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ଫାରମ VIII  
[ ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ ]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ : ୧୪ ପାଦୁସୁନୀଚି ଚାଟି ମହିଳା  
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି  
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ  
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ ) ।
2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ମିଶ୍ର ସିଦ୍ଧା
3. ଭୋଗର ଚାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮, ବ୍ଲକ୍ ୨୩, ଭୂର୍ତ୍ତ ୧୪
4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଚନ୍ଦ୍ରପା ସିଦ୍ଧିକା
5. ବୟସ : ୨୨ ବର୍ଷ
6. ଠିକଣା : A - ବିନୟ ଓପା ଛୋଟାହାରିଆ  
ଭୁବନେଶ୍ୱର - ଗୁମାସ୍ତା ୭୫୧୧୩୩
7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ ( ପାଦୁସୁନୀଚି ଚାଟି )
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ମହେନ୍ଦ୍ର ବିହାରୀ
9. ଭୋଗର ଚାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୧ ୬୩୦, ବ୍ଲକ୍ ୨୨, ଭୂର୍ତ୍ତ ୧୪
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : *(Signature)*
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ସୁଶାନ୍ତ କୁମାର ମହାନ୍ତି
12. ଭୋଗର ଚାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୬୩, ବ୍ଲକ୍ ୨୨, ଭୂର୍ତ୍ତ ୧୪
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : *(Signature)*
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ମନ୍ତ୍ର ମୁଦ୍ରା

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ତ୍ତଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଶ୍ରୀମତୀ ସୁଜାତା ମାଳି ଦଳ ଦ୍ୱାରା ସମର୍ଥତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ମୁକ୍ତଶାସ୍ତ୍ରୀ ଯୌଗ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୪ ସ୍ୱାର୍ତ୍ତ ସଭ୍ୟ ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ସୁଜାତା ମାଳି  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ୫୭

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୨୫/୩/୧୯ ତାରିଖ ୧.୫୮ ଧାରାରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----

ରସିଦ

# भारतीय गैर न्यायिक

बीस रुपये

रु 20

Rs.20

TWENTY RUPEES



INDIA NON JUDICIAL

ଓଡ଼ିଶା ओडिशा ODISHA

11AA 082526

## IN THE COURT OF NOTARY PUBLIC ; BHADRAK AFFIDAVIT

I Smt. Mitu Sirka, aged about 23 Yrs Wife of Rathia Sirka of Vill. Binatara, P.o. Goladia, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my husband's name is Rathia Sirka. My sub-caste is Kolha.
3. That, I blessed two children namely one male child Tufan Sirka and another issue two female child Lili Sirka and Gelhi Sirka.
4. That, as per Odisha Municipal (Amendment) Act, 1994 that this implied that if a candidate has more than two children on or before 30<sup>th</sup> May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I had blessed two time blessed and 3 number of children on after 30<sup>th</sup> May 1995.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

### Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by

Advocate.

Deponent being presence identified by  
Sri. T. Mishra, Advocate, Bhadrak

Mitu Sirka  
Deponent.

S.R. MISHRA  
Notary, Bhadrak 3.22

ਸਰ ਗੁਰਮਤ ਸਿੰਘ ਨੰ 9. ਮ. 0924

ਸਿਰਫ਼ ਕੀਰਾ

ਸੇ. ਖਿਰਦੀ

ਕੁੱਝ ਵੀ

290.00

ਮੁਕਾਬਲੇ ਵਿਖਾ

70 AUG 2021  
TREASURY OFFICER  
BANGALORE

ਕਿਰਾਨੀ ਖੁਰਾਕੇ ਵਾਲਾ

ਕਿਰਾਨੀ ਖੁਰਾਕੇ ਵਾਲਾ



ਮੁਕਾਬਲੇ ਵਿਖਾ

AFFIDAVIT No. 566 DT. 3.3.22



ଓଡ଼ିଶା ଆଇशा ODISHA

11AA 082800

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 14 of Chandbali NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/

I Smt. Mitu Sirka, Wife of Rathia Sirka, Aged 23 Years, resident of At. Binatara, P.o. Goladia, P.S. Chandbali, Dist. Bhadrak (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Bharatiya Janta Party (B.J.P.) (name of the political Party) /am contesting as an Independent candidate.

(2) My name is enrolled in CHANDBALI NAC (Name of the Ward No. 14 Municipality/Municipal Corporation), at Serial No. 9 in Booth No. 23

(3) My contact telephone number(s) is/are 9894951808 and my e-mail id (if any) is And my social media account(s) (if any) is/are

- (i) Sushila Kumar Mohanty
- (ii)

Adv. S. Y. ADVOCATE

ਨੰ 1 ਮੁਕਤੀ ਕਾ 9. 11. 2024

ਮੇਰੇ ਕੋਲ

ਮੈਂ - ਕਮਰਾ

ਦੁਆਰਾ

ਦੇ ਹੋਣ

ਮੇਰੇ ਕੋਲ ਹੋਵੇ

ਮੇਰੇ ਕੋਲ ਹੋਵੇ

ਮੇਰੇ ਕੋਲ ਹੋਵੇ



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self	NA	-					
2.	Spouse	NA	-					
3.	HUF (If Candidate is Karta/Coparcener)	NA	-					
4.	Dependent 1	NA	-					

11/8/22

X CA 108

C

Attested by  
  
 Advocate



5.	Dependent 2	NA	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	
6.	Dependent 3...	NA	(i)	
			(ii)	
			(iii)	
			(iv)	
			(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			

13/3/22  
S.R.M.

Attested By  
Advocate



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (c) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

18/05/2022

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 Advocate



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

18/12/2018

Advocate



23/3/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	30,000/-	20,000/-				

✓  
Car  
G.A.  
G.A.  
K

Attested by  
Advocate



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NA	-	-	-	-	-	-	-
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NA	-	-	-	-	-	-	-
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	-	-	-	-	-	-	-
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	-	-	-	-	-	-	-
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NA	-	-	-	-	-	-	-
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NA	-	-	-	-	-	-	-
(viii)	Any other assets such as value of claims/interest		-	-	-	-	-	-	-
(ix)	Gross Total value	30000/-	20000/-	-	-	-	-	-	-

11/11/22  
 11/11/22  
 11/11/22

Attested by  
  
 Advocate



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u>						
	Location(s) Survey number(s)	NA	-	-	-	-	-
	Area (total measurement in acres)	NA	-	-	-	-	-
	Whether inherited property (Yes or No)		-	-	-	-	-
	Date of purchase in case of self - acquired property		-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase		-	-	-	-	-
	Any Investment on the land by way of development, construction etc.		-	-	-	-	-
	Approximate Current market value	NA					
(ii)	<u>Non-Agricultural Land</u>						
	Location(s) Survey number(s)	NA	-	-	-	-	-
	Area (total measurement in sq. ft.)		-	-	-	-	-
	Whether inherited property (Yes or No)	NA	-	-	-	-	-
	Date of purchase in case of self - acquired property	NA	-	-	-	-	-
	Cost of Land (in case of purchase) at the time of purchase	NA	-	-	-	-	-

11/12/2013  
10/13/13  
+ 09/06

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Advocate



	Any Investment on the land by way of development, construction etc.								
	Approximate current market value								
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	MA							
	Area (total measurement in sq. ft.)								
	Built-up Area (total measurement in sq.ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								
	Cost of property (in case of purchase) at the time of purchase								
	Any Investment on the property by way of development, construction etc.								
	Approximate current market value								
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	MA							
	Area (Total measurement in sq. ft)								
	Built up Area (Total measurement in sq. ft.)								
	Whether inherited property (Yes or No)								
	Date of purchase in case of self - acquired property								

7/15/16 NB/16 X

Attested By  
Advocate





**(10) Details of profession or occupation:**

- (a) Self..... *House Wife*
- (b) Spouse..... *Labourer*

**(10A) Details of source(s) of income:**

- (a) Self.....
- (b) Spouse..... *Daily Wages*

(c) Source of income, if any, of dependents.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse .....
- (c) details of contracts entered into by dependents .....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

**(11). My educational qualification is as under:**

*5th Class Passed.*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at.....this the.....day of.....

Witnesses:

1. *Narendra Biswal*
2. *Sushila Kuan Mohanty*

*S.R. Mishra*

**DEPONENT**

Deponent being presence identified by  
Sri. *T. Mitra* Advocate, Bhadrak

**S.R. MISHRA**  
Notary, Bhadrak

Attested by  
*S. Advocate*