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ପାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]  
ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) । : ୦୩ (ତିନି)  
କୁହୁଡ଼ିନ
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ଶ୍ରୀ ଟି ମହାଲିକ
3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଖ୍ରୀ:ନଂ - ୨୫୨, ଖୁଥ-୪, ଭୂର୍ଜ-୦୩
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : କୁନ୍ଦାକନ ମହାଲିକ
5. ବୟସ : ୩୩ ବର୍ଷ
6. ଠିକଣା : ଶ୍ରୀ-ନୟାଗ୍ରାମ, ଗ୍ରା-ଗୋପାଳପୁର  
ଥା-କୁହୁଡ଼ିନ, ଡି-କୁହୁଡ଼ିନ
7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ମୁଖ୍ୟାଳୟ ମହାଲିକ
9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଖ୍ରୀ:ନଂ - ୩୩୭, ଖୁଥ-୦୪, ଭୂର୍ଜ-୦୩
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : ସୁକୁମାର କାହ୍ନୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଖ୍ରୀ:ନଂ - ୫୫୪, ଖୁଥ ନଂ-୦୪, ଭୂର୍ଜ-୩
12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ଶ୍ରୀମତୀ ସୁକୁମାରୀ କାହ୍ନୁ
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ସୁକୁମାରୀ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶ୍ରୀମତୀ ସୁକୁମାରୀ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାତନ୍ତ୍ରୀକରଣ ସାନି ସାମାଜିକ ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ବି.ପ୍ର. ନି. ଦଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ଯୌର ପରିଷଦ/ଅଧିବୃତ୍ତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ଓଡ଼ିଶା ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

୪ *ଶ୍ରୀ ଚନ୍ଦ୍ରଶ୍ୟାମ*  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... (34) .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... କ ଦ୍ୱାରା

..... ତାରିଖ ..... ମାସରେ ଦାଖଲ କରାଗଲା ।

*Accepted*

ମନୋନୟନ ପତ୍ର ପାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି

*09/03/22*

ନିର୍ବାଚନ ଅଧିକାରୀ  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

*09/03/22*

Perforation

ରସିଦ

AFFIDAVIT NO. 51/4 DT. 31/3/22

भारतीय नैर न्यायिक

बीस रुपये

भारत

Rs.20

रु. 20

TWENTY RUPEES



INDIA

INDIA NON JUDICIAL

ଓଡ଼ିଶା | ओडिशा ODISHA

11AA 082516

IN THE COURT OF NOTARY PUBLIC ; BHADRAK  
AFFIDAVIT

I Sri Shit Mahalik, aged about 41 Yrs Son of Brundaban Mahalik, of Vill. Nayahat, P.o. Gopalpur, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my wife's name is Jyotsna rani Mahalik.
3. That, I blessed two children namely one female child Archita Mahalik and another female Child namely Ankita Mahalik.
4. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30<sup>th</sup> May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I had blessed two children on before 30<sup>th</sup> May 1995.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by  
Advocate.

Deponet being presence identified by  
Sri... B. Rans ..... Advocate. Bhadrak

Shit Mahalik  
Deponent.

S.R. MISHRA  
Notary, Bhadrak

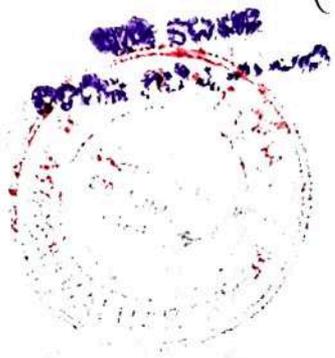
ନବ ମନ ବି ୨/୧୧/୨୨  
ଏକ ପତ୍ର ପଠାଇବା ପାଇଁ  
ଆପଣଙ୍କ

CHADRA  
20 AUG 2021  
Treasury Officer  
Bhadra

ଶ୍ରୀ ଶ୍ରୀ ମହାନ୍

୧

ନବ ମନ ବି





AFFIDAVIT NO. 222 DT. 31/3/22

Please affix your recent passport size photograph here

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of Chandabali  NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, S.h.it. mohalik .....son/daughter/wife  
of B. Kundaban Mohalik .....Aged 40 Y. 11 M. 5 D. ..... years,  
resident of V.I.L. - Nayahat, P.O. - Gopalpur, P.S. - Chandabali (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by B. J. P.

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

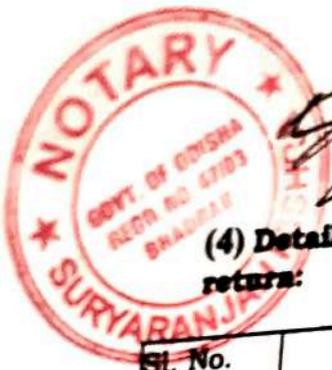
(2) My name is enrolled in Chandabali N.A.C. (Name of the Ward No. 3 Municipality/ Municipal Corporation), at Serial No. 752 in Booth No. 4

(3) My contact telephone number(s) is/are 9937847976 .....and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are

- (i) WhatsApp - 9861308570
- (ii) .....

S.h.it. Mohalik

IDENTIFIED BY  
[Signature]  
31/3/22  
ADVOCATE



9/3/22

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names (ii)	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	BINPM1934K	Nil					
2.	Spouse Jyotshnaarani Mohalik. (wife)	NIL (NO PAN allotted)	NIL					
3.	HUF (If Candidate is Karta/Coparcener)	N/A						
4.	Dependent 1	N/A						

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9/3/22  
ADVOCATE

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5.	Dependent 2	N/A		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	N/A		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases** N/A

(i) I declare that there is no pending criminal case against me. ✓  
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

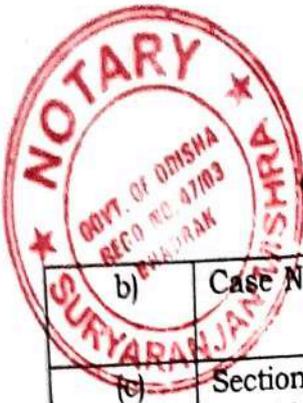
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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3/2/22  
ADVOCATE



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b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**      N/A

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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 ADVOCATE

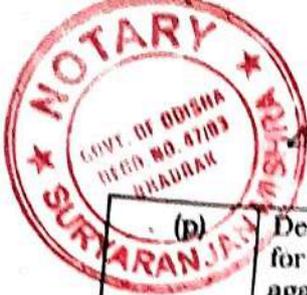
*Shit Mohan*



d)	Brief description of offence for which convicted			
e)	Dates of orders of conviction			
f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
h)	If answer to (g) above is YES, give details and present status of appeal			
i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
j)	The Court Which had taken cognizance			
k)	Case No			
l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
n)	The Court Which had taken cognizance			
o)	Case No			

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*[Signature]*  
2/12/22  
ADVOCATE



21/3/22

(D)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

**A. Details of movable assets :**

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	43 4500/-	NIL				

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 21/3/22  
 ADVOCATE

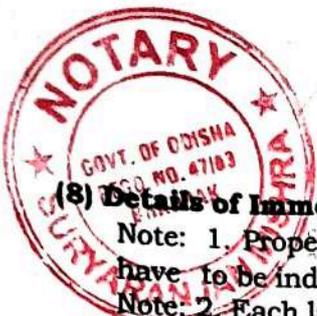
*Shit Maharaik*



	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	OGB Chandrabali Branch (S.B) Rs 15000	SBI Medinipur S.B. Zero BAL Rs 10000				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL				
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold 10gm & 30gm Silver Rs 45000				
(viii)	Any other assets such as value of claims/interest	NIL	NIL				
(ix)	Gross Total value	Rs 55000	Rs 46000				

Shri Mohanik

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22/12/22  
ADVOCATE



*[Handwritten Signature]*

**(8) Details of Immovable assets:**

N/A

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

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ADVOCATE

*[Handwritten Signature]*



	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	N/A					
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	N/A					
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

*Shri K Mahapatra*

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*[Signature]*  
ADVOCATE



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Cost of property in case of purchase at the time of purchase									
Any investment on the land by way of development, construction etc.									
Approximate current market value									
(v) Others (such as interest in property) N/A									
(vi) Total of current market value of (i) to (v) above N/A									

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL			
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan		NIL				
	Any other Liability			NIL			
	Grand total of Liabilities						

IDENTIFIED BY *[Signature]*  
ADVOCATE



**Use of profession or occupation:**

- (a) Self..... *Social work*
- (b) Spouse..... *Housewife*

**10A) Details of source(s) of income:**

- (a) Self..... *Government*
- (b) Spouse.....
- (c) Source of income, if any, of dependents..... *NIL*

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse.....
- (c) details of contracts entered into by dependents.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

**(11). My educational qualification is as under:**

.....*M.A. S. H. from M. V. University, Bhubaneswar, in the year 2014*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at... *Bhubaneswar* this the... *03rd* day of... *March* 2022

**Witnesses:**

1. *Dr. Anil Kumar*
2. *Suresh Kumar*

*Shri. Mishra*  
**DEPONENT**

**Deponent being presence identified by**  
*S. R. Mishra*  
**Advocate, Bhubaneswar**

**IDENTIFIED BY**  
*S. R. Mishra*  
**ADVOCATE**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

*Shit Malhotra*