



(19) (14)

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ : ଶୁକରାଳି ଚନ୍ଦ୍ର-ସି ଭୂମି ନ-୧୧
(ସ୍ୱତନ୍ତ୍ର ଭାବେ)
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ସମ୍ପଦ ରାୟ
3. ଭୋଗେ ତାଲିକାରେ ପ୍ରାର୍ଥକ ଜୁନିକ ସଂଖ୍ୟା : ୧୪୪, କୁସ ନ-୧୩, ଭୂମି ନ-୧୧
4. ପିତା ନାମାଙ୍କ ନାମ : ସୁଧାକର ରାୟ
5. ବୟସ : ୩୨
6. ଠିକଣା : ଶ୍ରୀ-ନିର୍ମାଣ (ମୁଖ୍ୟ) ଶା-ବାଲିଗା, ପି-ଶୁଭକାରୀ,
ଝି-ପ୍ରସନ୍ନ
7. ଗୋଷ୍ଠୀ : ଶୁଭ (ସୁଧାକର)
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ନରାଜ କେଶରୀ
9. ଭୋଗେ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ ଜୁନିକ ସଂଖ୍ୟା : ୧୧୩, କୁସ ନ-୧୩, ଭୂମି ନ-୧୧
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : X ନରାଜ କେଶରୀ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶରଣଧର ମାତା
12. ଭୋଗେ ତାଲିକାରେ ସମର୍ଥକଙ୍କ ଜୁନିକ ସଂଖ୍ୟା : ୪୨୫, କୁସ ନ-୧୩, ଭୂମି ନ-୧୧
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ୪ ଶରଣଧର ମାତା
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପ୍ରତ୍ୟାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶରଣ (ଶୁଭ ଚନ୍ଦ୍ର ମାତା)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତରୂପିକର ସାନି ସାମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ନୟସ 21 ବର୍ଷ ଅତେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁଶ୍ରୀ ଉ.ନି.ସି...... ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାଚଣ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ମୁଲ୍ୟାନ୍ତ..... ଯୌଗ ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ P.P. ନି. 2... ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଅମର ଚନ୍ଦ୍ର
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (14)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅମର ଚନ୍ଦ୍ର କ ଦ୍ୱାରା
21.12.99 ତାରିଖ ଶ୍ରୀ ଉ.ନି.ସି. ମନରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଅ ପରେ ନିଷିଦ୍ଧି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ଆଠିଶା ODISHA

G 064756

AFFIDAVIT TO BE FILED BY THE CANDIDAETE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No.11..... of Chanabali NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/ OR _____ NAC/Municipality/Municipal Corporation for the Office of Chairperson/mayor.

I Amar Sethi Son /Daughter/Wife

youdhister Sethi Aged 32 Years, resident of vill-mathasahi, PO.Baligan, P.S.Chanabali, Dist-Bhadrak

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Biju Janata Dal (name of the political Party) /am contesting as an Independent candidate.

(2) My name is enrolled in 154 booth No. 17, Ward No - 11

(Name of the Ward No.11..... Municipality/Municipal Corporation), at Serial No.154..... in Booth No.17.....

(3) My contact telephone number(s) is/are 9937930976 and my e-mail id (if any) is And my social media account(s) (if any) is/are

(i) 9937930976

(ii)

S.R. MISHRA
Notary, Bhadrak
3/3/22

Handwritten notes and signatures at the top of the page, including a large signature and some illegible text.

Handwritten mark resembling a stylized 'S' or a checkmark.

Handwritten text: "Answer Let's"

Handwritten notes and signatures in the bottom right corner, including a large signature and some illegible text.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1.	Self	FRFPS653 46		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	NO PAN ALLOTTED		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Harsh Lal

Attested by

 Adv. 02/11/22



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

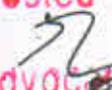
OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--

Attested by

 Adv. **051002**

Anand Sahu



b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (c) above is YES, then give the date on which charges were framed		
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		

Attested by
 Advocate *[Signature]*

Advocate S. K. S.



Anup Saha

(d)	Brief description of offence for which convicted				
(e)	Dates of orders of conviction				
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)				
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.				
(h)	If answer to (g) above is YES, give details and present status of appeal				
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence				
(j)	The Court Which had taken cognizance				
(k)	Case No				
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance				
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance				
(n)	The Court Which had taken cognizance				
(o)	Case No				

Attested by

 Advocate 05/022



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000/-	1000/-				

Attested by

[Signature]
Advocate 05/02



S.B-1
Chambal
Branch
Saving
Account
NO.
327878
12330
Rs. 300/-

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you					
(viii)	Any other assets such as value of claims/interest					
(ix)	Gross Total value					

Prasad Saha

Attested by

 Advocate
 23/05/2022



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

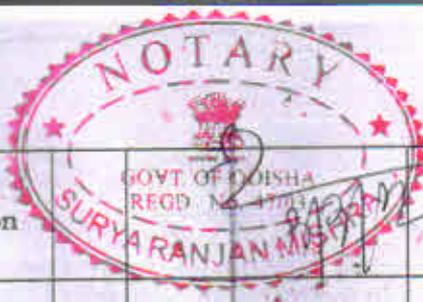
Note: 3. Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

Anand Kishor

Attested by

 Advocate



Hotel Surya

	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)				
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any Investment on the property by way of development, construction etc.				
	Approximate current market value				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)				
	Area (Total measurement in sq. ft)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				

Attested by

 Advocate 1057022



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution/s Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

10

Anmol Sethi

Attested by

 Advocate
 02/05/2022



(10) Details of profession or occupation:

- (a) Self..... Labourer
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self..... Labour
- (b) Spouse N.I.L.

(C) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Class-X, Dakha High School Chabuli, 2006

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 27th day of July 2022

Witnesses:

1. Narenbra Benera
2. Ganga Charan Das

Pranav Sethi
DEPONENT

Advocate
Advocate

¹¹
Deponent being presence identified by
Sri. S. Mishra Advocate, Bhadrak

S. R. MISHRA
Notary, Bhadrak

60 Bg 2 Bm

भारतीय गैर न्यायिक

पचास
रुपये
रु. 50



FIFTY
RUPEES
Rs. 50

INDIA NON JUDICIAL



ଓଡ଼ିଶା ଆଇଁଶା ODISHA

G 064757

IN THE COURT OF NOTARY PUBLIC ; BHADRAK AFFIDAVIT

I Sri Amar Sethi, aged about 32 Yrs Son of Yudhisthira Sethi of Vill. Baligan (Mathasahi), P. o. Baligan, P. S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my wife's name is Sila Das. My sub-caste is Dhoba.
3. That, I blessed one children namely one female child Shreesahani Das.
4. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30th May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I had blessed one child on after 30th May 1995.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by

Advocate

Amar Sethi
Deponent.

Deponent being presence identified by
Sri.....*S. Das*.....Advocate, Bhadrak

S.R.
Notary, B.....

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2022

Treasury

Amek Ltd

Handwritten signature or scribble in the middle right section.

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