

AFF. NO. 588  
DT. 5.3.20



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 085494

**BEFORE NOTARY PUBLIC, BHADRAK**

Ward No.06 of **Dhamnagar** NAC/ Municipality / Municipal corporation for the office of councilor / Corporator/

Or **Dhamnagar** NAC / Municipality / Municipal Corporation for the office of chairperson / Mayor

I, **Jilani Khan** son of **Samsuddin Khan** aged about **38** years of village **Munisipatna, Habibnagar, Po Dhamnagar, PS Dhamnagar Dist- Bhadrak** a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate Set up by **CPI(M)**
2. My name is enrolled in **Ward No.3 of Dhamnagar NAC** (Name of the ward No 6 Municipal / Municipal Corporation) at Serial No **685** in Booth No 5.
3. My contact telephone number (s) is / are **9937253712** and my e-mail.id (if any) is ..... And my social medial account (s) if any.
  - (i) .....
  - (ii) .....

निमिषी

Identified by  
S. S. Pathy  
Advocate



4. Details of permanent Account (PAN) and status of filing of Income tax return: N.A

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1	Self Jilani Khan	EHLPR2835W	N/A					
2	Spouse Laltun Bibi	N/A	N/A					
3	HUF candidate (If is Karta/ Coparcener)	N/A	N/A					
4	Dependent 1	N/A	N/A					
5	Dependent 2	N/A	N/A					
6	Dependent 3	N/A	N/A					

Note: It is mandatory for PAN holder to mention PAN and In case of No. PAN, it should be clearly stated 'No PAN allotted'

Notarized by  
 S. K. Pathy  
 Notary Public  
 Bhadrak, India



**5. Pending criminal : N.A**

(i) I declare that there is no pending Criminal Case against me.  
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following Criminal cases are pending against me:  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

*Table*

(a)	FIR No. with name and address of Police Station Concerned	FIR No. 186/19 Dhamnagar Police Station	N.A	N.A
(b)	Case No. with name of the Court	GR No. 383/19 388/19	JMFC	Dhamnagar
(c)	Section(s) of concerned Acts/ code involved (give no. of the section, e.g. section..... of IPC, etc.)	457/380 of IPC	N.A	N.A
(d)	Brief description of Offence	N.A	N.A	N.A
(e)	Whether charges have been framed (mentioned YES or NO)	N.A	N.A	N.A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N.A	N.A	N.A
(g)	Whether any Appeal / Application for revision has been filed against the Proceeding (Mention YES or NO)	N.A	N.A	N.A

**6. Cases of Conviction**

(i) I declare that I have not been convicted for any criminal Offence.

( Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have convicted for the offence mentioned below:

Identified by  
Advocate  
S. Pathy



(If the candidate has been convicted, then tick this alternative and score of alternative)

(i) Above, and give details in the table below.

**Table**

(a)	Case No.	N.A	N.A	N.A
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts / Codes involved (Give No. of the section, e.g. section..... of IPC, etc)	N.A	N.A	N.A
(d)	Brief description of offence for which conviction	N.A	N.A	N.A
(e)	Date of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	N.A	N.A	N.A
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence	N.A	N.A	N.A
(j)	The court which had taken cognizance	N.A	N.A	N.A
(k)	Case No.	N.A	N.A	N.A
(l)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	N.A	N.A	N.A
(m)	Cases(s) is / are pending	N.A	N.A	N.A

He is giving  
Signature  
Date



	against me which cognizance has been taken by court section Act and description of the offence for which cognizance			
(n)	The court which had taken cognizance	N.A	N.A	N.A
(o)	Case No.	N.A	N.A	N.A
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance	N.A	N.A	N.A

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

**Note:1.** Assets in joint name indicating the extent of joint ownership will also have to be give.

**Note:2.** In case deposit / Investment, the details including serial Number, Amount, date deposit, the scheme, Name of Bank / Institution and Branch are to be given.

**Note:3.** Value of Bonds / Share Debenture as per the current market value in stock exchange respect of listed companies and as per books in case of non-listed companies show be given.

**Note:4.** Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

**Note:5.** Details including amount is to be given separately in respect of each investment.

**Note:6.** Details should include the interest or ownership.

ENTRUSTED BY

Identified by  
Advocate



	you.						
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total value	NIL	NIL				

**(8) Details of immovable assets:**

- Note 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note 2.** Each land or building or apartment should be mentioned separately in this format.
- Note 3.** Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural land</u></b>	Dakhinbad A0.04	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey Number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property Yes or No	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment of the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural land</u></b>	1,00,000	NIL	NIL	NIL	NIL	NIL
	Location(s) Survey Number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property Yes or No	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment of the land	NIL	NIL	NIL	NIL	NIL	NIL

16/5/2017

Identified by  
Advocate



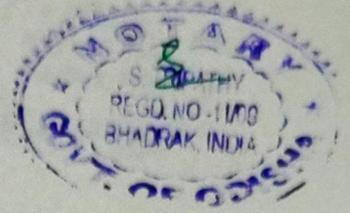
	by way of development, construction etc.						
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	<b>Commercial Building</b> (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area ( total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value						
	(iv)	<b>Residential Building</b> (Including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
Area ( total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL	
Built-up Area (total measurement in sq.ft)	NIL	NIL	NIL	NIL	NIL	NIL	
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	
Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL	NIL	
Any investment on the property by way of development, construction etc	NIL	NIL	NIL	NIL	NIL	NIL	
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL	
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

S. Prabhathy

Identified by  
S. Prabhathy  
Advocate

(9) Give herein below the details of liability / dues to public financial institutions and government:

(Note: Please give separate details of the name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s) Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						

**(10) Details of profession or Occupation:**

(a) Self **Business**

(b) Spouse **House wife**

**(10A) Details of source(s) of income.**

(a) Self **1,00,000/- per Annum.**

(b) Spouse **NIL**

(c) source of income, if any, of dependents **Business**

**(10B) Contracts with appropriate Government and any public company or companies.**

(a) Details of contracts entered by the candidate **NIL**

(b) Details of contracts entered into by spouse **NIL**

(c) Details of contracts entered into by dependents **NIL**

(d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) Details or contracts, entered into by partnership firms in which candidate or spouse or dependents are partners **NIL**

10/11/18

Identified by  
Advocate



(f) Details of contracts entered into by private companies, which candidate or spouse or dependent have share NIL

(11) My educational qualification is as under:

Class five at home.

12. That, I have <sup>Single</sup> spouse and I have <sup>two</sup> children.

(Give details of highest school / University education mentioning the full form of the certificate diploma / degree course, name of the school/ college/ university and the year in which course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items and 6 or part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.

Verified at **Bhadrak** this the **5<sup>th</sup> day of March -2022**  
Witnesses:

1. *[Handwritten signature]*

2. *Sy Jamsheed Quadri*

*[Handwritten signature]*  
**DEPONENT**

The Executants Solemnly declared and Sign. in my presence being identified by Sri. G. C. Barik. Advocate, Bhadrak

**Attested By**  
*[Handwritten signature]*  
**S. Tripathy**  
Notary, Bhadrak

Identified by *[Handwritten signature]* Advocate