



23

ପାରମ VIII
[ନିୟମ 25 (I) ଦ୍ୱାରା]
ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ : 03 (ଆକ୍ସ-231E)
- ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଚନ୍ଦନ କୁମାର ଶାହା
- 3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ- 599, କୁମ୍ଭ- 22
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଉତ୍ତମ କୁମାର ଶାହା
- 5. ବସସ : ମାଟର୍ନାଲ
- 6. ଠିକଣା : ଶ୍ରୀ/ମୋ - ଗୁମନାଲି, ଥା- ଗୁମନାଲି
ଡି:- ୭୬୩୦
- 7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ଚନ୍ଦନ କୁମାର ମଣ୍ଡା
- 9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ- 88 କୁମ୍ଭ- 99, ଡିଭି- 03
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଚନ୍ଦନ କୁମାର ମଣ୍ଡା
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ମନୋଜ କୁମାର
- 12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର:ନଂ- 858, କୁମ୍ଭ- 22, ଡିଭି- 03
- 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ମନୋଜ କୁମାର
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଚନ୍ଦନ କୁମାର

Perforation

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଞ୍ଚିକା ODISHA

52AA 196570

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 07 of CHANDBALI NAC/Municipality/Municipal Corporation for the Office of Councilor/Corporator
 OR X NAC/Municipality/Municipal Corporation for the Office of Chairperson/mayor.

I CHANDAN KUMAR ROUT Son / Daughter / Wife
BHANTIA KISHORE ROUT Aged 34 Years, resident of
At/To: CHANDBALI Ps - CHANDBALI DIST - BHADRAK PIN - 756133

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by BHARTIYA JANATA PARTY (name of the political Party) ~~am contesting as an Independent candidate.~~

(2) My name is enrolled in CHANDBALI NAC

(Name of the Ward No. 7 Municipality/Municipal Corporation), at Serial No. 612 in Booth No. 11

(3) My contact telephone number(s) is/are 9804293030
 and my e-mail id (if any) is chandani.c.007@gmail.com And my social media account(s) (if any) is/are

(i) @Chandan.Rout (Twitter)

(ii)

✓ Chandan K. Rout

Attested by

[Signature]
Attest

669 8342 8726

ନଂ ୨୨୩୯ ଉପାଧୀ ୨୨୨୨ ଟି ୪୧୦.୦୦ ଟଙ୍କାରେ
ଚଳନ କୁଳିଆ ୨ ହାତେ ମା.ବୃତ୍ତିକା, ସା.ବୃତ୍ତିକା

ଏ ଚଳନ କୁଳିଆ ହାତେ

RECEIVED
07 AUG 2021
Stamp Office
J.M.F.C. Chandbali

A. K. Hotta,
Ashwini Kumar
Stamp Vendor
J.M.F.C. Chandbali



5-3-22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	A N P P R R S S D	NA	(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	NA		(i)
				(ii)
				(iii)
				(iv)
				(v)

NA

Chandan Rout

Total Income 5,15,200

Chandan Rout

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 Advocate



3.22

5.	Dependent 2		NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...		NA	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Chandan K. Bal

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 Advocate



5-3-22

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	✓	✓	✓
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)	✓	✓	✓
f)	If answer against (e) above is YES, then give the date on which charges were framed	✓	✓	✓
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	✓	✓	✓

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court	✓	✓	✓
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	✓	✓	✓

Chandanku Rout

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction	—	—	—
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	—	—	—
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	—	—	—
(h)	If answer to (g) above is YES, give details and present status of appeal	—	—	—
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	—	—	—
(j)	The Court Which had taken cognizance	—	—	—
(k)	Case No	—	—	—
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	—	—	—
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	—	—	—
(n)	The Court Which had taken cognizance	—	—	—
(o)	Case No	—	—	—

Chaitan Kumar Rout

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[Signature]
Advocate



5-3-22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
-----	--	--	--	--

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	40000/-	-	-	-	-	-

Chaitan Kumar Rout

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Advocate



(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	-	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NA	-	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	-	-	-	-
(viii)	Any other assets such as value of claims/interest		-	-	-	-
(ix)	Gross Total value	40000/-	-	-	-	-

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Chaitan K. Rout

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(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

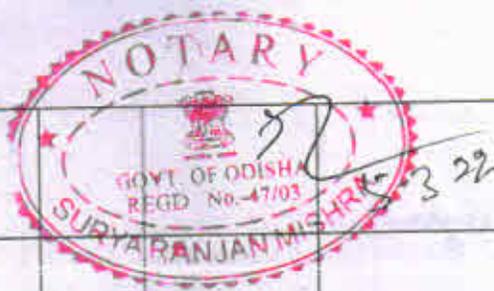
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NA	-	-	-	-	-
	Area (total measurement in acres)	NA	-	-	-	-	-
	Whether inherited property (Yes or No)	NA	-	-	-	-	-
	Date of purchase in case of self - acquired property		-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase		-	-	-	-	-
	Any Investment on the land by way of development, construction etc.		-	-	-	-	-
	Approximate Current market value		-	-	-	-	-
	(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NA	-	-	-	-
	Area (total measurement in sq. ft.)		-	-	-	-	-
	Whether inherited property (Yes or No)		-	-	-	-	-
	Date of purchase in case of self - acquired property		-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase		-	-	-	-	-

Charan K. Rout

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Advocate



	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NA			
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate current market value				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NA			
	Area (Total measurement in sq. ft)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				

Charan In Roul

Attested by
Advocate



	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan			State Bank of India			
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NA					
	Any other liability						
	Grand total of liabilities	50000/-					

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Charitan In Roul

Attested by
 Advocate



(10) Details of profession or occupation:

(a) Self..... Self employed
(b) Spouse..... NA

(10A) Details of source(s) of income:

(a) Self..... Sales
(b) Spouse

(C) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... B. Tech, LLB

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at CHANDAN.....this the..... 5th.....day of.....March.....2022.....

Witnesses:

1. Ranjana K. Panda
2. Pranab Das

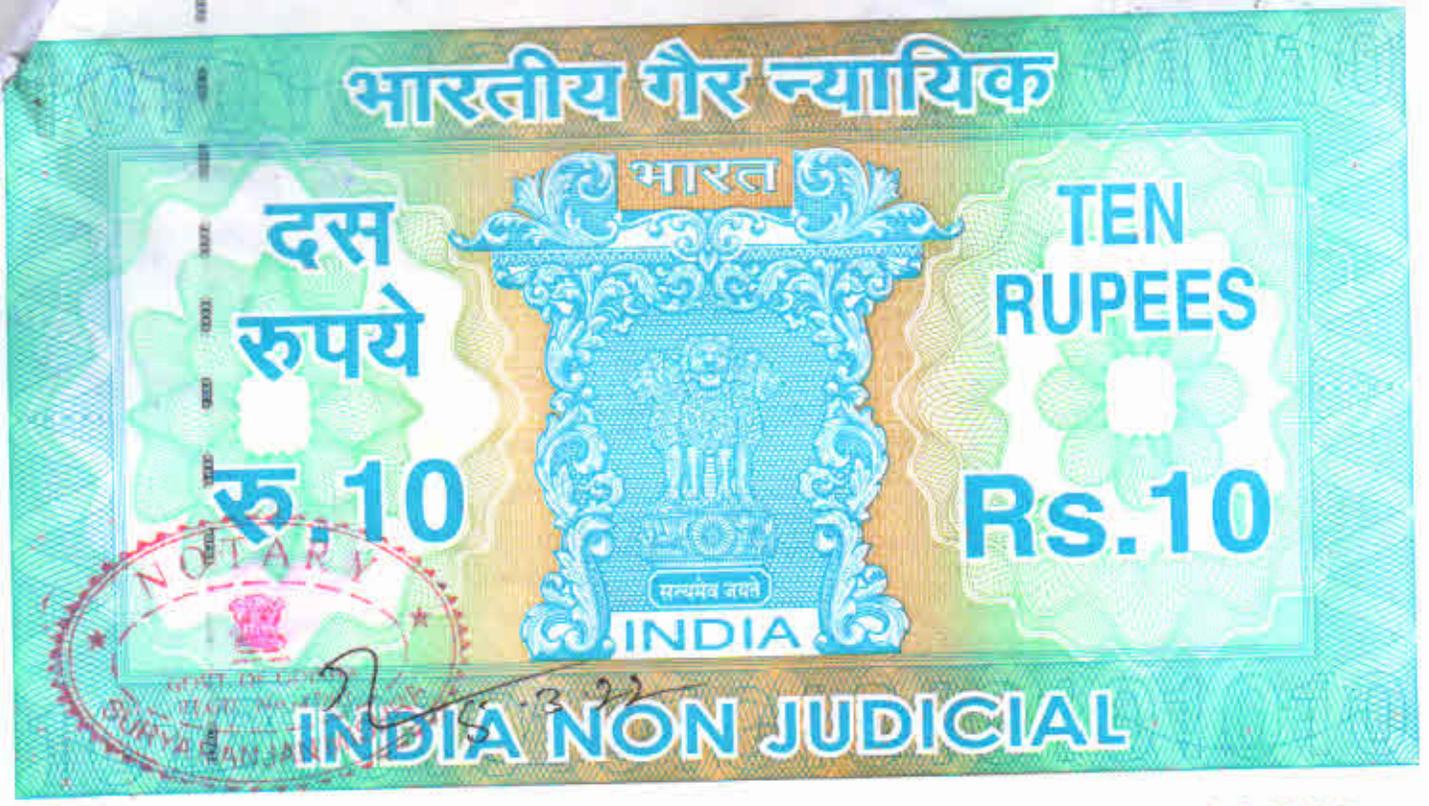
S. Chandan Kumar
DEPONENT

Attested by
[Signature]
Advocate

Deponent being present identified by
Sri.....[Signature].....Advocate, Bhadrak

[Signature]
S. R. MISHRA
Notary, Bhadrak

Chandan



ଓଡ଼ିଶା **ओडिशा** ODISHA

52AA 196569

IN THE COURT OF NOTARY PUBLIC ; BHADRAK
AFFIDAVIT

I Chandan Kumar Rout, aged about 34 Yrs Son of Bhanja Kishore Rout of Vill.Chandbali, P.o.Chandbali, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am unmarried person till to date and there is no child . . .
3. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30th May 1995, he/she shall not be disqualified.
5. That, I further declare that I am unmarried person.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by
[Signature]
Advocate.

[Signature]
Chandan K. Rout -
Deponent.

Deponet being presence identified by
Sri. *[Signature]* ... Adocate, Bhadrak

[Signature]
S.R. MISHRA
Notary, Bhadrak

ନିମ୍ନଲିଖିତ ବା ବ୍ୟାଙ୍କା ୨୨ ନିମ୍ନ ୦୦୦.୦୦ ଏ ବିକଳପତ୍ରିକା
ଚଳିନି କୁମାର ବ୍ରହ୍ମ ସି.ପୁଲାଇ. ସାଗି.ପୁଲାଇ.

X ଚଳନ କୁମାର ବ୍ରହ୍ମ

DISTRICT TREASURY OFFICE
BHARATPUR
27 AUG 2011
Treasury Officer
BHARATPUR

A. K. Hotta,
Ashwini Kumar
Stamp Vender
M.F.C. Chaudhary