

A-101046 of 06/03/22

# भारतीय गैर न्यायिक

दस  
रुपये  
₹.10



TEN  
RUPEES



## INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

56AA 759032



### EXECUTIVE MAGISTRATE, DHAMNAGAR

Ward No. 02 of Dhamnagar NAC/ Municipality / Municipal corporation for the office of councilor / Corporator/

Or \_\_\_\_\_ NAC / Municipality / Municipal Corporation for the office of chairperson / Mayor

I, Janavidata Sethi <sup>w/o Ramachandra Sethi</sup> son/D/ of Late Akhen Sethi aged about 50 years of village Talgada Po Bardhaha, PS Dhamnagar

Dist- Bhadrak a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate Set up by B.J.D
- My name is enrolled in \_\_\_\_\_ (Name of the ward No. 02 Municipal / Municipal Corporation) at Serial No. 928 in Booth No. 03
- My contact telephone number (s) is / are 8249472827 and my e-mail.id (if any) is Nic And my social medial account (s) if any.
  - Nic
  - Nic

I deposited by Anurag Kumar 06/03/22

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୦୨/୦୮/୨୨

ଶ୍ରୀମତୀ ଲତା ରାଉ  
ଢାଲଗା, ଧାମନଗର  
ଅନୁମତି

DISTRICT TREASURY OFFICE  
BHADRAK  
19 SEP 2021  
Treasury Officer  
BhadraK

ଶ୍ରୀ ବିଜୟ ରାଉ  
୬୦୧୦୭

Bijay Kumar Rout  
Stamp Vendor  
Dhamnagar Tahsil  
L.No-02-2020

REGISTRAR OF THE CIR

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V. S. S. S.  
6.2.22

4. Details of permanent Account (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)	
				(i)	(ii)
1	Self	No pan allotted	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
2	Spouse	FLOPS 7317P	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
3	HUF candidate (If is Karta/ Coparcener)	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
4	Dependent 1	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
5	Dependent 2	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil
6	Dependent 3	nil	nil	(i)	nil
				(ii)	nil
				(iii)	nil
				(iv)	nil
				(v)	nil

Note: It is mandatory for PAN holder to mention PAN and In case of No. PAN, it should be clearly stated 'No PAN allotted'

1 submitted by  
A. S. S.  
6/3/22  
9/12/22  
6/3/22



6-3-22



## 5. Pending criminal

- (i) I declare that there is no pending Criminal Case against me.  
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following Criminal cases are pending against me: *not applicable*  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

**Table**

(a)	FIR No. with name and address of Police Station Concerned	<i>nil</i>	<i>nil</i>	<i>nil</i>
(b)	Case No. with name of the Court	<i>nil</i>	<i>nil</i>	<i>nil</i>
(c)	Section(s) of concerned Acts/ code involved (give no. of the section, e.g. section..... of IPC, etc.)	<i>nil</i>	<i>nil</i>	<i>nil</i>
(d)	Brief description of Offence	<i>nil</i>	<i>nil</i>	<i>nil</i>
(e)	Whether charges have been framed (mentioned YES or NO)	<i>nil</i>	<i>nil</i>	<i>nil</i>
(f)	If answer against (e) above is YES, then give the date on which charges were framed	<i>nil</i>	<i>nil</i>	<i>nil</i>
(g)	Whether any Appeal / Application for revision has been filed against the Proceeding (Mention YES or NO)	<i>nil</i>	<i>nil</i>	<i>nil</i>

20/12/2021  
21/12/21

## 6. Cases of Conviction

- (i) I declare that I have not been convicted for any criminal Offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have convicted for the offence mentioned below: *Not applicable*

(If the candidate has been convicted, then tick this alternative and score of alternative)

I am not a  
Adv.  
21/12/21



6-3-22



(i) Above, and give details in the table below.

Table

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts / Codes involved (Give No. of the section, e.g. section..... of IPC, etc)	Nil	Nil	Nil
(d)	Brief description of offence for which conviction	Nil	Nil	Nil
(e)	Date of orders of conviction	Nil	Nil	Nil
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	Nil	Nil	Nil
(g)	Whether any appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction.	Nil	Nil	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal	Nil	Nil	Nil
(i)	Discharged / acquitted in the cases (s) Section of the Act and description of the offence	Nil	Nil	Nil
(j)	The court which had taken cognizance	Nil	Nil	Nil
(k)	Case No.	Nil	Nil	Nil
(l)	Details of appeal / application for revision etc. if any filed against above order taking cognizance.	Nil	Nil	Nil
(m)	Cases(s) is / are pending against me which cognizance has been taken by court section Act	Nil	Nil	Nil

5/8 9/10 20/10 27/10

1. Sent to  
A. P. S.  
1/2/22



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	and description of the offence for which cognizance	Nil	Nil	Nil
(n)	The court which had taken cognizance	Nil	Nil	Nil
(o)	Case No.	Nil	Nil	Nil
(p)	Details of appeal / application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
  2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

**A. Details of movable assets:**

- Note:1.** Assets in joint name indicating the extent of joint ownership will also have to be give.
- Note:2.** In case deposit / Investment, the details including serial Number, Amount, date deposit, the scheme, Name of Bank / Institution and Branch are to be given.
- Note:3.** Value of Bonds / Share Debenture as per the current market value in stock exchange respect of listed companies and as per books in case of non-listed companies show be given.
- Note:4.** Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note:5.** Details including amount is to be given separately in respect of each investment.
- Note:6.** Details should include the interest or ownership.

**Explanation:- For the purpose of this Form, the expression, includes details of all deposits or investments;**

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6.3.22



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Asset	Asset
						-2	3
(i)	Cash in hand	nil	1500/-	nil			
(ii)	Details of deposit in Bank Accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Post Office / Current Accounts, Non-banking financial companies and cooperative societies and the amount in each such deposit	U-CO Bank Dhammapur Rs 29623 (Twenty nine thousand six hundred and twenty three only)	U-CO Bank Dhammapur 3052 (Three thousand fifty two only)	nil	nil	nil	nil
(iii)	Details of investment in Bonds, debentures / shares and units in companies / mutual funds and others and the amounts	nil	nil	nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount.	nil	nil	nil	nil	nil	nil
(v)	Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount	nil	nil	nil	nil	nil	nil
(vi)	Motor vehicle such as Jeep, cars Bus, Trucks, Heavy vehicles ( details of make registration number etc. year of purchase and amount) with approx. present market value according to you	nil	nil	nil	nil	nil	nil
(vii)	Jewellery, Gold, Gold ornaments silver and silver ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you.	nil	nil	nil	nil	nil	nil
(viii)	Any other assets such as value of claims / interest	nil	nil	nil	nil	nil	nil
(ix)	Gross Total value	29623	4552	nil	nil	nil	nil

Identified by 9/6/22 10/10/22



6.3.22



**(8) Details of immovable assets:**

**Note 1.** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note 2.** Each land or building or apartment should be mentioned separately in this format.

**Note 3.** Details should include the interest in or ownership of assets.

Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural land</u></b>						
	Location(s) Survey Number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property Yes or No	nil (no)	nil (no)	nil (no)	nil (no)	nil (no)	nil (no)
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase.	nil	nil	nil	nil	nil	nil
	Any investment of the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil	
(ii)	<b><u>Non- Agricultural land</u></b>						
	Location(s) Survey Number(s)	nil	nil	nil	nil	nil	nil
	Area (total measurement in acres)	nil	nil	nil	nil	nil	nil
	Whether inherited property Yes or No	nil	nil	nil	nil	nil	nil
	Date of purchase in case of self-acquired property	nil	nil	nil	nil	nil	nil
	Cost of land (in case of purchase) at the time of purchase.	nil	nil	nil	nil	nil	nil
	Any investment of the land by way of development, construction etc.	nil	nil	nil	nil	nil	nil
Approximate current market value	nil	nil	nil	nil	nil	nil	

Lot 6 of 15



6-3-22

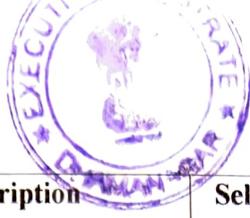


(iii)	<b>Commercial Building</b> (Including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area ( total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
	(iv)	<b>Residential Building</b> (Including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
Area ( total measurement in sq.ft.)		Nil	Nil	Nil	Nil	Nil	Nil
Built-up Area (total measurement in sq.ft)		Nil	Nil	Nil	Nil	Nil	Nil
Whether inherited property (Yes or No)		Nil	Nil	Nil	Nil	Nil	Nil
Date of purchase in case of self-acquired property		Nil	Nil	Nil	Nil	Nil	Nil
Any investment on the property by way of development, construction etc		Nil	Nil	Nil	Nil	Nil	Nil
Approximate current market value		Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

LO 15 9 13 20 16 25 35 45

(9) Give herein below the details of liability / dues to public financial institutions and government:

(Note: Please give separate details of the name of bank, institution, entity or individual and amount before each item)



Handwritten signature and date: 6-3-22



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank / Financial Institution(s)</b> Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	Private financial Group Loan 37638 29114	Chudamti SCS 46000/-	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals / entity other than mentioned above.</b> Name(s) Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	66752	46000	Nil	Nil	Nil	Nil

**(10) Details of profession or Occupation:**

- (a) Self..... Labour
- (b) Spouse..... Labour

**(10A) Details of source(s) of income.**

- (a) Self..... Labour
- (b) Spouse..... Labour
- (c) source of income, if any, of dependents..... Nil

**(10B) Contracts with appropriate Government and any public company or companies.**

- (a) Details of contracts entered by the candidate..... Nil
- (b) Details of contracts entered into by spouse..... Nil
- (c) Details of contracts entered into by dependents..... Nil
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... Nil
- (e) Details or contracts, entered into by partnership firms in which candidate or spouse or dependents are partners..... Nil
- (f) Details of contracts entered into by private companies which candidate or spouse or dependent have share..... Nil

Vertical handwritten notes on the right margin: 10/11/22, 9/11/22, 15/11/22, 19/11/22

Vertical handwritten notes at the bottom right: I am not a partner, 6/11/22

M. 2. 22



(11) My educational qualification is as under:

5th pass in Jagad Modal of school  
Kadhalanpur

(Give details of highest school / University education mentioning the full form of the certificate diploma / degree course, name of the school/ college/ university and the year in which course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items and 6 or part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.

Verified at Dhamnegar this the 6th day of March 2022

Witnesses:

- 1. Biswarajam Shedai
- 2. Bhaskar Sahoo

9/8 9/7 9/6 6/07

DEPONENT

Name: Tanavizata Sethi  
 No. Lele Akhaz Sethi (W/O) Ramachandra Sethi  
 Vill. Talapada P.S. Dhamnegar  
 Dist. Bhadrak Identified By A.P. Nayak  
 Solemnly Affirms M. 2. 22  
 Executive Magistrate  
 Dhamnegar