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ପାଠ୍ୟ VIII
[ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

- 1. ପ୍ରାର୍ଥର ସଂଖ୍ୟା ବା ନାମ : କୁଳନିହି (ଆମ୍ଭିକ) ଦ୍ଵାରା ନ-୧୪
ଯାହା ପାଇଁ ପ୍ରାର୍ଥା ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ
ଯଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) ।
କୃତ୍ୟ ନଂ- ୨୨, ୨୩
ସଂଗ୍ରହୀତ ଧାରଣ ।
- 2. ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ : ହିମିକା ଦାସ
- 3. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ରମ ନ- ୧୪, କୃତ୍ୟ ନଂ- ୨୪, କ୍ରମିକ ନଂ.
୬୧୮ .
- 4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ :
- 5. ବୟସ : ୨୬
- 6. ଠିକଣା : ମା-ଆଗଣି, ବ୍ୟା-କାନ୍ତନୀ, ଧାନ-କଲକା,
ଜି-ଭୁବନେଶ୍ଵର ।
- 7. ଗୋଷ୍ଠୀ : ହିନ୍ଦୁ (ଶାକ୍ତ)
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ : ପୁରୁଷୋତ୍ତମ କାନ୍ତ,
- 9. ଗୋଟିଏ ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୨, କୃତ୍ୟ ନଂ- ୨୨, ଦ୍ଵାରା ନ- ୧୪
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର : ମୁଖ୍ୟ ଶିକ୍ଷକ ଉପାଧ୍ୟକ୍ଷ.
- 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଉତ୍ତମ ପରିବ୍ରାଜୀ
- 12. ଗୋଟିଏ ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୧୦୦୬, କୃତ୍ୟ ନଂ- ୨୨, ଦ୍ଵାରା ନ- ୧୪
- 13. ସମର୍ଥକଙ୍କ ସ୍ଵାକ୍ଷର : ଉତ୍ତମ ସ୍ଵାମୀ ପରିବ୍ରାଜୀ
- 14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ଵାରା ସିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ଶାନ୍ତ (ଶିଳ୍ପ ଉପରେ ନିର୍ଦ୍ଧାରିତ)

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ଵାର୍ଡରୁଡିକର ସାନି ସାନା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ କୌଣସି ଉପାଧିକାରୀ/ସମ୍ପତ୍ତି/ସମ୍ପର୍କ/ସମ୍ପର୍କୀୟତା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ଵନ୍ଦିତା କରିବାକୁ ଚାହେଁ । (ବି.ଦ୍ଵ. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ଯୌର ପରିଷଦ/ଅଧିକୃତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ P.S. ନମ୍ବର ଡ୍ଵାର୍ଡ ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

Lopika Das
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା (33)

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ୩୧/୩/୨୨ କ ଦ୍ଵାରା

..... ୨୨/୩/୨୨ ତାରିଖ ୧୨/୨୧ ଠିକଣାରେ ଦାଖଲ କରାଗଲା ।

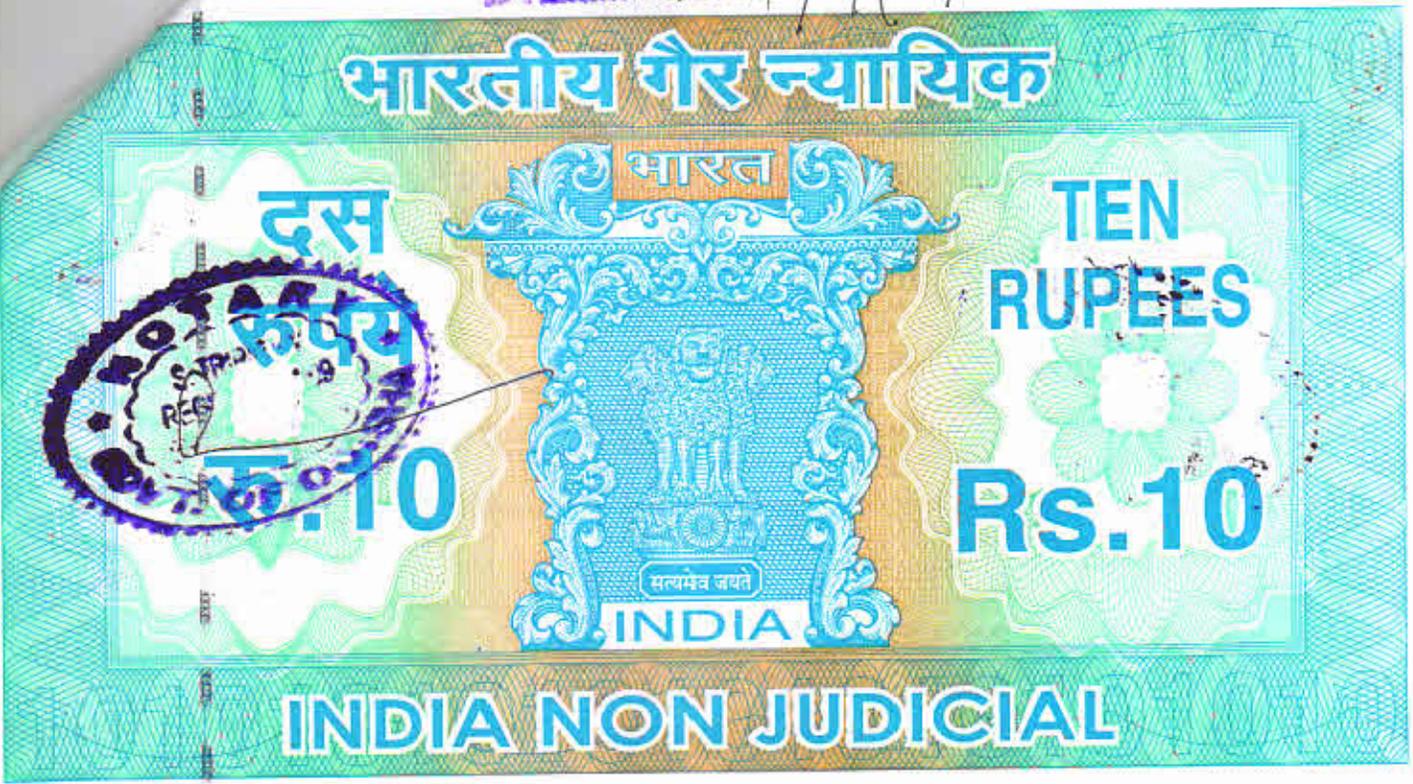
Accepted

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
୧୨/୦୩/୨୨

[Signature]
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର
୧୨/୦୩/୨୨

AFF. NO. 14/4/3/22
DT



ଓଡ଼ିଶା ओडिशा ODISHA

BEFORE THE NOTARY PUBLIC: BHADRAK

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL CHANDBALI



Ward No. 14 Of Chandbali NAC/Municipality/ Municipal Corporation for the Office of Councilor/Corporator

OR Not applicable NAC/Municipality/Municipal Corporation for the Office of Chairperson/Mayor

I, Lipika Das Daughter of Sukanta Das Aged 26years Resident of Village : Patuli P.O. Baligan P.S./Via. Chandbali in the Dist. Bhadrak , Odisha State a candidate at the above election, do hereby solemnly affirm and state on oath as under :

- 1. I am a Candidate set up by Biju Janata Dal (name of the Political party)
- (2) My name is enrolled in Patuli (Name of the Ward No. 15 Municipality/Municipal Corporation) at Serial No. 618 in Booth No. 24
- (3) My contact telephone number(s) is/are 8658985756 And my e-mail id (if any) is and my social media account(s) (if any) is/are

- (i) Nil
- (ii) Nil

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ल०१२५२ अकारा१९९५ ४२०.०० १९९०, १९९१.
हिनका पत्र. श्री. पांडे. राज. वृ. सिं. मी.

* Lepcha Day

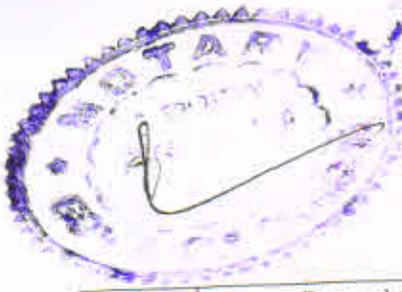
ASHWINI KUMAR HOTA
Stamp Vendor
J.M.F.C. Char. Bell



(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:
 (Not applicable)

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Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NO PAN ALLOTTED		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	N/A		(i)
				(ii)
				(iii)
				(iv)
				(v)



5.	Dependent 2		N/A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...		N/A	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

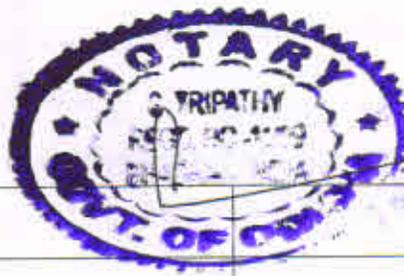
OR

(ii) The following criminal cases are pending against me: *(Not applicable)*
 (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
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Lipika Das



b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: (Not applicable)

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below) (Not applicable)

Table

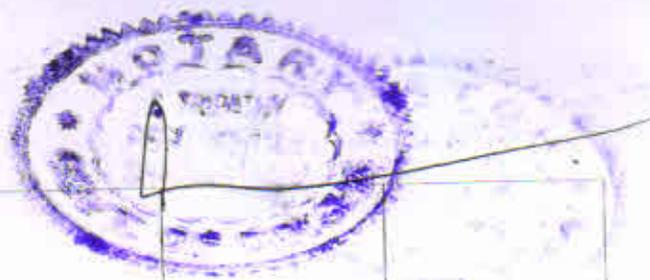
(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

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(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No.			

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

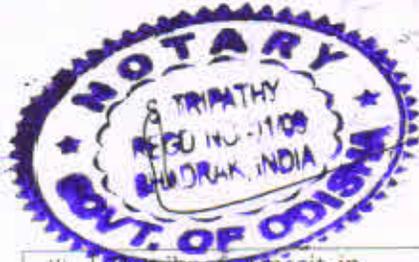
Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	₹5500/-					

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ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI. Baligon Rs. 30000 Ac No. 34490 10 2679					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL					
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 8gm. Silver 30gm. Rs. 10000					
(viii)	Any other assets such as value of claims/interest	NIL					
(ix)	Gross Total value	Rs. 43500					

U.P. Ka. D.S.

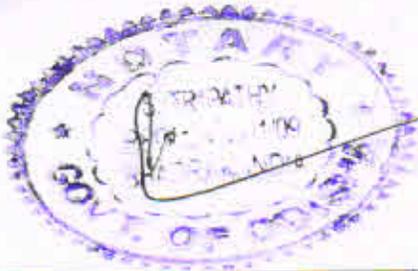


(8) Details of Immovable assets: (Not applicable)

Note: 1. Properties in joint ownership indicating the extent of joint ownership, also have to be indicated.
 Note: 2. Each land or building or apartment should be mentioned separately in this format.
 Note: 3. Details should include the interest in or ownership of assets.

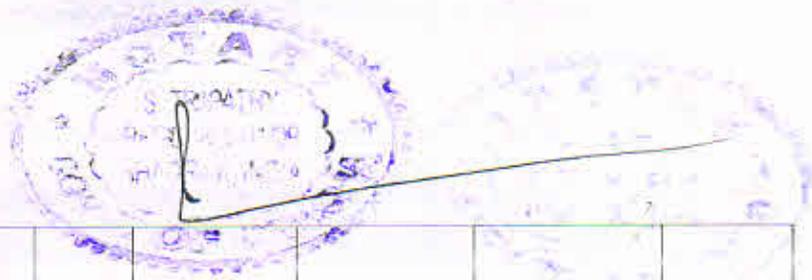
Sl No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL					
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any Investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	nil					
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						

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	Any Investment on the land by way of development, construction etc.						
	Approximate current market value						
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil					
	Area (total measurement in sq. ft.)						
	Built-up Area (total measurement in sq.ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of property (in case of purchase) at the time of purchase						
	Any Investment on the property by way of development, construction etc.						
	Approximate current market value						
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)						
	Area (Total measurement in sq. ft)						
	Built up Area (Total measurement in sq. ft.)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						

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	Cost of property (in case of purchase) at the time of purchase					
	Any Investment on the land by way of development, construction etc.					
	Approximate current market value					
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

(9) Give herein below the details of liabilities/dues to public financial institutions and government:- *(Not applicable)*

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	<i>Nil</i>		<i>N/A</i>	<i>—</i>		
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan		<i>—</i>		<i>N/A</i>		
	Any other liability						
	Grand total of liabilities						

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(10) Details of profession or occupation:

- (a) Self.....Pursuing higher education / social work
(b) Spouse

(10A) Details of source(s) of income:

- (a) Self.....NIL
(b) Spouse

(c) Source of income, if any, of dependents,.....Daily Labour (parents)

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
(b) details of contracts entered into by spouse.....
(c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

.....Matriculate, passed H.S.C. in the year - 2012 from Chandabali Girls High School, under Board of Secondary Education, Odisha
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Chandabali this the 6th day of March 2022.

Witnesses:

1. Jeevan Ch. Basak
2. Uttam K. Padhiarai

LIPKA @g
DEPONENT

The Executants solemnly declared
and Sign in my Presence being
Identified by Sri..... 421
Advocate Bhadrak

S. Tripathy
Notary Bhadrak

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

LIPKA 

AFF. NO. 713/9/3/22
DT. 4/3/22

भारतीय गैर न्यायिक

दस
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TEN
RUPEES

Rs. 10



INDIA NON JUDICIAL

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BEFORE THE NOTARY PUBLIC : BHADRAK
AFFIDAVIT

52AA 196515

I, Lipika Das aged about 26yrs, Daughter of Sukanta Das Resident of Village : Patuli, P.O. Baligan P.S. Chandbali in the dist. Of Bhadrak, do hereby solemnly affirm and declare on oath that as follows:

1. That, I the deponent is the permanent resident of above mentioned address and deponent of this affidavit.
2. That, I have filed Nomination for the post of Ward Councilor for Ward No. 14 under NAC Chandbali.
3. That, I am unmarried till now.
4. That, I have not violated the Election Rules/Odisha Municipality Amendment Act.
5. That, I do make this affidavit before the Executive Magistrate, Chandbali being present in the Court premises today to declare the above facts are true and correct to the best of my knowledge and belief.
6. That, I do make this affidavit to produce it before the concerned authority where it is necessary.

Verification

Verified the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Lipika Das
Deponent

The Executants solemnly declared
and Sign in my Presence being
Identified by Sri. [Signature]
Advocate, Bhadrak

S. Tripathy
Notary, Bhadrak
4/3/22

न०१२४७७ काकाका११११११ ४२०.०० रु. के.के.के.के.के.
लिपिका पास. श्री. वाइके. शानि. मुनिगु.

२ Lipika ००९

TREASURY OFFICE
Stamp Ver.
J.M.F.C. Chandhan

प्राप्त किया गया है
प्रमाणित किया गया है
दिनांक २०/०७/२०२०

२०/०७/२०२०