



୨୨

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ୱାରା]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନୀତ ହୋଇଛି
(ସଂରକ୍ଷିତ ପଦ୍ଧତି ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥକ ପୁରା ନାମ
3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ
9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୁରା ନାମ
12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପ୍ରଦାନ କରାଯାଇଥିବା ନିର୍ବାଚନ ସଂକଳନ

୦୬ (ଛଅ) ଶୂନ୍ୟସ୍ଥାନୀୟ ଓ.ଏ.
ପ୍ରାଧିକାରୀ ମୁକ୍ତି ନିର୍ବାଚନ ସମିତି

ଫୁଲବାଣୀ ମାଠି
ଫୁଲବାଣୀ ୦୬, କ୍ର.ନଂ-୫୫, ବୃହତ୍
ପୁର
ଫୁଲବାଣୀ
ପ୍ରାଧିକାରୀ - ଶୂନ୍ୟସ୍ଥାନୀୟ
ଓ.ଏ.ଏ.

ମୁକ୍ତିମାନ
ମୁକ୍ତିମାନ ମୁକ୍ତିମାନ
କ୍ର.ନଂ-୧୨୮
Mahammad Habib
ଫୁଲବାଣୀ, ଓ.ଏ.
କ୍ର.ନଂ-୧୪୭, ଫୁଲବାଣୀ ୦୬, ବୃହତ୍
ପୁର
ଫୁଲବାଣୀ
ଫୁଲବାଣୀ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ଗ୍ୟାନିସିପାଲ (ସ୍ୱାଧିକୃତିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆବେଦନ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର
କିଛି 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ଯୋଗ୍ୟ ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ଗୁନସ
ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧିକୃତିକୃତ ସ୍ୱାଧିକାର ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ଗୁନସ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି
ନିର୍ବାଚନ ପାଇଁ ~~କୌଣସି~~ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡି. - ଅନାବେଦନ ଆବେଦନ କରି ଦିଅନ୍ତୁ) ।

ମୁଁ ଗୁନସ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ଗ୍ୟାନିସିପାଲ ଅଧିନିୟମ, 1950ର
କୌଣସି ଧାରାରେ ସ୍ୱାଧିକାରୀ ଯୌତକ ପରିଷଦ/ଅଧିକୃତିକ କ୍ଷେତ୍ର ପରିଷଦ ଅବସର 05 ଦ୍ୱାରା ସତ୍ୟ ପଦବୀ
ପୂରଣ ପାଇଁ ଅନୁମୋଦନ କରୁଅଛି ।

ସୁଜାତା ଦାଶ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (22)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ସ୍ୱାକ୍ଷର କ ଦ୍ୱାରା

୨/୩/୨୨ ତାରିଖ ୧-୨୫ ଠାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ପଞ୍ଜୀ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱୟଂସେବକର ସାଜି ସାମାଜିକ ନିର୍ବାଚଣ, ଆସନ ଆବେଦନ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର
କିଛି 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଃ
ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱୟଂସେବକର ସାଜି ସାମାଜିକ ନିର୍ବାଚଣ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି
ନିର୍ବାଚନ ପାଇଁ ~~କୌଣସି ଅନ୍ୟ~~ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡି. - ଅନାବେଦନ ଆଣତୁ ବାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଃ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର
କୌଣସି ଅନୁକ୍ରମ ୧୩୩/୧୩୪ ଯୋଗ୍ୟ ପରିଷଦ/ଅଧିକାରୀଙ୍କ କ୍ଷେତ୍ର ପରିଷଦ ଅବସର ୦୫ ଦ୍ୱାରା ସଭ୍ୟ ପଦବା
ପୂରଣ ପାଇଁ ଅନୁମୋଦନ କରୁଅଛି ।

ସୁଜାତା ଦାଶ

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (22)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଧ୍ୟାତବ୍ୟ ଦ୍ୱାରା

୨/୩/୧୭ ତାରିଖ ୧:୨୫ ଠାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ପଞ୍ଜୀ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

Form X

[See Rule 25 Note 1 & 43 (3)]

Notice as to names of candidates sponsored by the political party

To

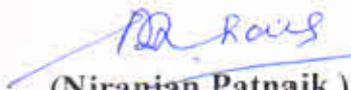
The Election Officer Chandbali Municipality / N.A.CSUBJECT: General Election of Chairperson / Councilor to Chandbali Municipal / N.A.C
Council- Sponsoring of candidates.

Sir,

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by **Indian National Congress Party** as its candidate at the ensuing General / By-Election of Councilor to Chandbali Municipal Council.

| Sl. No. | Name of the Municipality | Name of the approved candidate | Father's / Husband's name of approved candidate | Postal address of approved candidate |
|---------|-----------------------------------|--------------------------------|---|--|
| 1 | 2 | 3 | 4 | 5 |
| 1 | Chandbali N.A.C Ward No. 06 | RUKSHAR Bai | Umar | At/P.O./P.S Chandbali Dist-Bladrak |

Yours faithfully


(Niranjan Patnaik)
(Name and signature of the President

Place: Unit II BBSRDate: 03.03.2022

or Secretary of the State Level Organisation of
the Political Party or of the Office Bearer
authorised in Form IX by the Political Party.)



President
Odisha Pradesh Congress Committee
(Seal of the Party)

- N.B.- (1) This must be delivered to Election Officer at least one day before the date fixed for scrutiny of nomination papers.
(2) Form must be signed in ink by office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
(3) No form transmitted by Fax shall be accepted.

AFF. NO. 928/4/3/22
DT

भारतीय गैर न्यायिक

पचास
रुपये



FIFTY
RUPEES

Rs.50



INDIA NON JUDICIAL

F 675334

ଓଡ଼ିଶା ओड़िशा ODISHA

NOTARY PUBLIC, Bhadrak

BEFORE THE

AFFIDAVIT

I, Mrs. Rukshar Bai Aged about 48yrs, Wife of Umar- Resident of Village : Chandbali P.O. Chandbali P.S. Chandbali in the dist. Of Bhadrak, Odisha do hereby solemnly affirm and declare on oath that as follows :

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councillor for Ward No. 06 under NAC Chandbali.
3. That, I have not more than one Spouse living and have more than Two Children on or before 30th May 1995 as per provision of Odisha Municipality ammendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30th May 1995 as per provision of Municipality Act. Consequence of Election Rule .
5. That, I have not violated the Election Rules/Odisha Municipality Ammendment Act.
6. That, I do make this affidavit before the Executive Magistrate, Chandbali being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belife.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belife.

Deponent

रुक़्शर बाई

The Executants soremnly declared
and Sign in my Presence being
Identified by Sr.
Advocate. Bhadrak

S. Tripathy
Notary, Bhadrak

AFF. NO. 928/4/3/22
DT

भारतीय गैर न्यायिक

पचास
रुपये



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

F 675334

BEFORE THE

NOTARY PUBLIC, Bhadrak

AFFIDAVIT

I, Mrs. Rukshar Bai Aged about 48yrs, Wife of Umar Resident of Village : Chandbali P.O, Chandbali P.S. Chandbali in the dist. Of Bhadrak, Odisha do hereby solemnly affirm and declare on oath that as follows :

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councillor for Ward No. 06 under NAC Chandbali .
3. That, I have not more than one Spouse living and have more than Two Children on or before 30th May 1995 as per provision of Odisha Municipality ammendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30th May 1995 as per provision of Municipality Act. Consequence of Election Rule .
5. That, I have not violated the Election Rules/Odisha Municipality Ammendment Act.
6. That, I do make this affidavit before the Executive Magistrate, Chandbali being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belife.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belife.

Deponent

रुक़्शर बाई

The Executants soremly declared and Signin my Presence being Identified by Sri..... Advocate. Bhadrak

S. Tripathy
Notary, Bhadrak

ନିଉନିଆରୀ ୧୦୩-୦୩-୨୨ ଦିନ

୫- ରାଜ୍ୟ ସାହାଯ୍ୟ କମିଟି ପ୍ରା: ମୁଲକାଣୀ
ପ୍ରା: ୧୫୩୦ ୮୫୦

DISTRICT
B...

୫- ରାଜ୍ୟ ସାହାଯ୍ୟ କମିଟି



[Signature]
ଶ୍ରୀମତୀ ସରକାରୀ
ଓଡ଼ିଶା ସରକାର
ଭୁବନେଶ୍ୱର

ଅଧ୍ୟକ୍ଷ
ରାଜ୍ୟ ସାହାଯ୍ୟ କମିଟି
ଭୁବନେଶ୍ୱର

AFF.NO. 929 / 14/3/22
DT.

भारतीय गैर न्यायिक

पचास



FIFTY
RUPEES

Rs.50

INDIA NON JUDICIAL

F 675331

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE

NOTARY PUBLIC BHADRAK



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councillor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Rukshar Bai Wife of Umar Aged 48 years Resident of Village : Chandbali P.O. Chandbali P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1. I am a Candidate set up by Indian National Congress (name of the Political party)
 - 2) My name is enrolled in Chandbali (Name of the Ward No. 06 Municipality/Municipal Corporation) at Serial No. 51 in Booth No. 10
 - 3) My contact telephone number(s) is/are 8457914840 And my e-mail id (if any) is Nil and my social media account(s) (if any) is/are
- (i) Nil
(ii) Nil

रुक़्शर बाई



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) | | | | |
|---------|--|---------------------------|--|--|------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1. | Self | NO PAN Allotted | | | | | | |
| 2. | Spouse Mohammad Umar | PAN NO- ADSPU 6558Q | | | | | | |
| 3. | HUF (If Candidate is Karta/Coparcener) | | | | | | | |
| 4. | Dependent 1 | | | | | | | |

7
 2023/01/01



| | | | | |
|----|----------------|--|-------|--|
| 5. | | | (i) | |
| | | | (ii) | |
| | | | (iii) | |
| | | | (iv) | |
| | | | (v) | |
| 6. | Dependent 3... | | (i) | |
| | | | (ii) | |
| | | | (iii) | |
| | | | (iv) | |
| | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

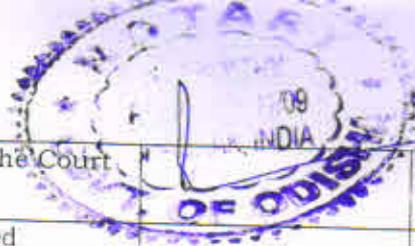
OR

(ii) The following criminal cases are pending against me. N/A
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|

2019 10/15/18



| | | | |
|-----|--|--|--|
| | Case No. with Name of the Court | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | | |
| (d) | Brief description of offence | | |
| (e) | Whether charges have been framed (mention YES or NO) | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NIA
 (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| | | | |
|-----|--|--|--|
| (a) | Case No. | | |
| (b) | Name of the Court | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | |

2018/11/15/2018
 > 2018/11/15/2018



| | | | | |
|-----|---|--|--|--|
| | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | | |
| (h) | if answer to (g) above is YES, give details and present status of appeal | | | |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | | | |
| (j) | The Court Which had taken cognizance | | | |
| (k) | Case No. | | | |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | | |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | | | |
| (n) | The Court Which had taken cognizance | | | |
| (o) | Case No. | | | |



| | | | |
|-----|--|--|--|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | | |
|-----|--|--|--|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood

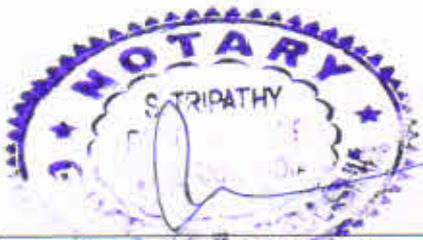
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------------|--------------|-----|--------------|--------------|--------------|
| (i) | Cash in hand | ₹ 50,000/- | ₹ 1,00,000/- | | | | |

7001B20113 0056



| | | | | | | | |
|-------|--|----------------------------------|----------------------------------|--|--|---|--|
| ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | SBI Chandbali S-B A/c Rs 20000/- | SBI Chandbali S-B A/c Rs 50000/- | | SBI Cuttack in the name of Daughter - Jeta Uman Rs 40000/- | SBI Chandbali in the name of daughter Faressa Uman Rs 60000/- | |
| iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | | | | |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIL | NIL | | NIL | NIL | |
| v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | | NIL | NIL | |
| vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | | NIL | NIL | |
| vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | Gold 40gm Rs 1,70,000/- | NIL | | Gold 5gm Rs 22,000/- | Gold 5gm Rs 22,000/- | |
| viii) | Any other assets such as value of claims/interest | NIL | NIL | | NIL | NIL | |
| ix) | Gross Total value | Rs 2,49,000/- | Rs 1,00,000/- | | Rs 66,000/- | Rs 28,000/- | |

2013/14/15/16/17/18

Details of Immovable assets:

N/A

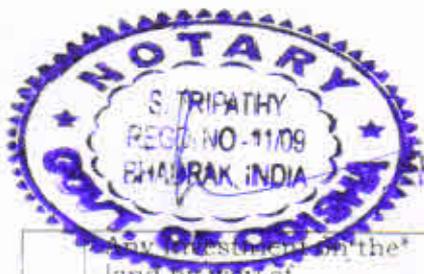


Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | | | | |
| | Area (total measurement in acres) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |
| | Any investment on the land by way of development, construction etc. | | | | | | |
| | Approximate Current market value | | | | | | |
| (ii) | <u>Non-Agricultural Land</u> Location(s) Survey number(s) | NIL | NIL | | | | |
| | Area (total measurement in sq. ft.) | | | | | | |
| | Whether inherited property (Yes or No) | | | | | | |
| | Date of purchase in case of self - acquired property | | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | | | | |



| | | | | | | |
|-------|---|-----|-----|--|--|--|
| | Any investment on the land by way of development, construction etc. | | | | | |
| | Approximate current market value | | | | | |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NIL | NIL | | | |
| | Area (total measurement in sq. ft.) | | | | | |
| | Built-up Area (total measurement in sq.ft.) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |
| | Cost of property (in case of purchase) at the time of purchase | | | | | |
| | Any investment on the property by way of development, construction etc. | | | | | |
| | Approximate current market value | | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments); -Location (s) -Survey number(s) | NIL | NIL | | | |
| | Area (Total measurement in sq. ft.) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self - acquired property | | | | | |

700/13/25/13/1070



(10) Details of profession or occupation:

- (a) Self... Paddy Business
- (b) Spouse Housewife

(10A) Details of source(s) of income:

- (a) Self... Business
- (b) Spouse ... NIL

(c) Source of income, if any, of dependents, ... NIL

(10B) Contracts with appropriate Government and any public company or companies: N/A

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

5th class pass in the year 1984 from Sampal U.P. School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 4th day of March 2020

Witnesses:

1. Mohammed. Cemal
2. Mohammed. Yakub


 The Executants solemnly declared
 and Sign in my presence being DEPONENT
 Identified by S. Tripathy
 Advocate Bhadrak
 Notary, Bhadrak
4/3/20

1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

843 / 3/3/22

भारतीय गैर न्यायिक

पचास
रुपये

FIFTY
RUPEES

Rs.50



INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

F 675332

BEFORE THE EXECUTIVE MAGISTRATE : CHANDBALI

AFFIDAVIT

I, Rukshar Bai @ Kumari Sita Sharma aged about 48yrs, Wife of Umar D/O. Bramhadatta Sharma Resident of Village : Chandbali P.O. Chandbali P.S. Chandbali in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, in all of my educational qualification documents which is issued in my favour by the concerned authority in that documents my name has been mentioned as "Kumari Sita Sharma"
3. That, after my marriage to "Umar" in the voter I. Card and also Aadhar Card etc. which is issued in my favour by the concerned authority in that documents my name has been mentioned as "Rukshar Bai"
4. That, I the deponent declare that, I am the same and one person having the aforesaid names i.e. "Rukshar Bai and Kumari Sita Sharma" in our Village and there is no other person in our village having the aforesaid names except me.
5. That, the above said names relates to same and one person i.e. myself.
6. That, I do make this affidavit, before the Executive Magistrate, Chandbali being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief and to produce it before the concerned authority where it is necessary.

Rukshar Bai @ Kumari Sita Sharma
VERIFICATION

I, the above named deponent do hereby solemnly affirm and state that, the contents of the affidavit are true and correct to the best of my knowledge and belief.

[Handwritten signature]
3/3/22

[Handwritten signature]
Deponent

[Handwritten signature]
EXECUTIVE MAGISTRATE
CHANDBALI

[Handwritten signature]

ନ ଓଡ଼ିଶା ସ୍ୱରାଜ୍ୟ ସା ୦୩-୦୩-୨୨

କା- ବୃତ୍ତୀୟାଙ୍କ ବାବୁ ସା: ବୃତ୍ତୀୟାଙ୍କ ମୁଦ୍ରା

DISTRICT T. OFFICER
Bhubaneswar
16 FEB 2022
Treasury Officer
Bhubaneswar

କା- ବୃତ୍ତୀୟାଙ୍କ ବାବୁ

[Signature]
କା- ବୃତ୍ତୀୟାଙ୍କ
କା- ବୃତ୍ତୀୟାଙ୍କ
କା- ବୃତ୍ତୀୟାଙ୍କ