



ପ୍ରାନ୍ତ VIII
[ନିୟମ 25 (I) ବୃଦ୍ଧି]
ମନୋନୟନ ପତ୍ର

(46)

1. ପ୍ରାର୍ଥକ ବ୍ୟାଞ୍ଜନା କା ନାମ
ସାଧ୍ୟ ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନାୟକ ହୋଇଛନ୍ତି
(ସଂଗଠିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ପଦ ବିଧାନ ନିୟମାବଳୀ କ୍ରମ ୧୫) ।
2. ପ୍ରାର୍ଥକ ପୁରା ନାମ
3. ଯୋଗ୍ୟ ତାଲିକାରେ ପ୍ରାର୍ଥକ କୃତ୍ରିକ ବ୍ୟାଞ୍ଜନା
4. ପିତା କି ବା ସ୍ୱାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା

୦୫ (ସାମାନ୍ୟକରିତ ନିୟମ)

ନିମ୍ନଲିଖିତ ନିୟମାବଳୀ ପ୍ରାନ୍ତ
୧୫୫୫, ନିୟମ-୧୫୫୫
ପ୍ରାନ୍ତକରିତ ନିୟମ
୧୫୫୫
ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫, ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫

7. ଗୋଷ୍ଠୀ
8. ପ୍ରସାବକଙ୍କ ପୁରା ନାମ
9. ଯୋଗ୍ୟ ତାଲିକାରେ ପ୍ରସାବକଙ୍କ କୃତ୍ରିକ ବ୍ୟାଞ୍ଜନା
10. ପ୍ରସାବକଙ୍କ ସ୍ୱାକ୍ଷର
11. ସମ୍ପର୍କକ ପୁରା ନାମ
12. ଯୋଗ୍ୟ ତାଲିକାରେ ସମ୍ପର୍କକ କୃତ୍ରିକ ବ୍ୟାଞ୍ଜନା
13. ସମ୍ପର୍କକଙ୍କ ସ୍ୱାକ୍ଷର
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପ୍ରଦାନକୃତ ନିର୍ଦ୍ଦାତନ ସଂଖ୍ୟା

ନିୟମ (ନିର୍ଦ୍ଦାତନକରିତ)
ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫, ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫, ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫
ନିୟମ ୧୫୫୫

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓଡ଼ିଶା ଉପରାଜ୍ୟ ସାମ୍ବଲପୁର ଜିଲ୍ଲା, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି ଅନ୍ୟାନ୍ୟ ନିର୍ବାଚନ ପାଇଁ ପ୍ରାର୍ଥନା କରୁନାହିଁ ଏବଂ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ Section 17 ଯୋଗ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ 04 ଓଡ଼ିଶା ପଞ୍ଚାୟତ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Somali Pradyambada Das

ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 46

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଧ୍ୟାନ କ ଦ୍ୱାରା

21/11/22 ତାରିଖ 1.18 ମିନିଟରେ ଦାଖଲ କରାଗଲା ।

Accepted

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

AFF.NO.....
DT.....

6/3/22



ଓଡ଼ିଶା ଆଠିଶା ODISHA

BEFORE THE NOTARY PUBLIC: BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI

Ward No. 04 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Sonali Priyambada Dash Wife of Nilamani Panda Aged 32years Resident of Village : Panchapada P.O. Chandbali P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1.I am a Candidate set up by Bharatiya Janata Party (name of the Political party)

(2)My name is enrolled in Panchapada (Name of the Ward No. 04 Municipality/Municipal Corporation) at Serial No. 1682 in Booth No. 06

(3) My contact telephone number(s) is/are 9337757737 And my e-mail id (if any) is and my social media account(s) (if any) is/are

(i) Nil

(ii) Nil



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Sonali Priyambada Dash

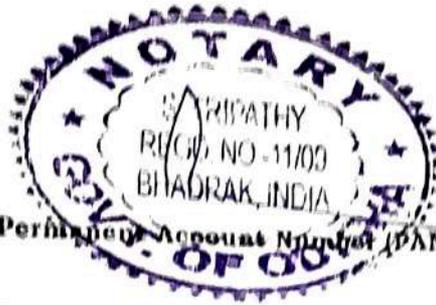
Sonali Priyambada Dash.

6/3/22

ନଓକଡ଼ିଆ ବାଟାକା ୨୨ ଟିମ ୨୦୦.୦୦ ଟଙ୍କା
କ୍ଷେତ୍ର ମୁଦ୍ରା ମାତ୍ର ୩୫.୦୦ ଟଙ୍କା

X Somali Priyambada Dash

EXTRACT TO
27 APR 1997
TREASURY
A Khatolikar
Stamp Vender
J.M.F.C.Chandbali



6.03.22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March)	
1.	Self	SEAPD 2B43B		(i)	
				(ii)	N/A
				(iii)	
				(iv)	
				(v)	
2.	Spouse	ANBPP67 00B		(i)	
				(ii)	N/A
				(iii)	
				(iv)	
				(v)	
3.	HUF (If Candidate is Karta/Coparcener)			(i)	
				(ii)	N/A
				(iii)	
				(iv)	
				(v)	
4.	Dependent 1			(i)	
				(ii)	N/A
				(iii)	
				(iv)	
				(v)	

Somali Priyambada Dash

[Signature]
6/3/22



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

N/A.

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

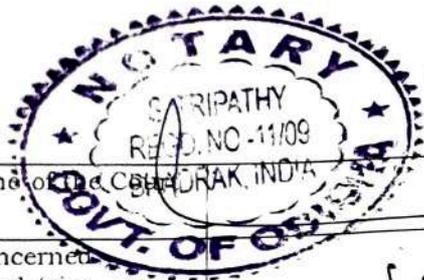
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No with name and address of Police Station concerned			
-----	--	--	--	--

> Sorsali Priyambada Desh

[Handwritten signature]



6.03.22

J.M.F. @
 Candidate
 Category
 Under Consideration
 Not finalized

b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed		N/A
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

(6) Cases of conviction

N/A

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.		J.M.F. @ Candidate
(b)	Name of the Court		Category Under Consideration
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).		Not finalized.

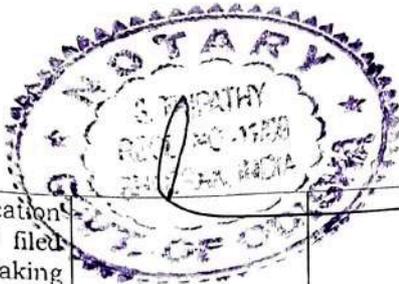
J.M.F. @
 6/3/22



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			N/A
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			N/A
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			N/A
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			N/A
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			N/A
(n)	The Court Which had taken cognizance			
(o)	Case No			

[Handwritten signature]

Somali Priyambada Dash



6.03.22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N/A
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand						N/A

ICICI Bank
 RS - 698/- S.D
 RS - 913/-
 (B.B.C. Changan
 RS - 1560)

Somali Priyambada Dash

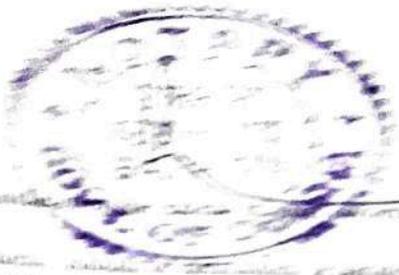

 6/3/22



(i)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit								
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.								N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount								N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.								N/A
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you								Motor Bike - 2 30,000/-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you								20 gm 80,000/-
(viii)	Any other assets such as value of claims/interest								
(ix)	Gross Total value								1,10,000/-

Signature
6/3/22

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Sonalini Prityambada Dash



Details of Immovable assets

1. Name of the asset
2. Location
3. Details should indicate the interest in the ownership of assets

Sr. No. Description Soil Survey No. Department Department I Department II

(i) Agricultural Land
Location/s survey numbers

100/100/100

Area (total measurement) in acres

Whether inherited property
Yes or No

Date of purchase in case of self-acquired property

Cost of land in case of purchase at the time of purchase

Any investment on the land by way of development, construction etc.

Approximate Current market value

VA

(ii) Non-agricultural Land

Location/s survey numbers

100/100/100

Area (total measurement) in sq. ft.

Whether inherited property
Yes or No

Date of purchase in case of self-acquired property

Cost of land in case of purchase at the time of purchase

2/1/1

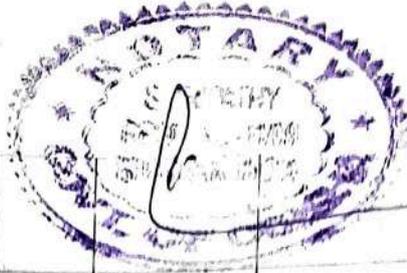
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	Any investment on the land by way of development, construction etc.								
	Approximate current market value								N/A
(iii)	<u>Commercial Buildings</u> (including apartments) Location(s) -Survey number(s)								N/A
	Area (total measurement in sq. ft.)								
	Built up Area (total measurement in sq.ft.)								
	Whether inherited property (Yes or No)								N/A
	Date of purchase in case of self - acquired property								
	Cost of property (in case of purchase) at the time of purchase								
	Any investment on the property by way of development, construction etc.								
	market value								
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)								
	Area (Total measurement in sq. ft)								
	Built up Area (Total measurement in sq. ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								

Jointly
Share
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6/3/22



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					N/A
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		Bank 40,000/- O.C.B 4,00,000/-				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						

Sonal Priyambada Dash

[Handwritten Signature]
 6/3/22



(10) Details of profession or occupation:

- (a) Self..... *House wife*
(b) Spouse *farmer/Business*

(10A) Details of source(s) of income:

- (a) Self.....
(b) Spouse *farmer/Business*

(c) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
(b) details of contracts entered into by spouse
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... *+2 Continued*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9, above.

Verified at *Bhadrak* this the *6th* day of *Mar 22*.

Witnesses:

1. *Ananta Barua*
ଶ୍ରୀ ଅନନ୍ତ ବରୁଆ

2.

Somali prajyambada Dash

The Executants solemnly declared
and Sign in my Presence being
Identified by Sri.....
Advocate. Bhadrak 421

DEPONENT

S. Tripathy
Notary, Bhadrak

6/3/22

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

AFFIDAVIT NO. 644/513/22



ଓଡ଼ିଶା ଆଡ଼ିଶା IN THE COURT OF NOTARY PUBLIC ; BHADRAK 11AA 082054
ODISHA AFFIDAVIT

I Sonali Priyambada Dash, aged about 32 Yrs Wife of Nilamani Panda, of Vill. Panchapada, P.o./ P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I have filed Nomination for the post of Ward Councilor for Ward No.04 under NAC Chandbali.
3. That, I am one spouse living person till to date and my husband's name is Pravat Dash.
4. That, I had blessed two children namely one female child Ipsita Panda and another male child Ariyan Panda.
5. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30th May 1995, he/she shall not be disqualified.
6. That, I further declare that I am one spouse living person and I had blessed two children after 30th May 1995.
7. That, I have no any Criminal Case pending against me in any Court.
8. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
9. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by
[Signature]
Advocate.

Deponet being presence identified by
Sri. B. Lams. Advocate. Bhadrak

S. R. MISHRA
Notary, Bhadrak

Sonali Priyambada Dash
Deponent.

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१. ६८/०००) (२१०००६) ५२ ११ २१००००
६३०

Somali Priyambachi Dash

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DISTRICT TREASURY
BILASPUR

20 MAY 2011

Treasury Officer
Bilaspur

Som Somali

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