



ପାରମ VIII
[ନିୟମ 25 (I) ବୃତ୍ତ୍ୟ]

ମନୋନୟନ ପତ୍ର

- | | |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. ପ୍ରାର୍ଥକ ସଂଖ୍ୟା ବା ନାମ
ପାଠ୍ୟ ପାଠ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି
(ସଂଗଠିତ ପଦବୀ ପାଠ୍ୟ ମନୋନୟନ
ପଦି ଥାଏ ଉଲ୍ଲେଖ କରନ୍ତୁ) । | : ଗୋଲ୍‌ଫିଆ (ଏମ୍‌ଏ), କୁଲି
ଡ୍ରୋଇନ- PM, (କ୍ରମ ନଂ- ୨୦, ୨୧), ସୁନ୍ଦରୀ NAC.
(ମିହିରା ଙ୍ଗ ଚାହୁଁ ମନୋନୀତ) |
| 2. ପ୍ରାର୍ଥକ ପୂରା ନାମ | : ଗୋଲ୍‌ଫିଆ ଗୋଲ୍‌ଫିଆ |
| 3. ଭୋଗର ତାଲିକାରେ ପ୍ରାର୍ଥକ କ୍ରମିକ ସଂଖ୍ୟା | : କ୍ର. ନଂ- ୨୦୯ (ଡ୍ରୋଇନ- PM, କ୍ରମ ନଂ- ୨୦) |
| 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ | : ଦୁଆନି ଅଲ୍ଲି ବାହା |
| 5. ବୟସ | : ୩୦ ବର୍ଷ |
| 6. ଠିକଣା | : ଶ୍ରୀ । ଗୋଲ୍‌ଫିଆ, ଥା- ସୁନ୍ଦରୀ, ବି- ସୁନ୍ଦରୀ |
| 7. ଗୋଷ୍ଠୀ | : ସୁନ୍ଦରୀମାନ |
| 8. ପ୍ରସ୍ତାବକଙ୍କ ପୂରା ନାମ | : ଗୋଲ୍‌ଫିଆ କାଦିମ୍ ପାଲି |
| 9. ଭୋଗର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : କ୍ର. ନଂ- ୫୩୯ (ଡ୍ରୋଇନ- PM, କ୍ରମ ନଂ- ୨୦) |
| 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର | : ଗୋଲ୍‌ଫିଆ କାଦିମ୍ ପାଲି |
| 11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ | : ଗୋଲ୍‌ଫିଆ ଗୋଲ୍‌ଫିଆ |
| 12. ଭୋଗର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା | : କ୍ର. ନଂ- ୬୬୬ (ଡ୍ରୋଇନ- PM, କ୍ରମ ନଂ- ୨୦) |
| 13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର | : ଗୋଲ୍‌ଫିଆ ଗୋଲ୍‌ଫିଆ |
| 14. ପ୍ରାର୍ଥକ ଦ୍ୱାରା ପିତାଙ୍କୁ ନିର୍ବାଚନ ସଂକେତ | : ନାମ ବିହୀନ (ସୁନ୍ଦରୀ ଗୋଲ୍‌ଫିଆ କ୍ରମ ନଂ- ୨୦) |

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଡ୍ରାଟ୍‌ଗୁଡ଼ିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ସମସ୍ତ 21 ବର୍ଷ ଅଗେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ^{ମୁକ୍ତ} ~~ନିର୍ବାଚନ~~ ^{କାର୍ଯ୍ୟ} ~~କାର୍ଯ୍ୟ~~ ବଳ ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର. - ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ~~କୌଣସି~~ ^{କୌଣସି} ~~ଧାରା~~ ^{ଧାରା} ଯୋଗ୍ୟତା/ଅଧିକାର କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ~~ଧାରା~~ ^{ଧାରା} ~~ଧାରା~~ ^{ଧାରା} ଓଡ଼ିଶା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ଘୋଷାକାରୀ
> ଘୋଷାକାରୀ
ପ୍ରାଥମିକ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା 52
ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ 31/09 କ ଦ୍ୱାରା
ଶ୍ରୀମତୀ ତାରିଖ ୧. ୧୨ ମନୋନୟନ ଦାଖଲ କରାଗଲା ।

Accepted

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀ
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର
ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 082076

IN THE COURT OF NOTARY PUBLIC ; BHADRAK
AFFIDAVIT

I Tota Nesan, aged about 31 Yrs, Wife of Rian Alli Saha , of Vill.Goladia, P.o.Goladia, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my husband's name is Rian Alli Saha.
3. That, I have no child till to date.
4. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30th May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I have no child till to date.
6. That, I have no any Criminal Case pending against me in any Court.
7. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
8. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by
Advocate.
05/03/22

Tota neshan

Deponet being presence identified by
Sri.....B.....Rana.....Advocate, Bhadrak

Deponent.

S.R. MISRA
Notary, Bhadrak

ନଠାସମ୍ପର୍କ ମ. ୨.୩.୨୨

ଓଡ଼ିଶା ସରକାରଙ୍କ ଦ୍ଵାରା
ସମ୍ପର୍କିତ

DISTRICT TREASURY OFFICE
BHADRAK
20 Jun 2021
Treasury Officer
Bhadrak

C

ଓଡ଼ିଶା ସରକାର

ଭୁବନେଶ୍ଵର

→ Totaneshan

ଅନୁମୋଦିତ
ଅଧ୍ୟକ୍ଷ
ଅନୁମୋଦିତ
ଅଧ୍ୟକ୍ଷ



ଓଡ଼ିଶା ओडिशा ODISHA

52AA 282746

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 13 of Chandabali NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/ OR NAC/Municipality/Municipal Corporation for the Office of Chairperson/mayor.

I Tota Nesan Son /Daughter/Wife Rian Alli Saha Aged 30 years Years, resident of vill. / Po. Goladia, P.S. Chandabali, Dist. Bhubaneswar

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Indian National Congress party (name of the political Party) /am contesting as an Independent candidate.

(2) My name is enrolled in (Name of the Ward No. 13 Municipality/Municipal Corporation), at Serial No. 249 in Booth No. 20

(3) My contact telephone number(s) is/are 9937226087 and my e-mail id (if any) is NIL And my social media account(s) (if any) is/are

(i) NIL

(ii) NIL

To Tanesan

Advocate

ନିମ୍ନଲିଖିତ ମାନବ ସମ୍ବଳ

କମିଶନରୀର ନିମ୍ନଲିଖିତ କର୍ମଚାରୀଙ୍କୁ
ପଦାଧିକାରୀଙ୍କୁ

20 AUG 2021
PROPERTY OFFICER
BANKURA

ଟାଟାହେସନ

କମିଶନରୀ
ନିମ୍ନଲିଖିତ କର୍ମଚାରୀଙ୍କୁ
ପଦାଧିକାରୀଙ୍କୁ



05/02/22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Tota Neshan	COZPN 8783 G	NIC	(i) (ii) (iii) (iv) (v)
2.	Spouse Rian Alli Saha	No PAN Allotted	NIC	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NIC	N/A	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	NIC		(i) (ii) (iii) (iv) (v)

p Tota Neshan

Attested
05/02/22
Advocate



103/022

5.	Dependent 2	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓
 (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: *Not Applicable*
 (if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

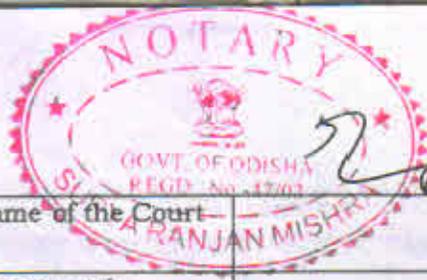
Table

Page

(a)	FIR No, with name and address of Police Station concerned			
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Advocate
 10/5/22

TOTALNESHAN



05/02/22

b)	Case No. with Name of the Court			
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).			
d)	Brief description of offence			
e)	Whether charges have been framed (mention YES or NO)			
f)	If answer against (e) above is YES, then give the date on which charges were framed			
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)			

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*
 (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.			
(b)	Name of the Court			
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).			

to Taheshan

Attested by *[Signature]*
 05/02/22
 Advocate



25/03/22

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence			
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

M. J. S. 122
Advocate

PO TANESHAH



05/03/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 5000	Rs 1000				

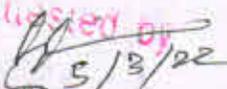
To Taneshan

Attested

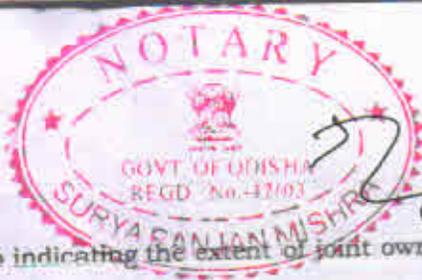
 Advocate
 05/03/22



ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI A/c SBI A/c SBI A/c SBI A/c	SBI A/c SBI A/c SBI A/c SBI A/c				
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL				
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount						
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL				
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	NIL	NIL				
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Gold 20gms Silver 20gms 24K Gold	NIL				
(viii)	Any other assets such as value of claims/interest	NIL	NIL				
(ix)	Gross Total value	Rs 50200	Rs 11500				

Witnessed by

 5/3/22
 Advocate

Atotaneshan



05/03/22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in acres)						
	Whether inherited property (Yes or No)						
	Date of purchase in case of self - acquired property						
	Cost of Land (in case of purchase) at the time of purchase						
	Any investment on the land by way of development, construction etc.						
	Approximate Current market value						
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	M2- Aslochia Chota No.			
	Area (total measurement in sq. ft.)			4380 sq.ft			
	Whether inherited property (Yes or No)			Yes			
	Date of purchase in case of self - acquired property	N/A	NIL	N/A			
	Cost of Land (in case of purchase) at the time of purchase	N/A	NIL	N/A			

Y Totaneshan

Attested by
Advocate



05/05/22

Any investment on the land by way of development, construction etc.					
Approximate current market value					
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL		
Area (total measurement in sq. ft.)					
Built-up Area (total measurement in sq.ft.)					
Whether inherited property (Yes or No)					
Date of purchase in case of self - acquired property					
Cost of property (in case of purchase) at the time of purchase					
Any investment on the property by way of development, construction etc.					
Approximate current market value					
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL		
Area (Total measurement in sq. ft)					
Built up Area (Total measurement in sq. ft.)					
Whether inherited property (Yes or No)					
Date of purchase in case of self - acquired property					

05/05/22
Advocate

→ Totanesha



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil		
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil		
	Approximate current market value	Nil	Nil	Rs 60,00,000/-		
(v)	Others (such as interest in property)	Nil	Nil	Nil		
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Rs 60,00,000/-		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil			
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil			
	Any other liability	Nil	Nil	Nil			
	Grand total of liabilities	Nil	Nil	Nil			

To Tanishan

Witnessed by
5/3/22
Advocate



(10) Details of profession or occupation:

- (a) Self..... Housewife
- (b) Spouse Driver

(10A) Details of source(s) of income:

- (a) Self..... N.C.
- (b) Spouse Daily wages
- (c) Source of income, if any, of dependents,..... N.D.

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

Not Applicable

(11). My educational qualification is as under:

10th fail in the yr 2008 from Baradig High School, Under B. S. E. Patna

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhubaneswar the 5th day of March 2023

Witnesses:

- 1. [Signature]
- 2. [Signature]

→ To Taheshan

DEPONENT

Deponent being presence identified by
Sri..... Advocate, Bhadrak

Attested by
[Signature]
Advocate

[Signature]
S.R. MISHRA
Notary, Bhadrak