



ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ଵାର୍ତ୍ତର ସଂଖ୍ୟା ବା ନାମ : ମୁକ୍ତକାନ୍ତି (ଧାର୍ମିକ) ସ୍କୁଲ ନ-୩  
ପାଠା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।  
କୁପ ନଂ-୧୪
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ବିପ୍ଳବୀନୀ ପ୍ରାଣୀ
3. ଗୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୪୬ (କୁପ ନଂ-୧୪, ଭୁବି ନ-୩)
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ଏ ପୁସ୍ତକ ପ୍ରାଣୀ
5. ବୟସ : ୨୫
6. ଠିକଣା : ମା-କାଳା, ପୋ-କେନ୍ଦ୍ରାପୁର, ଧା-ଗୁରୁବାଲି, ଜି-ଉତ୍ତରୀ
7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ (ମୁଖ୍ୟତଃ), ମାଧ୍ୟମିକ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଚମ୍ପାକାନ୍ତ ମହାପାତ୍ର
9. ଗୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୧୫, କୁପ ନଂ-୧୪, ଭୁବି ନ-୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : x ଗୋପାଳକୃଷ୍ଣ ମହାପାତ୍ର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ବାଳକୃଷ୍ଣ ମହାପାତ୍ର
12. ଗୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୧୬, କୁପ ନଂ-୧୪, ଭୁବି ନ-୩
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : x ବାଳକୃଷ୍ଣ ମହାପାତ୍ର
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶାନ୍ତ (କୁପ ନଂ-୧୪)

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ପ୍ରାର୍ଥଗୁଡ଼ିକର ସାଜି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କି.ଡି. ୧୩.୧.୧...... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (କି.ଡି.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ କି.ଡି. ୩୫.୧...... ଯୋଗ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ପ୍ରା.ନି. ନୂ.ନି. ୧୫ ଥର ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

*Birendra Kumar*

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... ୭ .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସର୍କାରୀ ..... କ ଦ୍ୱାରା  
୦୭/୦୭/୨୦୨୨ ତାରିଖ 11.୫୫ ..... ମାସରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

AFFIDAVIT NO. 606 ..... DI. 5.3.22



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 9 (Booth No. 14) of chandbali NAC, Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Birakishor Rout son/daughter/wife of Late Dullav Rout Aged 65 years, resident of Vill-Kandha, P.O. Bantapur, P.S. Chandbali, Dist. Bhubaneswar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / ~~am contesting as an independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 9, Kandha, Chandbali NAC (Name of the Ward No. \_\_\_\_\_ Municipality/ Municipal Corporation), at Serial No. 646 in Booth No. 14, Ward No. 9 Kandha.

(3) My contact telephone number(s) is/are 9937759788 and my e-mail id (if any) is \_\_\_\_\_ and my social media account(s) (if any) is/are \_\_\_\_\_

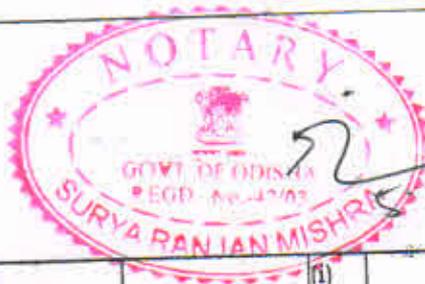
- (i) 9937759788
- (ii) \_\_\_\_\_

*Birakishor Rout*



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	BARPRO5230		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	BVXPR735E		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Binodini Ghosh



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

*Birendra Kumar*



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Bisakiller Raat



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs 5,000	Rs 3,000				

*Birajit Mohapatra*



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I. Chandbali Branch Saving Ac No. 11403612381 Rs. 2,00,000	S.B.I. Chandbali Branch Saving Ac No. 34018571916 Rs. 15,881				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount.						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL					
(vii)	Jewellery, Gold, Gold Ornaments, Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold 50 gm Rs. 2,50,000 Silver 100 gm Rs. 50,000				
(viii)	Any other assets such as title of claims/interest						
(ix)	Gross Total value	Rs 20,581					

*Bisubhushan Mishra*



3 22

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Mouza - Kandha Khatra No - AC 3/41	Mouza - Kandha Khatra No - AC 1/83				
	Area (total measurement in acres)	AC 3/41	AC 1/83				
	Whether inherited property (Yes or No)	NO	NO				
	Date of purchase in case of self - acquired property	2000	2000				
	Cost of Land (in case of purchase) at the time of purchase	Rs 20,000	Rs 12,000/-				
	Any investment on the land by way of development, construction etc.						
	Approximate Current market value	Rs. 7,00,000	Rs. 3,00,000				
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Mouza - Srinagar Khatra - 374/91	Mouza - Panchapada Khatra - 719/365				
	Area (total measurement in sq. ft.)	AC 0.04 dum	AC 0.06 d				
	Whether inherited property (Yes or No)	NO	NO				
	Date of purchase in case of self - acquired property	1997	2007				
	Cost of Land (in case of purchase) at the time of purchase	Rs 40,000	Rs 1,80,000				

Biswanishor Raol



	Any Investment on the land by way of development, construction etc.						
	Approximate current market value	RS. 10,00,000	RS. 12,00,000/-				
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)		Mouza - Panchapali Khata No - 719/365				
	Area (Total measurement in sq. ft)		140.06 sq				
	Built up Area (Total measurement in sq. ft.)		140.04 sq				
	Whether inherited property (Yes or No)		NO.				
	Date of purchase in case of self - acquired property		2007				

Si road in hand of self



5-3-22

	Cost of property (in case of purchase) at the time of purchase		Rs. 1,85,000/-			
	Any Investment on the land by way of development, construction etc.		Rs. 12,000/-			
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above	Rs. 17,00,000	Rs. 1,97,000/-			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan		1-D.B. 1 Dhama Branch H.B. loan Rs. 10,00,000				
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>		Rs. 10,00,000/-				

*Bisakishan Rout*



**(10) Details of profession or occupation:**

- (a) Self..... Agriculture .....
- (b) Spouse..... Housewife .....

**(10A) Details of source(s) of income:**

- (a) Self..... Pensioner .....
- (b) Spouse..... Nil .....

(C) Source of income, if any, of dependents.....

**(10B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

Tenth Pass from Ayach School, Jajpur in the year 1975

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 4th day of March 2022

Witnesses:

1. Lakhtaman Behera

Bisakishan Paul

2. Sudansu Prati

Deponent being presence identified by  
Sri. S.S. Mishra Advocate, Bhadrak

DEPONENT

11

S.R. Mishra

Notary- Bhadrak

2  
5.3.22

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

# भारतीय गैर न्यायिक

दस  
रुपये

रु.10



TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଡିशा ODISHA

52AA 282722

## BEFORE NOTARY BHADRAK

### AFFIDAVIT

I Sri Binakishor Rout, aged about 65 Yrs, S/O Late Dullav Rout, resident of Village Kandha, P.O. Bentalpur, P.S-Chandbali, in the district of Bhadrak, do hereby solemnly affirm and declare on oath as follows:-

1. That, I, the deponent is the permanent resident of above mentioned address under Tahasil Chandbali.
2. That, I have filed Nomination Paper for the post of Ward Councilor for Ward No-9, booth No 14 of Chandbali N.A.C.
3. That, I have not more than one spouse living and have more than two children on or before 30<sup>th</sup> May 1995 as per provision of Odisha Municipality Amendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent children after 30<sup>th</sup> May 1995 as per provision of Municipality Act consequence of Election Rule.
4. That, I have no any criminal case pending against me in any Court.
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

### Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by me

Deponent being present identified by  
Sri. S.S. Mishra Advocate, Bhadrak

Advocate

S.R. MISHRA  
Notary. B.S. 22

Binakishor Rout  
Deponent

