

A-NO 1048 dt 07/03/22

भारतीय गैर न्यायिक



ଓଡ଼ିଶା ओडिशा ODISHA

EXECUTIVE MAGISTRATE, DHAMNAGAR

Ward No. 4 of Dhamnagar NAC/ Municipality / Municipal corporation for the office of councilor / Corporator/

Or _____ NAC / Municipality / Municipal Corporation for the office of chairperson / Mayor

I, Swarupa Mallick w/o of Badrunkha charana Mallick aged about 36 years of village Munisipalare (Jayanagar) Po. Dhamnagar PS. Dhamnagar Dist- Bhadrak a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate Set up by Independent
2. My name is enrolled in (4) (Name of the ward No. 4 Municipal / Municipal Corporation) at Serial No. 345 in Booth No. 7
3. My contact telephone number (s) is / are 9040502737 and my e-mail.id (if any) is And my social medial account (s) if any.
 - (i) nil
 - (ii) nil

Swarupa Mallick

Subscribed by
M
48C



(i) Above, and give details in the table below.

Table

(a)	Case No.	nil	nil	nil
(b)	Name of the Court	nil	nil	nil
(c)	Sections of Acts / Codes involved (Give No. of the section, e.g. section..... of IPC, etc)	nil	nil	nil
(d)	Brief description of offence for which conviction	nil	nil	nil
(e)	Date of orders of conviction	nil	nil	nil
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	nil	nil	nil
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	nil	nil	nil
(h)	If answer to (g) above is YES, give details and present status of appeal	nil	nil	nil
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence	nil	nil	nil
(j)	The court which had taken cognizance	nil	nil	nil
(k)	Case No.	nil	nil	nil
(l)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	nil	nil	nil
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act	nil	nil	nil

Sivakrupa Mallik

Authenticated by
R.P.
H.D.



	and description of the offence for which cognizance	not	not	not
(n)	The court which had taken cognizance	not	not	not
(o)	Case No.	not	not	not
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance	not	not	not

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:2. In case deposit / Investment, the details including serial Number, Amount, date deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note:3. Value of Bonds / Share Debenture as per the current market value in stock exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note:4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest or ownership.

Explanation:- For the purpose of this Form, the expression, includes details of all deposits or investments;

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Jambhikar
H.L.
A.S.R.



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand						
(ii)	Details of deposit in Bank Accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Post Office / Current Accounts, Non-banking financial companies and cooperative societies and the amount in each such deposit	UCO Jaipur 500/- UCO Jaipur 629	UCO Bank Jaipur 322 UCO Jaipur 857	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures / shares and units in companies / mutual funds and others and the amounts	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor vehicle such as Jeep, cars Bus, Trucks, Heavy vehicles (details of make registration number etc. year of purchase and amount) with approx. present market value according to you	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold ornaments silver and silver ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	To gram of gold 90,000/-	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims / interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	21129	1179	Nil	Nil	Nil	Nil

Swarupa Mohlick

Authenticated by
[Signature]



(8) Details of immovable assets:

Note 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural land</u>						
	Location(s) Survey Number(s)	Nil	Mortgage - Jaganmoyi Khata No. 672	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	1.67	Nil	Nil	Nil	Nil
	Whether inherited property Yes or No	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment of the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value		500000	Nil	Nil	Nil	Nil
(ii)	<u>Non- Agricultural land</u>						
	Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property Yes or No	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment of the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil

SHANKU MALICK
 Jaganmoyi Khata No. 672



(iii)	Commercial Building (Including apartments)						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey Number(s)						
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(iv)	Residential Building (Including apartments)						
	Location(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Survey Number(s)						
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Shri. K. P. Mallick
 District Magistrate
 Channarayana

(9) Give herein below the details of liability / dues to public financial institutions and government:

(Note: Please give separate details of the name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	nil	nil	nil	nil	nil	nil
	Loan or dues to any other individuals / entity other than mentioned above. Name(s) Amount outstanding, nature of loan	nil	nil	nil	nil	nil	nil
	Any other liability	nil	nil	nil	nil	nil	nil
	Grand total of liabilities	nil	nil	nil	nil	nil	nil

(10) Details of profession or Occupation:

- (a) Self..... House wife
- (b) Spouse..... Business

(10A) Details of source(s) of income.

- (a) Self..... House wife
- (b) Spouse..... Business
- (c) source of income, if any, of dependents..... nil

(10B) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered by the candidate..... nil
- (b) Details of contracts entered into by spouse..... nil
- (c) Details of contracts entered into by dependents..... nil
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... nil
- (e) Details or contracts, entered into by partnership firms in which candidate or spouse or dependents are partners..... nil
- (f) Details of contracts entered into by private companies which candidate or spouse or dependent have share nil

✓ checked by SHAKUPO MOLLICK
 RTI
 10/11/20



(11) My educational qualification is as under:

9th pass of Kharabadi mode
University of Jammu, Jammu
Jammu

(Give details of highest school / University education mentioning the full form of the certificate diploma / degree course, name of the school/ college/ university and the year in which course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items and 6 or part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.

Verified at Dhamanagar this the 7th day of March 2022
Witnesses:

1. Narendra malik

Swrupa malik

2. Amog malik

DEPONENT

deputized by
Rudhorekambh
Adv.

Swrupa malik
 Name: Swrupa malik
 S/o: Kumhar Charan malik
 Vill: Munzakhodera P.S. Dhamanagar
 Dist: Kashmir Identified By K. P. Singh
 solemnly Affirmed before me
[Signature]
 Executive Magistrate
 Dhamanagar

A No 1030

dt 04/03/22



IN THE COURT OF EXECUTIVE MAGISTRATE DHAMNAGAR

ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT

11AA 124277

I, Swornupa Mallick aged about 35 years w/o-Baikuntha charan Mallick of vill.Jayanagar (Munusipatana) po/ps- Dhamnagar Dist-Bhadrak doherby solemnly affirm and declare as under.

- 1- That I am the permanent resident of the above noted address.
- 2- That in the year 2004 I had married to Baikuntha charan Mallick son of surendra Mallick of vill.Jayanagar(munusipatana)po/ps - Dhamnagar Dist.Bhadrak and lived together .
- 3- That after my marriage I gave birth two children .
- 4- That I have singly spouse .
- 5- That I swear this affidavit to produce before concerned authority for the purposes of Nomination.

VERIFICATION

Verified that the above statements are true to the best of my knowledge and belief and I signed on this verification in present court premises.

Identified by me

name. Swornupa Mallick
 No. 11AA 124277
 Vill. Jayanagar
 Dist. Bhadrak
 Solemnly Affirmed by Swornupa Mallick

Swornupa Mallick
 Deponent.

Identified by [Signature]
 Executive Magistrate
 Dhamnagar