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ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : 01 (ନିଧ) ଶୁଭକାନ୍ତି ଓ.ଏ.ସି  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ତଲୋଲ୍ଲେଖ କରନ୍ତୁ ) ।  
ଅଣାମୁଦ୍ରିତ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ମୁକୁନ୍ଦ ମଞ୍ଜିର
3. ଭୋଚର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୭୧୮୦ ୦୬, କ୍ର. ନଂ = ୨୬୦, ବୃଥା ନଂ-୧୦
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ମୁକୁନ୍ଦ ନାକିଶିଆ
5. ବୟସ : ୫୪
6. ଠିକଣା : ସାମୋଆ - ଶୁଭକାନ୍ତି, ଜି: ଉତ୍କଳ.
7. ଗୋଷ୍ଠୀ : ମୁକୁନ୍ଦମାନ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ସୁଧର୍ମନ ଦାତ୍ତ
9. ଭୋଚର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ନଂ - ୬୬୪ ବୃଥା ନଂ-୧୪
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ଶ୍ରୀମୁଖ୍ୟମହୋଦୟ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମୁଖ୍ୟମହୋଦୟ
12. ଭୋଚର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ନଂ - ୧୦୪୭ ବୃଥା ନଂ-୧୪
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ମୁଖ୍ୟମହୋଦୟ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ଶିରୀକୃତ ନିର୍ବାଚନ ସଂକେତ : ୨/୧୫୩ (ସୁଧର୍ମନ ଦାତ୍ତଙ୍କ ସଂକେତ)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀକରଣ ପାଇଁ ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଶ୍ରୀମତୀ ସୁଜାତା ମହାପାତ୍ର କ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ~~କୌଣସି ପ୍ରାର୍ଥୀ~~ କୌଣସି ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । ( ବି.ସୁ. -ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଘୋଷ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1960ର କୌଣସି ଆଇନରେ ଶ୍ରୀମତୀ ଯୌତକ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ 01 ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Mohammed Majeed  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 20 201  
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଶ୍ରୀମତୀ କ ଦ୍ୱାରା  
27.1.99 ତାରିଖ ୧୫ ମିନିଟ୍ରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ନମିନ

Form X

[ See Rule 25 Note 1 & 43 (3) ]

Notice as to names of candidates sponsored by the political party

To

The Election Officer Chandbali Municipality / N.A.C

SUBJECT: General Election of Chairperson / Councilor to Chandbali Municipal / N.A.C  
Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councilor to Chandbali Municipal Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1	Chandbali N.A.C ward NO-09	Mohammed Manjer	Mohammed Jakiria	At/P.O/P.S = Chandbali Dist- Bhaadrak

Yours faithfully



(Niranjan Patnaik)

(Name and signature of the President

Place: Unit II BBSR

Date: 03.03.2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
- (2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
- (3) No form transmitted by Fax shall be accepted.

AFF.NO.....  
DT.....

946/4/3/22

भारतीय गैर न्यायिक

दस  
रुपये



TEN  
RUPEES

Rs.10

INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଡିଶା

BEFORE THE NOTARY PUBLIC: BHADRAK

52AA 196559

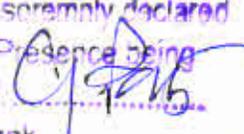
AFFIDAVIT

I, Mohammed Manjer aged about 54yrs, Son of Mohammed Jakiria Resident of Village Chandbali P.O.Chandbali P.S./Via. Chandbali in the dist. Of Bhadrak, in the State of Odisha do hereby solemnly affirm and declare on oath that as follows:

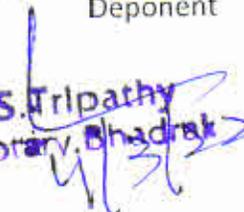
1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councilor for Ward No. 09 under NAC Chandbali .
3. That, I have not more than one Spouse living and have more than Two Children on or before 30<sup>th</sup> May 1995 as per provision of Odisha Municipality amendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30<sup>th</sup> May 1995 as per provision of Municipality Act. Consequence of Election Rule .
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

The Executants solemnly declared  
and Sign in my Presence being  
Identified by Sri.   
Advocate. Bhadrak

  
Deponent

  
S. Tripathy  
Notary, Bhadrak

ନଂ ୧୪୪୨ ବାଚାକା ୨୨ ଟଙ୍କା ୦୦.୦୦ ବିକାୟପତ୍ର  
ମୁଦ୍ରାଣ ମଣ୍ଡଳ — ଶ୍ରୀ. ମୁଦ୍ରାଣ. ସାବା. ମୁଦ୍ରାଣ

X Mohammed Manjir

ଶ୍ରୀ. କୁମାର  
Ashwini Kumar Hotta  
Stamp Vender  
J.M.F.C. Chandbali

ମୁଦ୍ରାଣ ମଣ୍ଡଳ  
୧୯୯୯



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 09 of chandbali  NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/ Mayor

(strike out whichever is not applicable)

I, Mohammed Manjer  son/daughter/wife of Mohammed Jakaria Aged 54 years, resident of Vill/PO/PS: Chandbali, Dist. Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in.....(Name of the Ward No. 06 Municipality/ Municipal Corporation), at Serial No. 260 in Booth No. 10.....

(3) My contact telephone number(s) is/are 9938585447 and my e-mail id (if any) is mdmanjer67@gmail.com and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil

x Mohammed Manjer



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	AUGPM 5297H		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
2.	Spouse	DRPPM 9887R		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Mohammed Manjer



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓  
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A  
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	-----------------------------------------------------------	--	--	--

Mohammed Majeed



(b)	Case No. with Name of the Court			
(c)	Sections of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			
(f)	If answer against (e) above is YES, then give the date on which charges were framed			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

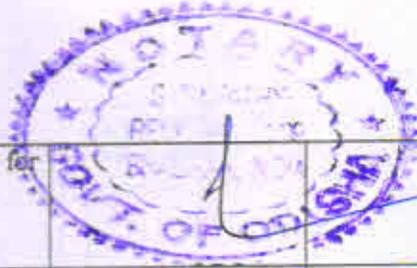
(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

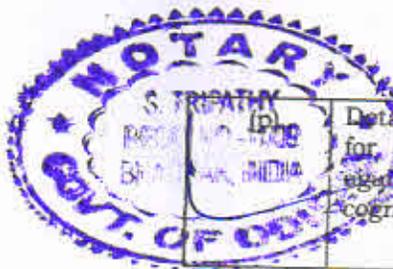
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

Mohammed Majeed



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Mohammed Majid



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

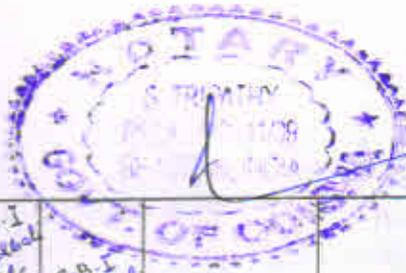
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

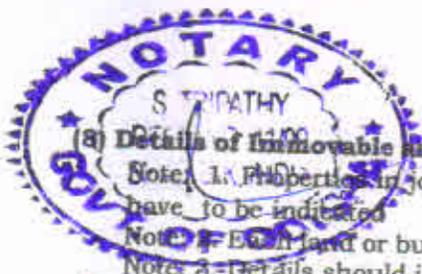
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 2300/-	Rs 1200/-				

Mohammed Majeed



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B-I Chandhal S.B A/c R 3,93,190/-	S.B-I Chandhal S.B A/c R 1,70,031				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	1 car 2B01020 0005AT 6078 0622C 3831 0R05AC 4286 Yr. 2019 2008 Rs 12,00,000/-	Nil				
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Nil	Gold 40 gm 1,80,000 Silver 40 gm 2000/-				
(viii)	Any other assets such as value of claims/interest	Nil	Nil				
(ix)	Gross Total value	Rs 15,95,480/-	Rs 3,15,231/-				

Mohammed Hanjra



**(a) Details of immovable assets:**

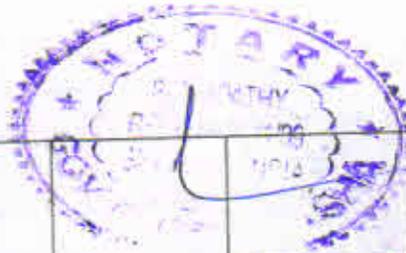
Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2: Each land or building or apartment should be mentioned separately in this format

Note 3: Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	W2 Shankar	NIL				
	Area (total measurement in sq. ft.)	1150 sq. ft.					
	Whether inherited property (Yes or No)	NO					
	Date of purchase in case of self - acquired property	In the year 1993					
	Cost of Land (in case of purchase) at the time of purchase	Rs. 5000/-					

Mohammed Maurya



	Any Investment on the land by way of development, construction etc.	Rs 5,00,000				
	Approximate current market value	Rs 5,00,000				
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil Nil				
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil Nil				
	Area (Total measurement in sq. ft)					
	Built up Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self - acquired property					

**NOTARY PUBLIC**  
GOVT. OF INDIA

Cost of property (in case of purchase at the time of purchase)						
Any investment on the land by way of development, construction etc.						
Approximate current market value						
(v) Others (such as interest in property)						
(vi) Total of current market value of (i) to (v) above						

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	HDFC BBSR 5,30,000/-  SCS Chand bal Ag. loan 62,000/-	SCS Chand bal Ag. loan 62,000/-				
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil				
	<b>Any other liability</b>	Nil	Nil				
	<b>Grand total of liabilities</b>	Rs. 5,92,000/-	Rs. 62,000/-				

Mohammed Majeed



**(10) Details of profession or occupation:**

- (a) Self... Business
- (b) Spouse... Housewife

**(10A) Details of source(s) of income:**

- (a) Self... Business
- (b) Spouse... Nil

(c) Source of income, if any, of dependents... NO

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... N/A
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

B. com Passed in the year 1987 from Chandbali college under Utkal University.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar this the 4th day of March 22

Witnesses:

1. Bichitramanda Mishra
2. Sandeep Kumar Rout

Mohammed Manjer  
**DEPONENT**

[Signature]  
4/3/22

The Executants solemnly declared and Sign in my Presence being Identified by Sri [Signature] Advocate, Bhubaneswar

S. Tripathy  
Notary, Bhadrachal

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.