

ଓଡ଼ିଶା ଆଇନ, ODISHA BEFORE THE NOTARY PUBLIC: BHADRAK 52AA 196562

AFFIDAVIT

I, Saroj Bal aged about 44yrs, Son of Upendra Bal Resident of Village Sompur P.O.Panchapada P.S./Via. Chandbali in the dist. Of Bhadrak, do hereby solemnly affirm and declare on oath that as follows:

- 1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
- 2. That, I have filed Nomination for the post of Ward Councilor for Ward No. 10 under NAC Chandbali .
- 3. That, I have not more than one Spouse living and have more than Two Children on or before 30th May 1995 as per provision of Odisha Municipality amendment Act.
- 4. That, I have only one spouse living and have not begotten the third or subsequent child after 30th May 1995 as per provision of Municipality Act. Consequence of Election Rule .
- 5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
- 6. That, I do make this affidavit before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
- 7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

The Executants soremly declared and Sign in my Presence being Identified by Sri..... Advocate. Bhadrak

Saroj Bal
Deponent
S. Tripathy
Notary, Bhadrak
4/3/22

AFF. NO. 442/4/3/22
DT. 14/3/22

भारतीय गैर न्यायिक

दस
रुपये



भारत



TEN
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISSA BEFORE THE NOTARY PUBLIC. BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI

Ward No. 10 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Saroj Bal Son of Upendra Bal Aged 44years Resident of Village : Sompur P.O. Panchapada P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a Candidate set up by Bharatiya Janata Party (name of the Political party)

(2) My name is enrolled in Sompur (Part)(Name of the Ward No. 10 Municipality/Municipal Corporation) at Serial No. 641 in Booth No. 15

(3) My contact telephone number(s) is/are 9937557051 And my e-mail id sarojbal@yahoo.com (if any) is and my social media account(s) (if any) is/are

(i) Nil

(ii) Nil



Saroj Bal

Saroj Bal

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ପ୍ରଦାନ କରାଯାଇଛି ।

* *[Handwritten signature]*

DISTRICT TREASURY OFFICE
BHADRAK

17 APR 2021

Treasury Officer
Bhadrak

[Handwritten signature]

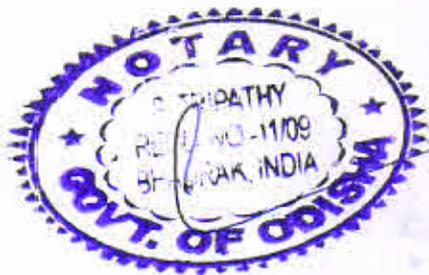
Ashwini Kumar Ho
Stamp Vender
J.M.F.C. Chandballi



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:

| Sl. No. | Names | PAN | The financial year for which the last income-tax return has been filed | Total income shown in income tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March:) |
|---------|--|----------------|--|---|
| 1. | Self | AUZPB 9686 | 2021-2022 | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2. | Spouse | BDZPJ 02926 | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4. | Dependent 1 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

[Handwritten Signature]



| | | | | | |
|----|----------------|--|--|-------|--|
| 5. | Dependent 2 | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | | | (i) | |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|



| | | | | |
|----|--|--|--|--|
| b) | Case No. with Name of the Court | | | |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | | | |
| d) | Brief description of offence | | | |
| e) | Whether charges have been framed (mention YES or NO) | | | |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|--|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |

[Handwritten Signature]



| | | | | |
|-----|--|--|--|--|
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Case(s) now pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No | | | |



| | | | | |
|-----|--|--|--|--|
| (D) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
|-----|--|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, sons, daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------------|-------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | Rs. 5,000/- | Rs. 2,000/- | | | | |

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| | | | | | | | |
|--------|--|--|---|--|--|--|--|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | C.C. A/c OCB Chandrabala Rs. 5000/- HDFC Bank Chandrabala Rs. 6000/- F.D. S.B. 1 Chandrabala Rs. 1,50,000/- | S.B. A/c UCO Bank Lompara Rs. 1,000/- (R.D.) Rs. 5,000/- | | | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | IDFC FDR Bond 20 unit of Rs. 5000/- | NIL | | | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | Chandrabala Sub post office Rs. 1,00,000/- LIC Rs. 20,000/- | NIL | | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | | | | |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | | | | |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 20gm Rs. 85,000/- | Gold 20gm Rs. 1,25,000/- Silver 30gm Rs. 15,000/- | | | | |
| (viii) | Any other assets such as value of claims/interest | NIL | NIL | | | | |
| (ix) | Gross Total value | Rs. 4,15,000/- | Rs. 1,34,500/- | | | | |



(B) Details of Immovable assets:

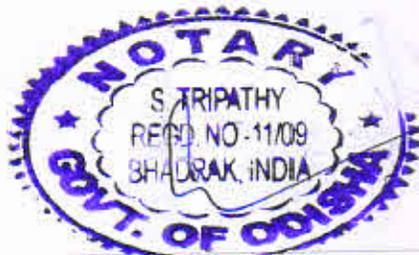
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|----------------|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | | | | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase. | | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value. | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | | M2-Sompuat | | | |
| | Area (total measurement in sq. ft.) | | | 7200sq ft. | | | |
| | Whether inherited property (Yes or No) | | | No | | | |
| | Date of purchase in case of self - acquired property | | | in the yr 2020 | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | Rs 40,000 | | | |

[Handwritten Signature]



| | | | | | | | |
|-------|--|-----|------------------------------------|--|--|--|--|
| | Any investment on the land by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | | | | |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | M2-Sampal | | | | |
| | Area (total measurement in sq. ft.) | | 20000 sq. ft. out of 72000 sq. ft. | | | | |
| | Built-up Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | NO | | | | |
| | Date of purchase in case of self-acquired property | | in the 4th 2020 | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | Rs. 40,000 | | | | |
| | Any investment on the property by way of development, construction etc. | | Rs. 20,00,000 | | | | |
| | Approximate current market value | | Rs. 50,00,000 | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments) -Location (s) -Survey number(s) | NIL | NIL | | | | |
| | Area (Total measurement in sq. ft.) | | | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self-acquired property | | | | | | |



| | | | | | |
|------|---|--|--|--|--|
| | Cost of property (in case of purchase) at the time of purchase | | | | |
| | Any Investment on the land by way of development, construction etc. | | | | |
| | Approximate current market value | | | | |
| (v) | Others (such as interest in property) | | | | |
| (vi) | Total of current market value of (i) to (v) above: | | | | |

(v) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|---|--------------------------------------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | S.B.I Chandrababu Rs. 7,00,000/- Verity Finance Rs. 4,50,000/- | BAAFL Chandrababu Rs. 50,000/- | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIL | NIL | | | | |
| | Any other liability | NIL | NIL | | | | |
| | Grand total of liabilities | Rs. 11,50,000/- | Rs. 5,00,000/- | | | | |

[Handwritten Signature]



(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse House wife

(10A) Details of source(s) of income:

- (a) Self..... Business
- (b) Spouse HIL

(c) Source of income, if any, of dependents, No

(10B) Contracts with appropriate Government and any public company or companies N/A

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

Passed (B.A.)^{ia} Paradeep College under Utkal University in the year 2000

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 4th day of March 2022

Witnesses:

2.

The Executants solemnly declared
and Signin my Presence being
identified by Sri.....
Advocate. Bhadrak

421

S. Tripathy
Notary. Bhadrak

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଭାରତ ସରକାର
Government of India

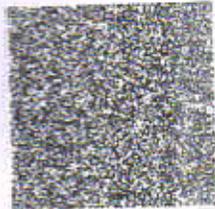
ଭାରତୀୟ ବିଶିଷ୍ଟ ପରିଚୟ ପ୍ରାଧିକରଣ
Unique Identification Authority of India
ନାମାଙ୍କନ ସଂଖ୍ୟା / Enrollment No : 0143/41036/00323

To
ସରୋଜ ବଳ
Saroj Bal
S/O Upendra Bal,
VTC: Sompur,
PO: Panchpada,
District: Bhadrak,
State: Orissa,
PIN Code: 756133,
Mobile: 9937557051

06/12/2011
16911937



MF169119373F1



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

5605 7331 4492

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର
Government of India



ସରୋଜ ବଳ
Saroj Bal
ଜନ୍ମ ତାରିଖ / DOB : 30/11/1978
ପୁରୁଷ / Male

06/12/2011

5605 7331 4492

ମୋ ଆଧାର, ମୋ ପରିଚୟ

आयकर विभाग

INCOME TAX DEPARTMENT



भारत सरकार

GOVT. OF INDIA

SAROJ BAL

UPENDRA NATH BAL

30/11/1978

Permanent Account Number

AUZPB9678G

Saroj Bal

Signature




ଭାରତୀୟ ନିର୍ବାଚନ ଆୟତନ
ELECTION COMMISSION OF INDIA
IDENTITY CARD
 RWIK0107482




ଚାହେଇଟା ନାମ : ସରୋଜ କୁମାର ବାଲ
Elector's Name : Saroj Kumar Bal
 ପିତାଙ୍କ ନାମ : ଉପେନ୍ଦ୍ର ବାଲ
Father's Name : Upendra Bal
 ଲିଙ୍ଗ / Sex : ପୁରୁଷ / Male
 ଜନ୍ମ ତାରିଖ / Date of Birth : XXXX/1979

RWIK0107482

ଠିକଣା :
 ଗ୍ରାମ/ବାର୍ଡ : ସୋମପୁର
 ଗ୍ରାମପଞ୍ଚାୟତ : ଚାନ୍ଦବାଲି
 ଜିଲ୍ଲା : ଉତ୍ତରାଖଣ୍ଡ
 ବିଭାଗ : ଚଣ୍ଡବାଲି

Address :
 Village/Ward : Somapur
 G.P/Town : Chandbali
 P.S. : Chandbali
 District : Bhadrak

Date : 15/12/2008
 ଉତ୍ତରାଖଣ୍ଡ ବିଧାନସଭା ନିର୍ବାଚନ ଆୟତନ
 ନିର୍ବାଚନ ନିୟନ୍ତ୍ରଣ ଅଧିକାରୀଙ୍କ ଦ୍ଵାରା
 Facsimile Signature of
 Electoral Registration Officer
 67, Chandbali (G.P.) Assembly Constituency

ନିମ୍ନ ଠିକଣା ଥିବା ଠିକଣାରେ ନିଜ ନାମ ଲେଖିବା
 ଏବଂ ଏହାକୁ ନିଜ ନାମ ଲେଖିବା ପାଇଁ ଉପଯୋଗୀ ହେବ ।
 ନିଜ ନାମ ଲେଖିବା ପାଇଁ ଏହାକୁ ନିଜ ନାମ ଲେଖିବା ।
 In case of change in address, mention this card No. in the
 relevant form for updating your name in the roll at the
 changed address and to obtain the card with same number.