

AFF. NO. 664
DT. 21/3/22



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56AA 759077

BEFORE NOTARY PUBLIC, BHADRAK

I, Minatilata Rout, W/O- Uttam Kumar Mohanty, aged about 31 years, of village – Jayanagar, (Kanakara), Po- Palikiri, PS- Dhamnagar, Dist- Bhadrak Dhamnagar NAC do hereby solemnly affirm and state on oath as under:-

1. That, I am permanent inhabitant of above mentioned address.
2. That, I have married one spouse and also lived with her since the date of marriage till now.
3. That, I have no more children than two after 30th May 1995.
4. That, I swear this affidavit to place before concerned authority to prove that I have no more than one spouse and also I have not more than two children since 30th may 1995. Hence this affidavit.

VERIFICATION

Verified that the above facts are true and correct to the best of my knowledge and belief and I sign this affidavit today i.e. 21.03.22 being present in the court premises.

Identified by

Advocate

[Signature]
21/3/22

[Signature]
21/3/22

The Executants Solemnly declared and Sign. in my presence being identified by Sri... *Ajit Das*

Advocate Bhadrak

Minati lata Rout

Deponent

[Signature]
S. Tripathy
Notary Bhadrak

₹ 26972
04/09/20

श्रीमती मता रौत
मा.अ.प. धामनगर
अजयपुर

DISTRICT TREASURY
BHADRACHAL
15 SEP 2021
Treasurer Officer


Bijoy Kumar Rout
Stamp Vendor
Dhamnagar Tahsil
L.No-02-2020

Minati lata Rout

AR.NO. 662
DT. 21/3/22

TEASUR
BHADRAK
15 SEP 2021
Officer

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

रु.10

Rs.10



INDIA NON JUDICIAL



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56AA 759075

BEFORE NOTARY PUBLIC, BHADRAK

Ward No.1 of **Dhamnagar** NAC/ Municipality / Municipal corporation for the office of councilor / Corporator/

Or **Dhamnagar** NAC / Municipality / Municipal Corporation for the office of chairperson / Mayor

I, **Minatilata Rout, W/O- Uttam Kumar Mohanty, aged about 31 years, of village – Jayanagar, (Kanakara), Po- Palikiri, PS- Dhamnagar, Dist- Bhadrak** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate Set up by **BJP**.
2. My name is enrolled in **Ward No. 1** (Name of the ward No Municipal / Municipal Corporation) at Serial No **84** in Booth No **1**
3. My contact telephone number (s) is / are **9937703413** and my e-mail.id (if any) is And my social medial account (s) if any.
(i)
- (ii)

Minatilata Rout

Identified by
Advocate
21/3/22

Handwritten text in Odia script, including a signature and a date: ୧୯/୦୮/୧୯

Minati Jata Rout

Bijoy Kumar Rout
Stamp Vendor
Dhamnagar Tahsil
L.No-02-2020

SRINAGAR / ST. P. B. LIC. BHADRAK

Municipal Corporation for the office of
Municipal Corporation for the office of

The Municipal Corporation for the office of
Municipal Corporation for the office of

4. Details
return:
Sl. N.

4. **Details of permanent Account (PAN) and status of filing of Income tax return: N.A**

| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March) |
|---------|---|-----|--|--|
| 1 | Self | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 2 | Spouse | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 3 | HUF candidate (If is Karta/ Coparcener) | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 4 | Dependent 1 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 5 | Dependent 2 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 6 | Dependent 3 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and In case of No. PAN, it should be clearly stated 'No PAN allotted'



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5. Pending criminal : N.A

(i) I declare that there is no pending Criminal Case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| | | | |
|---|-----|-----|-----|
| (a) FIR No. with name and address of Police Station Concerned | N.A | N.A | N.A |
| (b) Case No. with name of the Court | N.A | N.A | N.A |
| (c) Section(s) of concerned Acts/ code involved (give no. of the section, e.g. section..... of IPC, etc.) | N.A | N.A | N.A |
| (d) Brief description of Offence | N.A | N.A | N.A |
| (e) Whether charges have been framed (mentioned YES or NO) | N.A | N.A | N.A |
| (f) If answer against (e) above is YES, then give the date on which charges were framed | N.A | N.A | N.A |
| (g) Whether any Appeal / Application for revision has been filed against the Proceeding (Mention YES or NO) | N.A | N.A | N.A |

Row 1
Row 2
Row 3
Row 4
Row 5
Row 6
Row 7
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6. Cases of Conviction

(i) I declare that I have not been convicted for any criminal Offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score of alternative)



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(i) Above, and give details in the table below.

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | N.A | N.A | N.A |
| (b) | Name of the Court | N.A | N.A | N.A |
| (c) | Sections of Acts / Codes involved (Give No. of the section, e.g. section..... of IPC, etc) | N.A | N.A | N.A |
| (d) | Brief description of offence for which conviction | N.A | N.A | N.A |
| (e) | Date of orders of conviction | N.A | N.A | N.A |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | N.A | N.A | N.A |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | N.A | N.A | N.A |
| (h) | If answer to (g) above is YES, give details and present status of appeal | N.A | N.A | N.A |
| (i) | Discharged / acquitted in the cases (s) Section of the Act and description of the offence | N.A | N.A | N.A |
| (j) | The court which had taken cognizance | N.A | N.A | N.A |
| (k) | Case No. | N.A | N.A | N.A |
| (l) | Details of appeal / application for revision etc. if any filed against above order taking cognizance. | N.A | N.A | N.A |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by court section Act | N.A | N.A | N.A |

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| | | | | |
|-----|--|-----|-----|-----|
| | and description of the offence for which cognizance | | | |
| (n) | The court which had taken cognizance | N.A | N.A | N.A |
| (o) | Case No. | N.A | N.A | N.A |
| (p) | Details of appeal / application for revision etc. if any filed against above order taking cognizance | N.A | N.A | N.A |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:2. In case deposit / Investment, the details including serial Number, Amount, date deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note:3. Value of Bonds / Share Debenture as per the current market value in stock exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note:4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest or ownership.

Explanation:- For the purpose of this Form, the expression, includes details of all deposits or investments;

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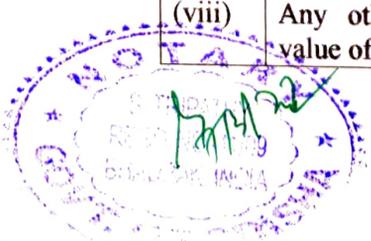
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Advocate



| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|--|-----|-------------|-------------|-------------|
| (i) | Cash in hand | 3,000/- | 5000/- | NIL | NIL | NIL | NIL |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Post Office / Current Accounts, Non-banking financial companies and cooperative societies and the amount in each such deposit | OGB DNR 4200340010040 08 RS.1410 Canara 4922101005972 Rs.612 | CANARA BANK 49221080023 18 Rs.15 SBI Dohal 30721276091 Rs.5,344/- | NIL | NIL | NIL | NIL |
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / mutual funds and others and the amounts | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount. | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Motor vehicle such as Jeep, cars Bus, Trucks, Heavy vehicles (details of make registration number etc. year of purchase and amount) with approx. present market value according to you | NIL | NIL | NIL | NIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold ornaments silver and silver ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you. | NIL | NIL | NIL | NIL | NIL | NIL |
| (viii) | Any other assets such as value of claims / interest | NIL | NIL | NIL | NIL | NIL | NIL |

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Adv. D. Bhatnagar



| | | | | | | | |
|-----|-------------------|--|--|--|--|--|--|
| (x) | Gross Total value | | | | | | |
|-----|-------------------|--|--|--|--|--|--|

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|------------------------------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural land</u> Location(s) Survey Number(s) | NIL | Jayanagar Kh-282 A0.20 | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment of the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | 1,44,000 | NIL | NIL | NIL | NIL |
| (ii) | <u>Non- Agricultural land</u> Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property Yes or No | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Cost of land (in case of purchase) at the time of purchase. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment of the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |

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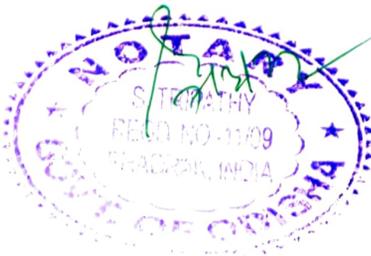


| | | | | | | | |
|-------|--|-----|-----|-----|-----|-----|-----|
| | value | | | | | | |
| (iii) | Commercial Building (Including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | | | | | | |
| (iv) | Residential Building (Including apartments) Location(s) Survey Number(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Built-up Area (total measurement in sq.ft) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self-acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the property by way of development, construction etc | NIL | NIL | NIL | NIL | NIL | NIL |
| | Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | NIL | NIL | NIL | NIL |

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(9) Give herein below the details of liability / dues to public financial institutions and government:

(Note: Please give separate details of the name of bank, institution, entity or individual and amount before each item)



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| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s) Amount outstanding, nature of loan | | | | | | |
| | Any other liability | | | | | | |
| | Grand total of liabilities | | | | | | |

(10) Details of profession or Occupation:

- (a) Self **House wife**
(b) Spouse **Social worker**

(10A) Details of source(s) of income.

- (a) Self - **NIL**
(b) Spouse **8,000/- per month**
(c) source of income, if any, of dependents **NIL**

(10B) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered by the candidate **NIL**
(b) Details of contracts entered into by spouse **NIL**
(c) Details of contracts entered into by dependents **NIL**
(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest **NIL**
(e) Details or contracts, entered into by partnership firms in which candidate or spouse or dependents are partners **NIL**
(f) Details of contracts entered into by private companies which candidate or spouse or dependent have share **NIL**

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*Identified by:
Advocate*



(11) My educational qualification is as under:

Graduation from F.M. University.

(Give details of highest school / University education mentioning the full form of the certificate diploma / degree course, name of the school/ college/ university and the year in which course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items and 6 or part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.

Verified at **Bhadrak** this the **7th day of March -2022**

Witnesses:

1. Debasis Mohanty.

2. Santosh Swain

Minati lata Rout

DEPONENT


S. Tripathy
Notary Bhadrak

Identified by
Advocate 




The Executants Solemnly declared
and Sign. in my presence being
identified by Mr. Ajit Das
Advocate, Bhadrak.