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ଫାରମ VIII  
[ ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନ ସଂଖ୍ୟା ବା ନାମ : ସୁଭବାଣି ଚିନ.ପ.ସି ଭୁବନ ନ-୧୫  
(ସଂଗଠିତ ଡାକ୍ତର)
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ : ସୁଜିତା ମହାଲିକା
3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା : ୫୮, କ୍ରମ ନ-୨୪, ଭୁବନ ନ-୧୫
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଶ୍ରୀମତୀ ମହାଲିକା
5. ବୟସ : ୩୯
6. ଠିକଣା : ସା-ଭାଦ୍ରୁଣୀ, ପମା-ବାଲିଆ, ପା-ଶୁଭମଣି,  
ଭି-ଭୁବନ
7. ଗୋଷ୍ଠୀ : ଶୁଭ (କମ୍ପୁଥା)
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ନିରଜା ମହାଲିକା
9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୩୨, ଭୁବନ ନ-୧୫, କ୍ରମ ନ-୨୪
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : \* ନିରଜା ମହାଲିକା
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ରମ୍ୟକାନ୍ତ ମାଠି
12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୫୨, କ୍ରମ ନ-୨୪, ଭୁବନ ନ-୧୫
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : \* ରମ୍ୟକାନ୍ତ ମହାଲିକା
14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ସିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଡାକ୍ତର (କିମ୍ପୁ ଚିନ.ପ.ସି ଭୁବନ ନ-୧୫)

Perforation

ଅପର ପକ୍ଷ ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡାକ୍ତରୀକର ଘାଟି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅତ୍ୟଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ୫୫,୫୫୫ ବଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ୧୫୩ ପୂର୍ଣ୍ଣ ପରିଷଦ/ଅଧିପୁଷ୍ଟିକ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୫୩ ଡାକ୍ତରୀ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସାହିତ୍ୟିକ ସାହିତ୍ୟିକ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (17)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ଅଧିକାରୀ କ ଦ୍ୱାରା  
୨୩/୧୨ ତାରିଖ ୧୨.୩ ଠାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

# भारतीय गैर न्यायिक



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC: BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI



Ward No. 15 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Sabita Mahalik Daughter of Kailash Mahalik Aged 31years Resident of Village : Patuli P.O. Baligan P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

1.I am a Candidate set up by Biju Janata Dal (name of the Political party)

(2)My name is enrolled in Patuli (Name of the Ward No. 15 Municipality/Municipal Corporation) at Serial No. 58... in Booth No. 24....

(3) My contact telephone number(s) is/are 7873939628 And my e-mail id ( if any) is and my social media account(s) (if any) is/are

(i) Nil

(ii) Nil

Handwritten signature and date in blue ink on the right margin.

ନଂ ୨୪୪୭ ଦାଖଲୀୟା ୧୧୦.୦୦ ପଞ୍ଜିକରଣ.  
ମୁଦ୍ରା ମାଧ୍ୟମରେ. ଶ୍ରୀ. ପାଣ୍ଡୁରୀ ଦାମ-ଗୁଣ୍ଡାଳି.

ଶ୍ରୀ ପାଣ୍ଡୁରୀ ଦାମ-ଗୁଣ୍ଡାଳି

ASHWINI KUMAR HOTA  
Stamp Vender  
21 APR 2011

A. K. Hota  
Ashwini Kumar Hota  
Stamp Vender  
J.B. & Co.



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self	No PAN Allotted		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse			(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)			(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1			(i)
				(ii)
				(iii)
				(iv)
				(v)

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 ଶ୍ରୀମତୀ ସୁମିତ୍ରା ଦେବୀ



	Dependent 2			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...			(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned.			
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← सचिव गणेश मिश्र



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.);			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A  
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.);			

— सचिव / नटरी पब्लिक



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction.			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No.			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

✓ ११११ १२/११/०९



(D)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

**Explanation:- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹ 10,000/-					



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Balgom Rasax							
iii)	Details of investment in Bonds, Debentures/Shares and mutual funds in companies/Mutual Funds and others and the amount.	NIL							
iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL							
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL							
vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you)	NIL							
vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gm As 85000/- Silver 3gm As 1500/-							
viii)	Any other assets such as value of claims/interest	NIL							
ix)	Gross Total value	297000/-							

  
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**(8) Details of Immovable assets:** **N/A**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of assets.

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL					
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL					
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

*Handwritten signature in blue ink.*



	Any investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	NIL					
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	<u>Residential Buildings</u> (including apartments) -Location (s) -Survey number(s)	NIL					
	Area (Total measurement in sq. ft.)						
	Built up Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self-acquired property						

2/26/2020



	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government: **N/A**

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>	<b>NIL</b>					
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>						
	<b>Grand total of liabilities</b>						



(10) Details of profession or occupation:

- (a) Self... House wife .....  
(b) Spouse... Labour .....

(10A) Details of source(s) of income:

- (a) Self... Nil .....  
(b) Spouse... Labour .....

(c) Source of income, if any, of dependents... No .....

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....

N/A

(b) details of contracts entered into by spouse .....

(c) details of contracts entered into by dependents .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....

(e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners .....

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share .....

(11). My educational qualification is as under:

10th. Scil. from Chandabasi Girls High School in the yr 2003 .

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part 8 and 9 above;  
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 4th day of March 2022

Witnesses

1. Kamala Kanta Mohapatra

2. ଅକ୍ଷୟ ମହାପାତ୍ର

The Executants solemnly declared  
and Sign in my Presence being  
Identified by

421

S. Tripathy  
Notary, Bhadrak  
4/3/22

DEPONENT

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFF.NO. 957/4/3/22  
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# भारतीय गैर न्यायिक

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RUPEES

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INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC : BHADRAK

52AA 196545

### AFFIDAVIT

I, Sabita Mahalik alias Sabitarani Mohalik, age about 31yrs, Daughter of Kailash Mahalik Resident of Village :Patuli P.O. Baligan P.S. Chandbali in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, in the Aadhar Card bearing No. 696433459685 which is issued in my favour by the concerned authority in that documents my name has been mentioned as "Sabita Mahalik"
3. That, in all of my essential educational qualification documents which is issued in my favour by the concerned authority in that documents my name has been mentioned as "Sabitarani Mohalik"
4. That, I the deponent declare that, I am the same and one person having the aforesaid names i.e. "Sabita Mahalik and Sabitarani Mohalik" in our Village and there is no other person in our village having the aforesaid names except me.
5. That, the above said names relates to same and one person i.e. myself.
6. That, I do make this affidavit, before the Notary Public, Bhadrak being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief and to produce it before the concerned authority where it is necessary.

### VERIFICATION

I, the above named deponent do hereby solemnly affirm and state that, the contents of the affidavit are true and correct to the best of my knowledge and belief.

*Sabita Mahalik*  
Deponent

The Executants solemnly declared and Sign in my Presence being identified by Sri.....  
Advocate, Bhadrak

S. Tripathy  
Notary, Bhadrak

*Sabita Mahalik*  
Deponent



# भारतीय गैर न्यायिक

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RUPEES

Rs.10



## INDIA NON JUDICIAL

ଓଡ଼ିଶା ଆଠିଶା ODISHA BEFORE THE NOTARY PUBLIC : BHADRAK 52AA 196543

### AFFIDAVIT

I, Sabita Mahalik aged about 31yrs, Daughter Kailash Mahalik Resident of Village: Patuli, P.O. Baligan P.S. Chandbali in the dist. Of Bhadrak, do hereby solemnly affirm and declare on oath that as follows:

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councilor for Ward No. 15 under NAC Chandbali.
3. That, I have not more than one Spouse living and have more than Two Children on or before 30<sup>th</sup> May 1995 as per provision of Odisha Municipality amendment Act.
4. That, I have only one spouse living and have not begotten the third or subsequent child after 30<sup>th</sup> May 1995 as per provision of Municipality Act. Consequence of Election Rule.
5. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
6. That, I do make this affidavit before the Executive Magistrate, Chandbali being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
7. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

#### Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

*Handwritten signature of Advocate Bhadrak*

The Executants solemnly declared and Sign in my Presence being Identified by Sri. *[Signature]* Advocate Bhadrak

*[Signature]*  
Deponent

S. Tripathy  
Notary, Bhadrak

नं० ७४४७ छात्रागण्डली ४२०.०० वलोकनकारक.  
प्रज्जल प्रसिद्धि. श्री. धारुकि बाला, मुम्बई.

श्री. धारुकि बाला

A. K. Ash

Ashwini Kumar Hoti  
Stamp Vender  
J.M.F.C. Chandbali

