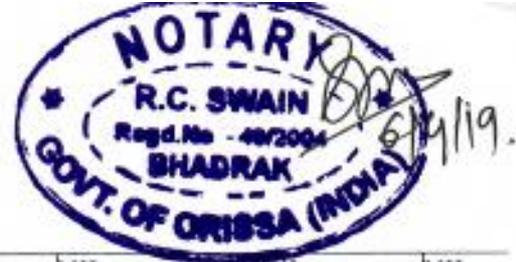
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Signature
Advocate. Bhadrak



| | | | | | | | |
|-------|--|---------------|-----|-----|-----|-----|-----|
| | Date of purchase in case of self - acquired property | NIL | NIL | Nil | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | Nil | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | Nil | NIL | NIL | NIL |
| | Approximate current market value | RS-7,10,000/- | NIL | Nil | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NIL | NIL | Nil | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | Nil | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq. ft.) | NIL | NIL | Nil | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | Nil | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | Nil | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | Nil | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | Nil | NIL | NIL | NIL |

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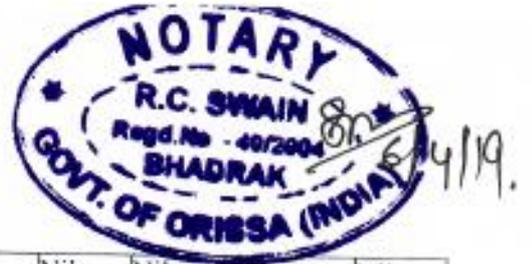
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Advocate, Bhadrak



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|------|--|--|-----|-----|-----|-----|-----|
| | Approximate current market value | NIL | NIL | | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments); -Location (s) -Survey number(s) | Ranasinghpur, Bhubaneswar ,khat a no-254,plot no-11/737(P) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft) | 2600 sq.ft | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 2600 sq.ft | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NO | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self – acquired property | 20.02.2011 | Nil | Nil | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Rs. 1,10,00,000/- | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | Rs. 1,30,00,000/- | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |

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[Handwritten Signature]
Advocate, Bhadrak



| | | | | | | | |
|------|---|--------------------|-----|-----|-----|-----|-----|
| (vi) | Total of current market value of (i) to (v) above | Rs.- 2,49,10,000/- | Nil | Nil | Nil | Nil | Nil |
|------|---|--------------------|-----|-----|-----|-----|-----|

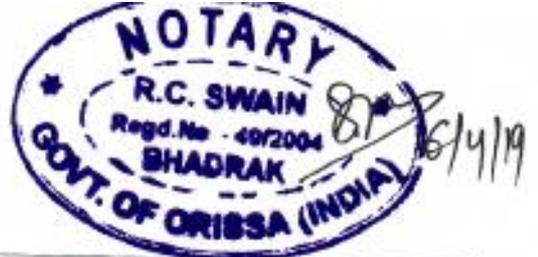
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|---|--|--------|-----|--------------|--------------|--------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | HDFC Bank Rs. 3,92,495/- IDBI Bank Rs.8,08,079/- AXIS Bank-Rs.47,85,489/- IND Card Credit Card Out Standing-Rs.1,35,000/- HDFC Credit Card Out Standing-Rs.86,449.08 Loan From LIC, Bhadrak, Rs. 1464672 /- Loan From LIC, Bhadrak, Rs. 795238/- Loan From LIC, Bhadrak, Rs.520941/- Loan From LIC, Bhadrak, Rs. 311868/- as on 04.04.2018 | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | Shree Jagannath Gas Agency Rs.-28,50,000/- | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | Rs-1,21,50,231/- | NIL | NIL | NIL | NIL | NIL |

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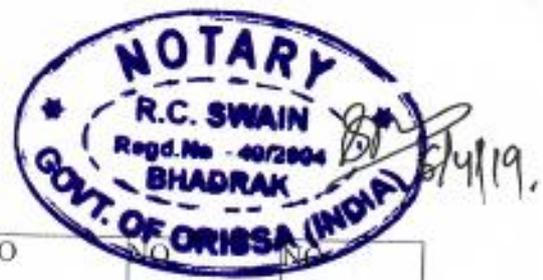
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Advocate, Bhadrak



| | | | |
|-----|---|---|---|
| ii) | <p>Government Dues:</p> <p>Dues to departments dealing with Government accommodation</p> | <p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: </p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- „No Dues Certificate” from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p> | <p>YES/NO ✓</p> <p>(Pl. tick the appropriate alternative)</p> <p>NO</p> <p>NO</p> <p>NO</p> |
|-----|---|---|---|

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Advocate, Bhadrak



| | | | | | | | |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | NO | NO | NO | NO | | |
| (iv) | Income Tax dues | NIL | NIL | NIL | NIL | NIL | NIL |
| | | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
| (v) | GST dues | NO | NO | NO | NO | NO | NO |
| (vi) | Municipal/Property tax dues | NO | NO | NO | NO | NO | NO |
| (vii) | Any other dues | NO | NO | NO | NO | NO | NO |
| (viii) | Grand total of all Government dues | NO | NO | NO | NO | NO | NO |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NO | NO | NO | NO | NO | NO |

(9) Details of profession or occupation:

- (a) Partner M/S. Shree Jagannath Gas Agency and prop. Shree Jagannath Home appliances, Bhadrak
- (b) Spouse - Self employed

(9A) Details of source(s) of income:

- (a) Partner M/S. Shree Jagannath Gas Agency and prop. Shree Jagannath Home appliances, Bhadrak
- (b) Spouse - Self employed
- (c) Source of income, if any, of dependents, NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies N.A

- (a) details of contracts entered by the candidate NOT APPLICABLE
- (b) details of contracts entered into by spouse NOT APPLICABLE
- (c) details of contracts entered into by dependents NOT APPLICABLE
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NOT APPLICABLE

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Advocate, Bhadrak



- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners –Transport contract with HPCL by M/S Shree Jagannath gas agency.
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NOT APPLICABLE

(10) My educational qualification is as under:

MA (Post Graduate in English)

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

1. Bhadrak High School, (HIGH SCHOOL CERTIFICATE EXAM) 1984
2. BHADRAK COLLEGE, BHADRAK (GRADUATION)1990
3. UTKL UNIVERSITY, VANI VIHAR BHUBANESWAR (POST GADUATION) 1992

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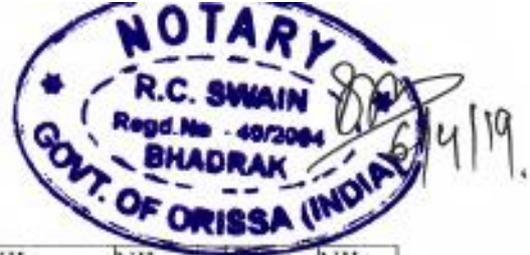
PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | | |
|----|--|----------------------|---|---------------------------|--------------------|---------------------|----------------------|
| 1. | Name of the candidate | | AVIMANYU SETHI | | | | |
| 2. | Full postal address | | AT-ODANGA, PO- ODANGA, PS-AGARAPADA, DIST- BHADRAK | | | | |
| 3. | Number and name of the constituency and State | | 43-BHANDARIPOKHARI, ODISHA at Serial no 475 in part no 73 | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write „Independent“) | | BHARATIYA JANATA PARTY | | | | |
| 5. | Total number of pending criminal cases | | NIL | | | | |
| 6. | Total Number of cases in which convicted | | NIL | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | ALBPS0291H | 2017-18 | RS.14,19,569/- | | | |
| | (b) Spouse | AKGPP6684F | 2017-18 | RS. 4,58,753/- | | | |
| | (c) HUF | NIL | NIL | NIL | | | |
| | (d) Dependent | NIL | NIL | NIL | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | |
| | Description | Self | Spouse | HUF | Dependent-I | Dependent-II | Dependent-III |
| A. | Moveable Assets (Total value) | Rs.-2,00,71,453.00/- | Rs.-21,20,322/- | NIL | Rs.-48,765/- | Rs.-72,953/- | N.A |
| B. | Immovable Assets | Rs.-2,49,10,000.00/- | Nil | NIL | NIL | NIL | NIL |
| I | Purchase Price of self-acquired immovable property | RS-1,22,92,734/- | NIL | NIL | NIL | NIL | NIL |
| II | Development/const ruction cost of immovable property after purchase (if applicable) | RS-50,000/- | NIL | NIL | NIL | NIL | NIL |

Avimanyu SETHI

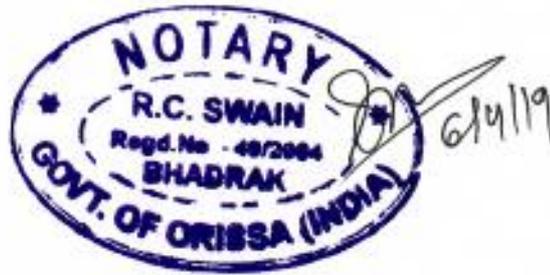
Identified by
Advocate, Bhadrak



| | | | | | | | |
|-----|---|-------------------------------------|------------|------------|------------|------------|------------|
| III | Approximate Current Market Price | | NIL | NIL | NIL | NIL | NIL |
| | (a) Self-acquired assets (Total Value) | Rs.-2,42,00,000/- Rs.-7,10,000/- | | | | | |
| | (b) Inherited assets (Total Value) | | | | | | |
| 9. | Liabilities | <i>Rs 1,21,50,231</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> | <i>NIL</i> |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Rs.-1,21,50,231/- | NIL | NIL | NIL | NIL | NIL |
| 10. | Liabilities that are under dispute | | | | | | |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification: UTKAL UNIVERSITY, VANIVIHAR, (M.A. IN ENG.) BHUBANESWAR Year-1992. | | | | | | |

[Handwritten Signature]

Identified by
Advocate, Bhadrak



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BHADRAK this the 6TH day of April 2019


DEPONENT

The above named deponent being identified by PP. Rajesh Prasad Advocate Bhadrak on affirmation stated before me that the facts stated above are true to the best of his / her knowledge & belief.


R.C. Swain
Notary, Bhadrak

Identified by

Advocate Bhadrak