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ଫାରମ VIII
[ନିୟମ 25 (I) ବ୍ରହ୍ମବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
ଡ୍ରାଫ୍ଟ ନଂ-୦୭, କୃଷି ନଂ-୧୧
ଅଧ୍ୟକ୍ଷ ଶ୍ରୀମତୀ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀମତୀ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ-୧୧, ଡ୍ରାଫ୍ଟ ନଂ-୦୭, କୃଷି ନଂ-୧୧
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ : ପ୍ରଧାନ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
5. ବୟସ : ୩୧ ବର୍ଷ
6. ଠିକଣା : ସ୍ଵା/ଭା:- ଶ୍ରୀମତୀ, ଡ:- ବ୍ରହ୍ମବ୍ୟ
7. ଗୋଷ୍ଠୀ : ଶ୍ରୀମତୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପ୍ରଧାନ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ-୨୮୫, ଡ୍ରାଫ୍ଟ ନଂ-୦୭, କୃଷି ନଂ-୧୨
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ପ୍ରଧାନ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମିର୍ସାଲ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର.ନଂ-୪୮୨, ଡ୍ରାଫ୍ଟ ନଂ-୦୭, କୃଷି ନଂ-୧୧
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ମିର୍ସାଲ ଶ୍ରୀମତୀ ସିଦ୍ଧି ପ୍ରଧାନ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂଜ୍ଞେତ : ଶ୍ରୀମତୀ (ସିଦ୍ଧି ପ୍ରଧାନ ଶ୍ରୀମତୀ କଂ ଶ୍ରୀମତୀ)

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଗ୍ରାମପଞ୍ଚାୟତ ସମିତି ସଂଗଠନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଉପଯୁକ୍ତ ଅଟେ ଏବଂ ମୋର ଦ୍ଵାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦ୍ଵିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଅନୁପାଳନ କରୁନାହିଁ ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଓଡ଼ିଶା ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁଦାଂଶୁ ଚୌଧୁରୀ ଦାସ
ସୁଦାଂଶୁ ଚୌଧୁରୀ ଦାସ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୧୫
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୨୧/୧୨/୧୭ କ ଦ୍ଵାରା
..... ୧୨.୧୨.୧୭ ତାରିଖ ୧୨.୧୨.୧୭ ମନରେ ଦାଖଲ କରାଗଲା ।

Accepted
ମନୋନୟନ ପତ୍ର ସ୍ଵାକ୍ଷରରେ ଚିହ୍ନିତ
୧୨/୧୨/୧୭

ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

Form X
[See Rule 25 Note 1 & 43 (3)]
Notice as to names of candidates sponsored by the political party

To

The Election Officer Chandbali Municipality/N.A.C.

SUBJECT: General Election of Chairperson / Councilor to Chandbali Municipal/N.A.C.
 Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councillor to Chandbali Municipal/N.A.C. Council.

Sl. No.	Name of the Municipality	Name of the approved candidate	Father's / Husband's name of approved candidate	Postal address of approved candidate
1	2	3	4	5
1.	CHANDBALI N.A.C. WORDNO-07	Sudhansu Sekhar DAS	Asatulla Kumar DAS	At/PO/Village Chandbali Distt.-Bhubaneswar 756133

Yours faithfully



(Niranjana Patnaik)

(Name and signature of the President

Place: Unit-11, BBSR

Date: 02.08.2022



or Secretary of the State Level Organisation of the Political Party or of the Office Bearer authorised in Form IX by the Political Party.)

President

Odisha Pradesh Congress Committee

(Seal of the Party)

N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.

(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

(3) No form transmitted by Fax shall be accepted.

AFF.NO. 734/4/3/22
DT



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC: BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI



Ward No. 07 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Sudhansu Sekhar Das Son of Prafulla Kumar Das Aged 31years Resident of Village : Chandbali P.O. Chandbali P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1.I am a Candidate set up by Indian National Congress (name of the Political party)
- (2) My name is enrolled in Chandbali (Part)(Name of the Ward No. 07 Municipality/Municipal Corporation) at Serial No. 99 in Booth No. 11
- (3) My contact telephone number(s) is/are 7381401402 And my e-mail id (if any) is and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil

Sudhansu Sekhar Das

(A) Details of Permanent Account Number (PAN) and Status of Filing of Income Tax return:



Sl. No.	Status	PAN	Status of Filing	Remarks
1.	Self	XXXXXXXXXX	Filed	(i) (ii) (iii) (iv) (v)
2.	Spouse			(i) (ii) (iii) (iv) (v)
3.	HUF (if Candidate is Karta/Co-partner)			(i) (ii) (iii) (iv) (v)
4.	Dependent 1			(i) (ii) (iii) (iv) (v)



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

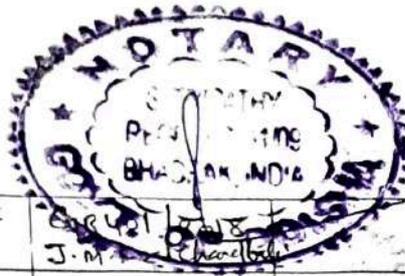
OR

(ii) The following criminal cases are pending against me: ✓
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned F.I.R No- Chandabali P.S.	FIR No- 214 Date- 20/09/2018 Chandabali P.S. Chandabali, Dist- Bhadrak.		
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Sudhansu Kumar Dasg



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	294, 341, 186, 353 IPC		
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	No		
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Sushansa Sekhar Das



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(ii)	Cash in hand	NIL	NIL				

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(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	SBI Chandaheadi Rs 4600/-				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount	NIL	Chandaheadi sub post office S.B. Rs 2500/-				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold 20gm Silver - 30gm Rs 9200/-				
(viii)	Any other assets such as value of claims/interest	NIL	NIL				
(ix)	Gross Total value	NIL	Rs 98500/-				

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(B) Details of Immovable assets: N/A

- Note: 1. Properties in joint ownership indicating the share of each owner, will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s), Survey number(s)	NIL	NIL				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s), Survey number(s)	NIL	NIL				
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

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	Any investment on the land by way of development, construction etc						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL	NIL				
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments). -Location (s) -Survey number(s)	NIL	NIL				
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

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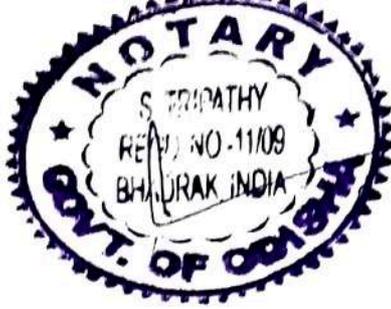
	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above	NIL	NIL			

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- **N/A**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Sudhansu Sekhar Das



(10) Details of profession or occupation:

- (a) Self... Social work
- (b) Spouse ... Home wife

(10A) Details of source(s) of income:

- (a) Self... daily labour
- (b) Spouse ... A+l

(C) Source of income, if any, of dependents,..... nil

(10B) Contracts with appropriate Government and any public company or companies N/A

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

10th pass in the year 2005 from Dakshin High School, Chandbali under B.S.E. Odisha,

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 4th day of March 2022

Witnesses:

1. Rashmi Pujan Hazek
2. ଅମଳ ପାଣି

Saethaman Sekhar Das

The Executants solemnly declared and Sign in my presence being Identified by Sri..... Advocate. Bhadrak

DEPONENT

S. Tripathy
Notary, Bhadrak

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFF.NO. 130/4/3/22
DT. 14/3/22



52AA 282764

ଓଡ଼ିଶା ଆଠିଶା ODISHA
BEFORE THE NOTARY PUBLIC: BHADRAK
AFFIDAVIT

I, Sudhansu Sekhar Das aged about 31yrs, Son of Prafulla Kumar Das Resident of Village Chandbali P.O.Chandbali P.S./Via. Chandbali in the dist. Of Bhadrak, do hereby solemnly affirm and declare on oath that as follows:

- 1.That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
- 2.That, I have filed Nomination for the post of Ward Councilor for Ward No. 07 under NAC Chandbali .
- 3.That, I have not more than one Spouse living and have more than Two Children on or before 30th May 1995 as per provision of Odisha Municipality amendment Act.
- 4.That, I have only one spouse living and have not begotten the third or subsequent child after 30th May 1995 as per provision of Municipality Act. Consequence of Election Rule .
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
- 6.That, I do make this affidavit before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
- 7.That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belife.

The Executants solemnly declared
and Signed in my Presence being
Identified by Sri.....
Advocate. Bhadrak

Sudhansu Sekhar Das
Deponent

S. Tripathy
Notary. Bhadrak

14/3/22

शुभ रात्रि के ३१/११/१९९५

नेपाली समाजवादी
१०

श्री- सुभाष

१९५५

१९००

^ Subhansu Sekhar Das

Treasury Officer
Bhadra



03 AIR 2019
Addl Treasury Officer
BALASORE

8108-01-5608

प्रारम्भिक न. १२,
२ अंश. ३.०५
१९९९

Prajwal K. Das

Ganungas
GANANATH SHAW,
STAMP VENDOR
BALASORE



P. Sudhara Sekhara Day

The Deponent being present
before me Solemnly Sworn this
Affidavit/Document on today i.e
on Dtd. 10/8/18 Identification
by S. i. S. K. Biswal Adv

Sangram Keshari Biswal
Notary Public Balasore
(Odisha) India

10/8/18

8108-01-5608