



Receipt No- 72

5/3/2022

(Signature)

FORM VIII

[See Rule 25 (1)]

Nomination Paper

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
WARD-11 (ELEVEN)
RESERVE FOR S.C.
BOOTH NO:- 16
2. Full name of candidate
BISWANATH DAS
3. Number of candidate on the electoral roll.
S.L. NO-379, WARD NO-11, BOOTH NO-16
4. Father's or husband's name
KALANDI DAS
5. Age
45 yrs
6. Address
H/PO- BALISAN, VIA: CHANDBALI
DIST:- BHADRAK
7. Community
HINDU (S.C. - GOKHA)
8. Full name of the proposer
Panchanan Das
9. Number of proposer on the electoral roll.
S.L. NO-415, WARD NO-11, BOOTH NO-16
panchanan Das
10. Signature of the proposer
11. Full name of the seconder
Jyoyadhan Das
12. Number of seconder on the Electoral roll.
S.L. NO-519, WARD NO-11, BOOTH NO-16
13. Signature of the seconder
14. Election symbol adopted by the candidate
HAND (Indian National Congress)

2022

Candidate's Declaration

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the Indian National Congress party// further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary)

Biswajit math Das
Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No 150 out no-11 of Chandbali..... NAC/Municipality/Municipal Corporation.

Biswajit math Das
Signature of candidate

Endorsement by the Election Officer or other authorised person

Serial number (54)
This nomination paper was presented to me by Sell at 1.48
on 23.22

Accepted
Decision after scrutiny

Signature of the Election Officer
or other authorised person
07/03/22

Signature of the Election Officer
09/03/22

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ପ୍ରାର୍ଥଗୁଡ଼ିକର ସାରି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସୁଧାକର ଦାସ କିମ୍ବା ସମର୍ଥକ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ମୁନିସିପାଲିଟି ବିଚାରଣ ପ୍ରଣାଳୀ ପୂର୍ଣ୍ଣ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ PP-10 ପ୍ରାର୍ଥ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ହରିହର ଦାସ
ପ୍ରାଥମିକ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (54)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସାମ୍ବଲ କ ଦ୍ଵାରା ସାମ୍ବଲ ତାରିଖ ୧୪ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

Acceptance
ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ସାମ୍ବଲ

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Perforation



AFF. NO. 982
 DT. 17/5/22

**BEFORE THE NOTARY PUBLIC: BHADRAK
 AFFIDAVIT**

I, Biswanath Das aged about 45yrs, Son of Kalandi Das Resident of Village Baligan P.O. Baligan P.S./Via. Chandbali in the dist. Of Bhadrak, in the State of Odisha do hereby solemnly affirm and declare on oath that as follows:

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councilor for Ward No. 11 under NAC Chandbali.
3. That, I have not more than one Spouse living and have more than Two Children on or before 30th May 1995 as per provision of Odisha Municipality amendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30th May 1995 as per provision of Municipality Act. Consequence of Election Rule.
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

[Handwritten signature]
 17/5/22

The Executants solemnly declared and Sign in my Presence being Identified by Sri. *[Signature]* Advocate, Bhadrak

Biswanath Das
 Deponent
 S. Tripathy
 Notary, Bhadrak
[Signature]



AFFIDAVIT NO. 228 DT. 3.3.22



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 11 of Chandrabh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR Chandrabh NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Rakshanth Das son/daughter/wife of Rakshanth Das aged 45 years, resident of Dangan (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by I. N. C (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Chandrabh N.A.C (Name of the Ward No. 11 Municipality/ Municipal Corporation) at Serial No. 379 in Booth No. M-998254029

(3) My contact telephone number(s) is/are..... and my e-mail id (if any) is..... and my social media account(s) (if any) is/are

(i).....
(ii).....

x Biscuits with Das

Attested by
[Signature]
Advocate



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CPS PJ5539E	N/A	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse		N/A	(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)		N/A	(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1		N/A	(i)
				(ii)
				(iii)
				(iv)
				(v)

* Besico with Docs

Attested by

 Advocate



5.	Dependent 2	(i)	
		(ii)	
		(iii)	N/A
		(iv)	
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N/A

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

1 row(s)

(a)	FIR No. with name and address of Police Station concerned	N/A		
-----	---	-----	--	--

Attested by
Advocate

* Pressed with Dues



3.3.22

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

N/A

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

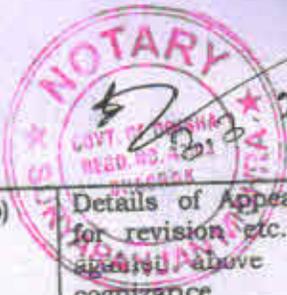
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

N/A

Attested by

 Advocate

x Besaw math Das



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N/A	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	[Signature]			N/A		

X Basic with Docs.

Attested by
[Signature]
Advocate



3.3.22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit															
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.															
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	P.L.D B.L.S. 20 Post office 20,000/-														
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.															
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Tractor 2,00,000/-														
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	100 gm 40,000/-														
(viii)	Any other assets such as value of claims/interest															
(ix)	Gross Total value	2,76,000/-														

* Biswas Anshu Das

Attested by

Advocate



(3) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

SL No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

AO-40
20,000/

AO-80
12,50,000/

N/A

N/A

x Basu with Dues

Attested by
 Advocate



3.3.22

	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

1987
1500000

11/11

x Biscuit with DCS

Attested by
[Signature]
Advocate



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	1. 15,00,000/- 2. 60,000/-					
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	1. 10,00,000/- 2. 1,00,000/-					
	Any other liability						
	Grand total of liabilities						

x Reshao Mohan Das

Attested by

 Advocate



3.3.22

(10) Details of profession or occupation:

- (a) Self..... Cultivator
- (b) Spouse..... Housewife

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse.....
- (c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11) My educational qualification is as under:

He appears the H.S.C. Exam but failed.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 3rd day of Mar, 22

Witnesses:

- 1. ✓
- 2. ✓

Bisau Moh Das

DEPONENT

Deponent being presence identified by Sr. T. Prakash Advocate, Bhadrak

Attested by

S.R. MISHRA Notary, Bhadrak 3.3.22



3.3.22

(10) Details of profession or occupation:

- (a) Self..... *Cultivator*
- (b) Spouse..... *Housewife*

(10A) Details of source(s) of income:

- (a) Self.....
- (b) Spouse.....
- (c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11) My educational qualification is as under:

He appears the H.S.C. Exam but failed.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Bhadrak* this the *3rd* day of *Mar, 22*

Witnesses:

- 1. ✓
- 2. ✓

x Biscuit with Dey

DEPONENT

Deponent being presence identified by *Sr. T. Prakash* Advocate, Bhadrak

Attested by *[Signature]*

S.R. MISHRA
Notary, Bhadrak
3.3.22

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.