



ଫାଉନ VIII
[ନିୟମ 25 (I) ଦ୍ଵାରା]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ପଦି ଆଦି ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
2. ପ୍ରାର୍ଥକ ପୂରା ନାମ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା
4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ
5. ବୟସ
6. ଠିକଣା
7. ଗୋଷ୍ଠୀ
8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା
13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର
14. ପ୍ରାର୍ଥକ ଦ୍ଵାରା ସ୍ଥିରାକୃତ ନିର୍ବାଚନ ସଂକେତ

ଘାଟ ନଂ - ୧୪ . ଗୋ.ଭା.କି.ଆ , ବିନୟ
ପାହାଚପୁର (ଧୋଣ)
ଅନୁସୂଚିତ ଜନଜାତି ମହିଳାଙ୍କ ପାଇଁ

: ମାମିନୀ ଦାସ

: ଫି.ନଂ - ୫୦୭ ଘାଟ-ନଂ-୧୫. ଭୁଫ.ନଂ - ୯୯

: ଆରକ୍ଷକ କୁମାର ଦାସ

: ୩୨ ବର୍ଷ

: ସ୍ଵା! - ପାର୍ଟୁଳା , ଘୋଷ! - କାର୍ତ୍ତିକା

ଧାନା - ଗୂମିକାଣ୍ଡି ଜିଲ୍ଲା - ଭୁବନେଶ୍ଵର

: ସ୍ଵିମ୍ପୁ (ଅନୁସୂଚିତ ଜନଜାତି) ଶାକ୍ତ

: ଅନୁସୂଚିତ ସ୍ତ୍ରୀ

: ଫି.ନଂ - ୪୫୦ ଘାଟ ନଂ - ୧୪ ଭୁଫ.ନଂ - ୨୨

: ଅନୁସୂଚିତ ପୁରୁଷ

: ସୁରେଶ୍ଵର ପ୍ରସାଦ ମହାନ୍ତି

: ଫି.ନଂ - ୨୨୨ ଘାଟ ନଂ - ୧୪ ଭୁଫ.ନଂ - ୨୨

: ସୁରେଶ୍ଵର ପ୍ରସାଦ ମହାନ୍ତି

ଧା.କି

Perforation

ଆମର ମତା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ରାଉଟ୍ରିକ୍ଟିଭ୍ ବା ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଧିକ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ଶ୍ରୀମତୀ ଜାତୀୟ ମହିଳା ସମାଜ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ କୃପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ଡି.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ପ୍ରାଧିକାରୀ ଯୌତକ ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ୧୪ ମଠ ଡ୍ରାଉଟ୍ରିକ୍ଟିଭ୍ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ମାଳିନୀ ଦାସ
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (11)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୨୫/୧୨ ୨୩/୧୨ ତାରିଖ ୧୨:୧୬ ଠାରେ ପଠାଯାଇ ଦାଖଲ କରାଗଲା । କ ଦ୍ୱାରା

ନିର୍ବାଚନ ଅଧିକାରୀ/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return.

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NO PAN Allotted N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (if Candidate is Karta/Coparcener)	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)

Manini B.S.

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Advocate



5.	Dependent 2	(i)	
		(ii)	
		(iii)	
		(iv)	NA
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: Not Applicable
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
			NA	

Manini BGS

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 Advocate



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b)	Case No. with Name of the Court			
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
(d)	Brief description of offence			
(e)	Whether charges have been framed (mention YES or NO)			N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed.			
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not applicable*
 (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			N/A

Manini Das

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Adv. [Signature]



(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)		N/A	
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	if answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence		N/A	
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance		N/A	
(n)	The Court Which had taken cognizance			
(o)	Case No			

Manini Das

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Advocate



(b)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		N/A	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	Rs 7,000/- SBI Balsari Branch	13,000 SBI Chhatoli			N/A	

Manini Das

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Adv. 
Date



05/03/22

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit								
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.								
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount								
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.								
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you								
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you								
(viii)	Any other assets such as value of claims/interest								
(ix)	Gross Total value								

N/A

N/A

Motor cycle
10,000/-

Gold
10 gm
40,000/-

N/A

Manini Das

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Advocate



25/02/22

(3) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in acres)		140				
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	Non-Agricultural Land Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

Mphini DAS

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Advocate



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	Any Investment on the land by way of development, construction etc.				
	Approximate current market value				
(iii)	Commercial Buildings (including apartments): -Location(s) -Survey number(s)			N/A	
	Area (total measurement in sq. ft.)				
	Built-up Area (total measurement in sq.ft.)				
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				
	Cost of property (in case of purchase) at the time of purchase				
	Any Investment on the property by way of development, construction etc.				
	Approximate current market value				
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)			Full building 601 sq ft Mz: Patuli Value - 400000	
	Area (Total measurement in sq. ft)				
	Built up Area (Total measurement in sq. ft.)				N/A
	Whether inherited property (Yes or No)				
	Date of purchase in case of self - acquired property				

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Advocate



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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value				N/A	
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

N/A

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan		S.B.I chudha Rs 3,00,000/- (Personal loan)				
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan					N/A	
	Any other liability						
	Grand total of liabilities						

Manini Das

Attested by

 Advocate



25/03/22

(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse..... Govt. Servant

(10A) Details of source(s) of income:

- (a) Self..... Nil
- (b) Spouse..... Salary
- (c) Source of income, if any, of dependents..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... Not Applicable
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

H.C.C. passed from Tula High School.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bussalk this the 5th day of March 2022

Witnesses:

1. [Signature]
2. [Signature]

Deponent being presence identified by Sr. J. Dal Advocate, Bhadrak

Manini Das DEPONENT

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S.R. MEHRA Notary, Bhadrak 25/03/22

Attested by

[Signature]

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



ଓଡ଼ିଶା ओडिशा ODISHA IN THE COURT OF NOTARY PUBLIC ; BHADRAK 11AA 082527

AFFIDAVIT

I Smt. Manini Das, aged about 32 Yrs Wife of Alok Kumar Das & D/o. Sharata Das of Vill. Patuli P.o. Baligan, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my husband's name is Alok Kumar Das. My sub-caste is Sabara.
3. That, I blessed two children namely one male child namely Karan Das and one female child namely Amrita Das both are S/o. & D/o. Alok Kumar Das.
4. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30th May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I had blessed two child on after 30th May 1995.
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by

Advocate
[Signature]
5/03/22

Deponet being presence identified by
S. *[Signature]* Advocate. Bhadrak

[Signature] Manini Das
Deponent.

S.R. MISHRA
Notary, Bhadrak
[Signature] 5/03/22

ନଟ ଫାକ୍ସ ନଂ ୨୧୦୩୨୦୨୨ ହିସ

ମାମୁଲୀ କାଗଜ
ନା - ମାମୁଲୀ

Manini DAS

ମୁଦ୍ରାଗାର

୫୨୦/

କମଳ କୁମାର ବାରିକ

ପଞ୍ଜୀକୃତ ମାମୁଲୀ
ପଞ୍ଜୀକୃତ ମାମୁଲୀ

ମାମୁଲୀ ନଂ ୫୨୦/୧୫୫୫
ମାମୁଲୀ ନଂ ୫୨୦/୧୫୫୫

୨୦୧୫



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 082485

IN THE COURT OF NOTARY PUBLIC ; BHADRAK

AFFIDAVIT

I Manini Das, aged about 32 Yrs, W/o. Alok Kumar Das and D/o. Sarat Chandra Das, of Vill. Patuli, P.O. Baligan, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under citizen of Re public India.
2. That, In my H.S.C. Exam. certificate bearing No. M 1728705 in which my father's name has mentioned as Sarat Chandra Das.
3. That, in my Aadhaar Card bearing No. 7438 1883 5256 in which my father's name has mentioned as Sharata Das.
4. That, in my Caste Certificate bearing CAS/2383 of 2017 in which my father's name has mentioned as Sarata Das.
4. That, I further declare that my father's name is Sarat Chandra Das and Sharata Das and Sarata Das is one and same person and there is no other person in Vill. Patuli of the above said two name and style.
5. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
6. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by

Advocate

[Signature]
5/03/22

Deponet being presence identified by

Sr. Jagabandhu Advocate, Bhadrak

[Signature]

Manini Das

Deponent.

S.R. MISHRA
Notary, Bhadrak

[Signature]
5/03/22

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Manini DS

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