



ଫାରମ VIII
[ନିୟମ 25 (I) ବୃତ୍ତବ୍ୟ]

ମନୋନୟନ ପତ୍ର

1. ଡ୍ରାଟର ସଂଖ୍ୟା ବା ନାମ : ମୁଲବାହି ଚିନ. ଚ-୩, ବାସିଲଜ (୧୦୦ ମି.ମି) ପ୍ଲଟ ନଂ-୪,
କୃଷି ନଂ-୫
2. ପ୍ରାଥମିକ ପୂରା ନାମ : ହିନ୍ଦୁପୁରୀ ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାଥମିକ କ୍ରମିକ ସଂଖ୍ୟା : ୫୩୭, କୃଷି ନଂ-୫, ପ୍ଲଟ ନଂ-୪
4. ଶିଳାକା ସ୍ୱାମୀଙ୍କ ନାମ : ଦୀନକ କୁମାର ନାମ
5. ବୟସ : ୭୯
6. ଠିକଣା : ଶ୍ରୀ-ମୋ-ବାସିଲଜ, ସା-ଗୁଲବାହି, ଜି-ଭୁବନେଶ୍ୱର

7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପ୍ରମୋଦ କୁମାର ସାହୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୪୫, କୃଷି ନଂ-୫, ପ୍ଲଟ ନଂ-୪
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ଗୁରୁଜିତ୍ କୁମାର ସାହୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ନରସିଂହ କୁମାର
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୫୨୨, କୃଷି ନଂ-୫, ପ୍ଲଟ ନଂ-୪
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ମ/ପ୍ରୋ. କୁମାର ସାହୁ
14. ପ୍ରାଥମିକ ଦ୍ୱାରା ଶିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ନାମ (କୃଷି ଉନିଶା ନାମ)

Perforation

ଅପର ମହା ଲେଖ

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ଗ୍ୟାନିସିପାଲ (ସ୍ୱାଧିଶାସନ ସାଧନ ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାଥମିକ ହେବାକୁ ଚାହୁଁଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ...୧୨...୧୨...୧!..... ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାଥମିକ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ସ୍ୱ.-ଅନୁଚିତ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ଗ୍ୟାନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ...୧୨... ଘୋଷଣା ପରିଷଦ/ଅଧିକାରୀଙ୍କ ସେତୁ ପରିଷଦ ଅନ୍ତର୍ଗତ ...୪୫... ଓଡ଼ିଶା ସରକାରୀ ପୁସ୍ତକ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

୪ ବିଭୂପତ୍ତୀ ଦାଶ
ପ୍ରାଥମିକ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (୫)
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୨/୧୨/୧୯୯୯ କ ଦ୍ୱାରା
.....୧୨..... ତାରିଖ୧୨..... ପର୍ଯ୍ୟନ୍ତ ଦାଖଲ କରାଯାଇ ।

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

AFFIDAVIT NO. 604 DL 05/03/022



05/03/022



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 4 of Chandbali NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, Rituparna Dash son/daughter/wife of Deepak Kumar Dash Aged 29 years, resident of At/PO: Panchapada P.S. Chandbali Dist. Bhubaneswar (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set-up by Biju Janata Dal (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Ward No. 4, Panchapada, Chandbali NAC (Name of the Ward No. 6 Municipality/ Municipal Corporation), at Serial No. 583 in Booth

(3) My contact telephone number(s) is/are 8984153041 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are

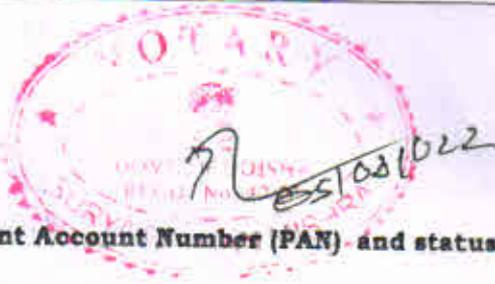
- (i) 8984153041
- (ii) _____

Biju Janata Dal



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

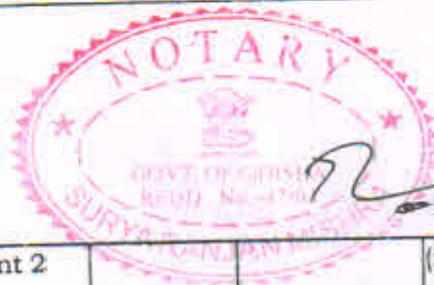
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CAPPD3441R	2020-21	(i) 279,250/-
			2019-20	(ii) 2,56,890/-
			2018-19	(iii) 2,46,520/-
			2017-18	(iv) 31,0870/-
			2016-17	(v) 3,22,460/-
2.	Spouse	AOPD0482FF	2020-21	(i) 7,61,330/-
			2019-20	(ii) 9,80,980/-
			2018-19	(iii) 9,12,260/-
			2017-18	(iv) 9,09,290/-
			2016-17	(v) 8,22,970/-
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	CAPPD3441R	2020-21	(i) 27,42,570/-
			2019-20	(ii) 2,56,890/-
			2018-19	(iii) 2,46,520/-
			2017-18	(iv) 31,03,70/-
			2016-17	(v) 3,22,4,60/-
2.	Spouse	AOFPDV827F	2020-21	(i) 7,61,330/-
			2019-20	(ii) 9,80,980/-
			2018-19	(iii) 9,12,260/-
			2017-18	(iv) 9,09,290/-
			2016-17	(v) 8,22,970/-
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)

2020-21
 2019-20
 2018-19
 2017-18
 2016-17



5.	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

Handwritten signature and date: 5/03/2024



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

13/10/22

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

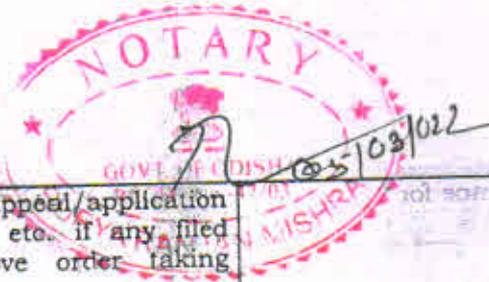
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			



05/03/22

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

1516 1/2/22



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	10,000/-	20,000/-				

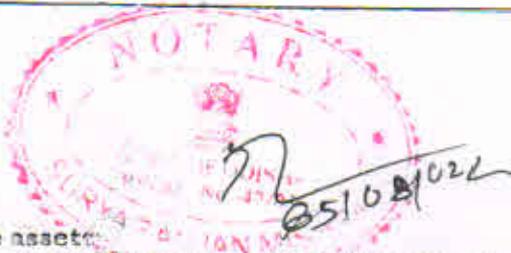
18/08/22



05/02/2022

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	S.B. branch Savings Ac. No. 202244 26989 Rs. 10110 44/-	S.B. branch Savings Ac. No. 20297957 079 Rs. 45634/- Fixed deposit in SBI Rs. 25,00,000/- UCO Bank Savings Ac. No. 177901000 4510 Ac. 13,530/- Fix- 43,35,111/- ICICI Ac. No. 505701500727 Rs. 4671/- Fix- 2,59,329/-				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.		LIC - Ac. No. 3687 0500743 Rs. 7,128/- Post - KVBP 2 ML Rs. 25,00,000/-				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount L.I.C bond - 1,27,000/- S.B. Life - Rs. 1,00,000/-	Postal Saving Ac. No. 87 12932 10 Rs. 1,42,977/- L.I.C. bond Rs. 9,50,000/- Fix in SBI Rs. 51,940/-	LIC - Fix - 12,00,000/- bond - SBI Life, max. Rs. 20,00,000/-				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other liabilities from debitors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you		Mahindra Duck-up Reg. OB22 F933 year - 2011 Toyota 1st year - 002AD3827 year - 2010 Bus - TATA 0243333	year - 2016 Tanker - Lelen - OROV 3333 year - 2011 TATA - 407 0204436K year - 2002 Motor Cycle - TVS serially OB2253141, year 2020 value - Rs. 10,00,000/-			
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold - 100 gm - Rs. 5,000/- Silver - 500 gm Rs. 40,000/-					
(viii)	Any other assets such as value of claims/interest						
(ix)	Gross Total value	Rs. 39,25,345/-	Rs. 13,31,292/-	Rs. 10,00,000/-			

13/11/2022



(8) Details of Immovable assets:

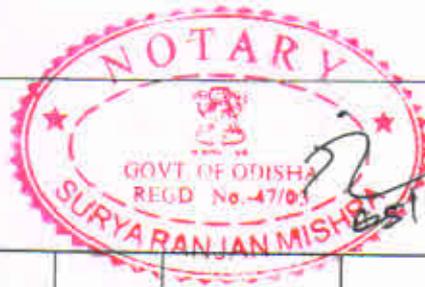
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land parcel, building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

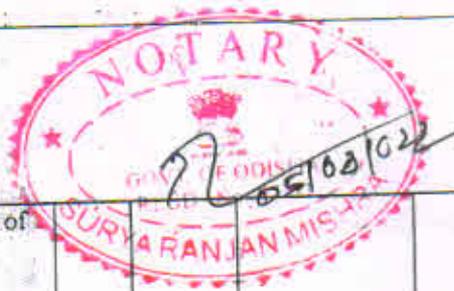
Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	Non-Agricultural Land Mouza - Punditnagar, Dist. FC-125/40 Mouza - Area, photo-1345/260 Location(s) Survey number(s) Mouza - Punditnagar, Dist. FC-125/40 719/155						
	Area (total measurement in sq. ft.)		Ac 0.68 94				
	Whether inherited property (Yes or No)		N/D				
	Date of purchase in case of self-acquired property		2016 2012 2008 2019				
	Cost of Land (in case of purchase) at the time of purchase		Rs. 25,000/-				

13/3 18/02/20



	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)				
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any investment on the property by way of development, construction etc.				
	Approximate current market value				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)				
	Area (Total measurement in sq. ft)				
	Built up Area (Total measurement in sq. ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				

X 103/022



	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value.					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan.						
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan						
	Any other liability						
	Grand total of liabilities						



05/03/2022

(10) Details of profession or occupation:

- (a) Self..... Business
- (b) Spouse ... Business

(10A) Details of source(s) of income:

- (a) Self. Muti chud, bus fare, Taxu
- (b) Spouse ... Muti chud

(C) Source of income, if any, of dependents,.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

H.S.C Passed from S.K Dax High School, Aul, in the year 1993

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ghandi this the 5th day of March 2022

Witnesses:

- Uttam Kumar Bal
- Ranjan Kumar Sethi

Surya Ranjan Mishra

DEPONENT

Advocate

Deponent being presence Certified by Sri. Surya Ranjan Mishra Advocate, Bhandrak

S.R. MISHRA
Notary, Bhandrak
05/03/2022

1816 4/3/2022

- Note: 1.** Affidavit should be filed latest by 3:00 PM on the last day of filing and submission.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

भारतीय गैर न्यायिक

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INDIA NON JUDICIAL

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BEFORE NOTARY BHADRAK

AFFIDAVIT

I Smt. Rituparna Dash, aged about- 29 Yrs, W/O- Sri Deepak Kumar Dash, resident of Village-P.O- Pancapada, P.S-Chandballi, in the district of Bhadrak, do hereby solemnly affirm and declare on oath as follows:-

1. That, I, the deponent is the permanent resident of above mentioned address under Tahasil Chandballi.
2. That, I have filed Nomination Paper for the post of ward Councilor for ward No-4 of Chandballi N.A.C
2. That, I have not more than one spouse living and have no children on or before 30th May 1995 as per provision of Odisha Municipality Amendment Act.
3. That, I have only one spouse living and have got one child after 30th May 1995 who is born in the year 2017.
- 4 That, I have no any criminal case pending against me in any court.
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act
6. That, I do make this affidavit to produce it before the concerned authority where it is necessary

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by me
[Signature]
Advocate

[Signature] ବିଭୂପର୍ଣ୍ଣା ଦାଶ

Deponent
[Signature] Shyam Sunder Mishra
Bhadrak

[Signature]
S.R. Mishra
Notary, Bhadrak

