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ପାରମ୍ପରା VIII
[ନିୟମ 25 (I) ଦ୍ୱାରା]
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନାତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ
3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥକ ଜୁନିୟର ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

7. ଗୋଷ୍ଠୀ
8. ପ୍ରତ୍ନାବଳକ ପୂରା ନାମ
9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରତ୍ନାବଳକ ଜୁନିୟର ସଂଖ୍ୟା
10. ପ୍ରତ୍ନାବଳକ ସ୍ୱାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ ଜୁନିୟର ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପ୍ରିଭାକୃତ ନିର୍ବାଚନ ସଂକେତ

: ଶୁକଳାକାନ୍ତି ଚନ୍ଦ୍ର ଚନ୍ଦ୍ର ନଂ-୧୦

: ବିନୟନୀ ନାମ
: ୪୫୬, ଭାଦ ନଂ-୧୦, କୃଷି ନଂ-୧୫

: ବିନୟନୀ ନାମ
: ୫୫

: ଶ୍ରୀ-ସ୍ୱାମୀନାଥ, ଚଳା-ପାଣିପୁର,
ଧା-ଶୁକଳାକାନ୍ତି, ଡି-୧୫୫

: ବିନୟନୀ (ସାଧୁରାଜ୍ୟ ନାମ)

: ବିନୟନୀ ନାମ
: ୪୫୫, ଭାଦ ନଂ-୧୦, କୃଷି ନଂ-୧୫

: ବିନୟନୀ ନାମ
: ୪୫୬, ଭାଦ ନଂ-୧୦, କୃଷି ନଂ-୧୫

: ବିନୟନୀ ନାମ
: ୫୫

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ଥଗୁଚିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆକ୍ଷୟ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱିତୀ କର୍ତ୍ତାକୁ ଚାହେଁ । (ବି.ଡ଼. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଯେଉଁ ପରିସର/ଅଧିକୃତିତ କ୍ଷେତ୍ର ପରିସର ଅନ୍ତର୍ଗତ ସ୍ୱାର୍ଥ ସଭ୍ୟ ପଦର ପୁରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

(Handwritten Signature)

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 27

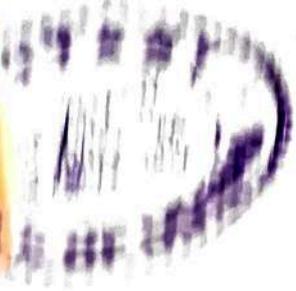
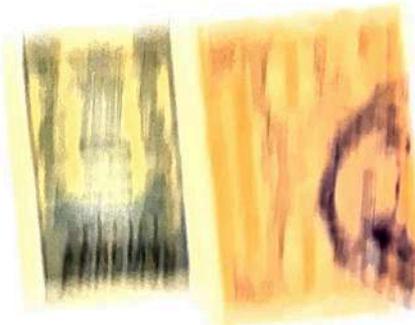
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସ୍ୱୀକୃତ କ ଦ୍ୱାରା
 ୧୨-୩-୨୨ ତାରିଖ ୧୨-୨୦ ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

Accepted

ମନୋନୟନ ପତ୍ର ସାଞ୍ଜ ପରେ ନିଷିଦ୍ଧି :

ନିର୍ବାଚନ ଅଧିକାରୀ/
 ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
(Handwritten Signature)
 ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
(Handwritten Signature)

-----Perforation-----



Handwritten numbers and dates at the top of the page, including '1977/12/19'.



First line of typed text, appearing to be a header or address line.

Second line of typed text, possibly a salutation or subject line.

Third line of typed text, continuing the document's content.

Fourth line of typed text, containing several lines of illegible characters.

Fifth line of typed text, continuing the document's content.

Sixth line of typed text, containing several lines of illegible characters.

Final line of typed text at the bottom of the page.

Vertical handwritten signature or name on the right side of the page.



(a)	Year of commission of offences for which convicted			
(b)	Dates of orders of conviction			
(c)	Prisonment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(d)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(e)	If answer to (d) above is YES, give details and present status of appeal			
(f)	Discharged /acquitted in the case(s) Section of the Act and description of the offence			
(g)	The Court Which had taken cognizance			
(h)	Case No			
(i)	Details of Appeal/application for revision and if any filed against above order taking cognizance			
(j)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(k)	The Court Which had taken cognizance			
(l)	Case No			

S. Prakash



(p) Details of Appeal application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

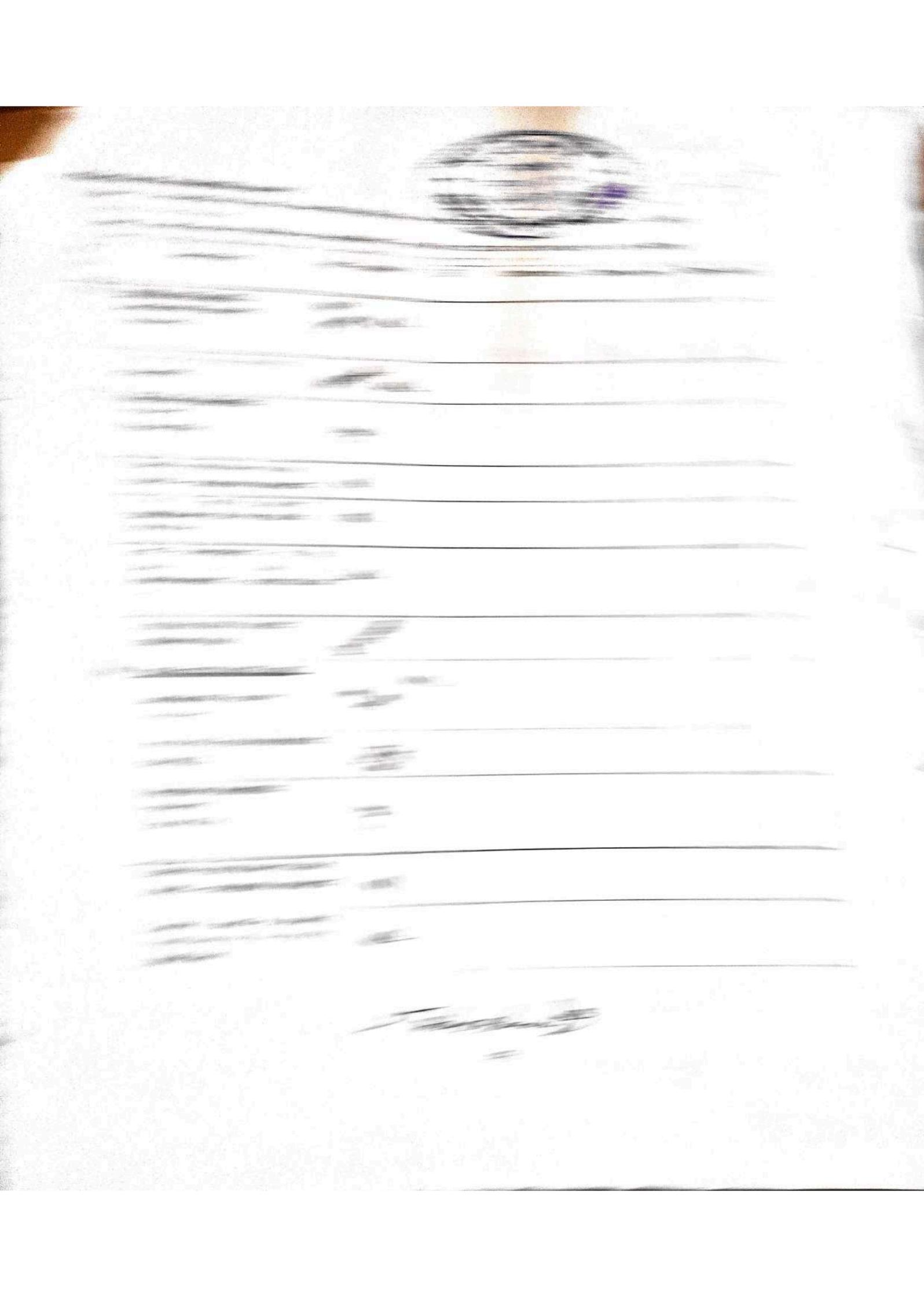
S No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
1	Cash in hand	Rs 5000	Rs 10000				

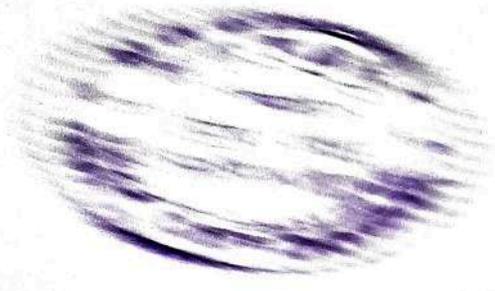
→ *T. S. Srinivas*



(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts, Deposits with Financial Institutions Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI CBI BESB E-L-19	NIL				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount	NIL	NIL				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold 20gm Rs 8000 Silver 30gm Rs 2000				
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	Rs 20000	Rs 98000				

→ T. S. Chandra Das





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[A small, faint handwritten mark or scribble.]

[Faint handwriting at the bottom of the page.]





(10) Details of profession or occupation:

- (a) Self..... Printing Press
- (b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse NIL

(C) Source of income, if any, of dependents. No

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse:
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents are partners

(11) My educational qualification is as under:

Literate

(Give details of higher School / University education mentioning the full form of the certificate, diploma, degree course, name of the School / College / University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 6 of Part A and B above;
- (b) I, my spouse or my dependents do not have any asset or liability other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March 2022

Witnesses:

1.
2.

[Signature]

DEPONENT

The Executants solemnly declared and signed in presence of
Identified by Sr. [Signature]
Advocate Bhadrak

S. Tripathy
Notary Bhadrak

[Handwritten notes]

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of [Illegible title]. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

3. The third part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of [Illegible title]. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

4. The fourth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of [Illegible title]. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

5. The fifth part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of [Illegible title]. The names are listed in alphabetical order and include the following: [Illegible names and addresses]

