

A. NO 1038 dt 04/03/22

भारतीय गैर न्यायिक

बीस रुपये

भारत

Rs.20



TWENTY RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 597047

EXECUTIVE MAGISTRATE, DHAMNAGAR

Ward No. 10 of Dhamnagar NAC/ Municipality / Municipal corporation for the office of councillor / Corporator/

Or _____ NAC / Municipality / Municipal Corporation for the office of chairperson / Mayor

I, Anusaya Mallick w/o Jitendra Tena son of Jitendra Tena aged about 34 years of village Dhamnagar Po. Dhamnagar, PS. Dhamnagar Dist- Bhadrak a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate Set up by... Biju Jena's Del. Odisha
- My name is enrolled in (Name of the ward No. 10..... Municipal / Municipal Corporation) at Serial No. 61..... in Booth No. 18.....
- My contact telephone number (s) is / are 7894271498 and my e-mail.id (if any) is And my social medial account (s) if any.
 - nil
 - nil

Anusaya Mallick

Identified by

140
01/09/21

DISTRICT TREASURER
BHADRAK
19 SEP 2021
TREASURY OFFICE
BHADRAK

ଅନୁଷ୍ଠାନିକଙ୍କୁ ନିମ୍ନ
ଅନୁମତି ଦିଆଯାଇଛି

A Anusaya maddick


Bijoy Kumar Rout
Stamp Vendor
Dhamnagar Tahsil
L.No-02-2020



4. Details of permanent Account (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st March) | | | | |
|---------|---|------------------------|--|--|------|-------|------|-----|
| | | | | (i) | (ii) | (iii) | (iv) | (v) |
| 1 | Self | Nil No PAN allotted | Nil | | | | | |
| 2 | Spouse | Nil NO PAN allotted | Nil | | | | | |
| 3 | HUF candidate (If is Karta/ Coparcener) | Nil | Nil | | | | | |
| 4 | Dependent 1 | Nil | Nil | | | | | |
| 5 | Dependent 2 | Nil | Nil | | | | | |
| 6 | Dependent 3 | Nil | Nil | | | | | |

Prepared by
 Anusaya Mardick
 4/11/20
 Ash

Note: It is mandatory for PAN holder to mention PAN and In case of No. PAN, it should be clearly stated 'No PAN allotted'



5. Pending criminal

- (i) I declare that there is no pending Criminal Case against me.
(Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) The following Criminal cases are pending against me:
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station Concerned | nil | nil | nil |
| (b) | Case No. with name of the Court | nil | nil | nil |
| (c) | Section(s) of concerned Acts/ code involved (give no. of the section, e.g. section..... of IPC, etc.) | nil | nil | nil |
| (d) | Brief description of Offence | nil | nil | nil |
| (e) | Whether charges have been framed (mentioned YES or NO) | nil | nil | nil |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | nil | nil | nil |
| (g) | Whether any Appeal / Application for revision has been filed against the Proceeding (Mention YES or NO) | nil | nil | nil |

6. Cases of Conviction

nil

- (i) I declare that I have not been convicted for any criminal Offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have convicted for the offence mentioned below:

(If the candidate has been convicted, then tick this alternative and score of alternative)

Anusaya madrick

Submitted by
[Signature]
[Name]



(i) Above, and give details in the table below.

Table

| | | | | |
|-----|--|-----|-----|-----|
| (a) | Case No. | nil | nil | nil |
| (b) | Name of the Court | nil | nil | nil |
| (c) | Sections of Acts / Codes involved (Give No. of the section, e.g. section..... of IPC, etc) | nil | nil | nil |
| (d) | Brief description of offence for which conviction | nil | nil | nil |
| (e) | Date of orders of conviction | nil | nil | nil |
| (f) | Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed) | nil | nil | nil |
| (g) | Whether any appeal has been filed against conviction order (Mention YES or NO) Repeat the above sequence in respect of each separate case of conviction. | nil | nil | nil |
| (h) | If answer to (g) above is YES, give details and present status of appeal | nil | nil | nil |
| (i) | Discharged / acquitted in the cases (s) Section of the Act and description of the offence | nil | nil | nil |
| (j) | The court which had taken cognizance | nil | nil | nil |
| (k) | Case No. | nil | nil | nil |
| (l) | Details of appeal / application for revision etc. if any filed against above order taking cognizance. | nil | nil | nil |
| (m) | Cases(s) is / are pending against me which cognizance has been taken by court section Act | nil | nil | nil |

Anusaya Mallick

Checked by
[Signature]



| | | | | |
|-----|--|-----|-----|-----|
| | and description of the offence for which cognizance | Nil | Nil | Nil |
| (n) | The court which had taken cognizance | Nil | Nil | Nil |
| (o) | Case No. | Nil | Nil | Nil |
| (p) | Details of appeal / application for revision etc. if any filed against above order taking cognizance | Nil | Nil | Nil |

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be give.

Note:2. In case deposit / Investment, the details including serial Number, Amount, date deposit, the scheme, Name of Bank / Institution and Branch are to be given.

Note:3. Value of Bonds / Share Debenture as per the current market value in stock exchange respect of listed companies and as per books in case of non-listed companies show be given.

Note:4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note:5. Details including amount is to be given separately in respect of each investment.

Note:6. Details should include the interest or ownership.

Explanation:- For the purpose of this Form, the expression, includes details of all deposits or investments;

Authenticated by
Anusaya Mallick
Hd. A.



| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|--|---|-----|-------------|-------------|-------------|
| (i) | Cash in hand | nil | nil | nil | nil | nil | nil |
| (ii) | Details of deposit in Bank Accounts (FDRs, Term deposits and all other types of deposits including saving accounts), Deposits with financial institutions, Post Office / Current Accounts, Non-banking financial companies and cooperative societies and the amount in each such deposit | odisha Gramya Bank Bhanu Rs 22398 Twenty two thousand three hundred ninety eight rupees | nil | nil | nil | nil | nil |
| (iii) | Details of investment in Bonds, debentures / shares and units in companies / mutual funds and others and the amounts | nil | nil | nil | nil | nil | nil |
| (iv) | Details of investment in NSS, Postal saving, insurance policies and investment in any financial instruments in post office or insurance company and the amount. | nil | RPLI 16 years Plan 50,000/- 22 years Plan 20000/- | nil | nil | nil | nil |
| (v) | Personal loans / advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount | nil | CC Loan and Gold Loan on odisha Gramya Bank | nil | nil | nil | nil |
| (vi) | Motor vehicle such as Jeep, cars Bus, Trucks, Heavy vehicles (details of make registration number etc. year of purchase and amount) with approx. present market value according to you | nil | nil | nil | nil | nil | nil |
| (vii) | Jewellery, Gold, Gold ornaments silver and silver ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you. | 20 grams of gold ornaments | 10 grams of gold ornaments | nil | nil | nil | nil |
| (viii) | Any other assets such as value of claims / interest | nil | nil | nil | nil | nil | nil |
| (ix) | Gross Total value | nil | nil | nil | nil | nil | nil |

Anusaya Maslick

Quantified by
[Signature]



(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2. Each land or building or apartment should be mentioned separately in this format.

Note 3. Details should include the interest in or ownership of assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------------------------|---|----------|--------------------------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural land</u> | | | | | | |
| | Location(s) Survey Number(s) | nil | Mouta-Shyampana | nil | nil | nil | nil |
| | Area (total measurement in acres) | nil | 40.12 dec | nil | nil | nil | nil |
| | Whether inherited property Yes or No | nil | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | 2021 | nil | nil | nil | nil |
| | Cost of land (in case of purchase) at the time of purchase. | nil | 90,000/ recently through | nil | nil | nil | nil |
| | Any investment of the land by way of development, construction etc. | nil | nil | nil | nil | nil | nil |
| Approximate current market value | nil | one lakh | nil | nil | nil | nil | |
| (ii) | <u>Non- Agricultural land</u> | | | | | | |
| | Location(s) Survey Number(s) | nil | nil | nil | nil | nil | nil |
| | Area (total measurement in acres) | nil | nil | nil | nil | nil | nil |
| | Whether inherited property Yes or No | nil | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | nil | nil | nil | nil | nil |
| | Cost of land (in case of purchase) at the time of purchase. | nil | nil | nil | nil | nil | nil |
| | Any investment of the land by way of development, construction etc. | nil | nil | nil | nil | nil | nil |
| Approximate current market value | nil | nil | nil | nil | nil | nil | |

Identified by Anusaya Madrick
 [Signature]
 [Signature]



| | | | | | | | |
|----------------------------------|--|-----|-----|-----|-----|-----|-----|
| (iii) | Commercial Building (Including apartments) | | | | | | |
| | Location(s) | nil | nil | nil | nil | nil | nil |
| | Survey Number(s) | | | | | | |
| | Area (total measurement in sq.ft.) | nil | nil | nil | nil | nil | nil |
| | Built-up Area (total measurement in sq.ft) | nil | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | nil | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | nil | nil | nil | nil | nil |
| | Any investment on the property by way of development, construction etc | nil | nil | nil | nil | nil | nil |
| Approximate current market value | nil | nil | nil | nil | nil | nil | |
| (iv) | Residential Building (Including apartments) | | | | | | |
| | Location(s) | nil | nil | nil | nil | nil | nil |
| | Survey Number(s) | | | | | | |
| | Area (total measurement in sq.ft.) | nil | nil | nil | nil | nil | nil |
| | Built-up Area (total measurement in sq.ft) | nil | nil | nil | nil | nil | nil |
| | Whether inherited property (Yes or No) | nil | nil | nil | nil | nil | nil |
| | Date of purchase in case of self-acquired property | nil | nil | nil | nil | nil | nil |
| | Any investment on the property by way of development, construction etc | nil | nil | nil | nil | nil | nil |
| Approximate current market value | nil | nil | nil | nil | nil | nil | |
| (v) | Others (such as interest in property) | nil | nil | nil | nil | nil | nil |
| (vi) | Total of current market value of (i) to (v) above | nil | nil | nil | nil | nil | nil |

Anusaya Mallik

Identified by

 Date: _____

(9) Give herein below the details of liability / dues to public financial institutions and government:

(Note: Please give separate details of the name of bank, institution, entity or individual and amount before each item)



| Sl. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------|--|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan | nil | CC Loan and Gold Loan of 2 lakhs through bank. | nil | nil | nil | nil |
| | Loan or dues to any other individuals / entity other than mentioned above. Name(s) Amount outstanding, nature of loan | nil | nil | nil | nil | nil | nil |
| | Any other liability | nil | nil | nil | nil | nil | nil |
| | Grand total of liabilities | nil | nil | nil | nil | nil | nil |

(10) Details of profession or Occupation:

- (a) Self..... *House wife*
- (b) Spouse..... *Business*

(10A) Details of source(s) of income.

- (a) Self..... *House wife*
- (b) Spouse..... *Business*
- (c) source of income, if any, of dependents..... *nil*

(10B) Contracts with appropriate Government and any public company or companies.

- (a) Details of contracts entered by the candidate..... *nil*
- (b) Details of contracts entered into by spouse..... *nil*
- (c) Details of contracts entered into by dependents..... *nil*
- (d) Details of contracts entered into by Hindu Undivided family or trust in which the candidate or spouse or dependents have interest..... *nil*
- (e) Details or contracts, entered into by partnership firms in which candidate or spouse or dependents are partners..... *nil*
- (f) Details of contracts entered into by private companies which candidate or spouse or dependent have share *nil*

Identified by
 Arusaya mallick
 11/11/20



(11) My educational qualification is as under:

13 Arts in Birsaya Womens college Jaipur under
of that university advise.

(Give details of highest school / University education mentioning the full form of the certificate diploma / degree course, name of the school/ college/ university and the year in which course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items and 6 or part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned items 7 and 8, 9 above.

Verified at Dhamnagar this the 4th day of March 2022

Witnesses:

1. * Anusaya Mallik

Anusaya Mallik

2. * Biswajit Bhusan Sahoo

DEPONENT

ya certificate by
Rathore Kumar Pande
Adv.

name. Anusaya Mallik
 S/o. W/o- Jitendra Jena
 Vill. Dhamnagar P.S. Dhamnagar
 Dist. Bhubaneswar Identified By [Signature]
 Executive Magistrate
[Signature]