



(61)

**FORM VIII**  
[ See Rule 25 (1) ]  
**Nomination Paper**

1. Name or number of the Ward for which the candidate is nominated (mention here whether the nomination is for a reserved seat, if any).
2. Full name of candidate
3. Number of candidate on the electoral roll.
4. Father's or husband's name ✓
5. Age
6. Address
7. Community
8. Full name of the proposer
9. Number of proposer on the electoral roll.
10. Signature of the proposer
11. Full name of the seconder
12. Number of seconder on the Electoral roll.
13. Signature of the seconder
14. Election symbol adopted by the candidate.

Baligan (part)  
Ward No-12  
Chandbali NAC  
(Reserved SC woman)

Reena Das

Sl No-230 (Ward No-12 Booth No-19)

Kalpatareu Das

22 years

Vill-Baligan PO: Baligan  
P.S - Chandbali, Dist-Bhadrak

(Hindusodisha)  
Kalpana Das

Sl No-233 (Ward No-12, Booth No-19)

Kalpatareu Das

Kalpatareu Das

Sl No-232 (Ward No-12, Booth No-19)

Kalpatareu Das

(Independent)

Symbol given by E. O. Chandbali N. A. C.

**Candidate's Declaration**

I declare that I am twenty one years of age as required under rule 25 and I am willing to stand for the election. I further declare that I have been sponsored for this election by the Independent party/I further declare that I will stand for the election as an Independent Candidate (Strike out which is not necessary).

ଶ୍ରୀମତୀ

Signature of the candidate

I further declare that I am qualified and also not disqualified under any of the provisions of the Odisha Municipal Act 1950 for being chosen fill the seats in Ward No. 12 of Charbali NAC/Municipality/Municipal Corporation.

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Signature of candidate

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**Endorsement by the Election Officer or other authorised person**

Serial number (6)

This nomination paper was presented to me by Sells at 2-22 on 2-3-22

Signature of the Election Officer  
or other authorised person

Decision after scrutiny

Signature of the Election Officer

ମନୋନୟନ ପତ୍ର



- 1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ : ବାଲୁଗା (ଫକୀ) ହୋଇନା- ୧୨
- ପାତ୍ରା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନାୟକ ହୋଇଛନ୍ତି : ବାଲୁଗା ଉପାଧିକାରୀ ଧର୍ମିକ ପଦ୍ଧତି
- ( ସଂଗଠିତ ପଦ୍ଧତି ପାଇଁ ମନୋନୟନ : ନିର୍ଦ୍ଦେଶ ଦିଆଯାଇଛି ) ।
- 2. ପ୍ରାର୍ଥନା ପୁରା ନାମ : ଶ୍ରୀମାତା
- 3. ଭୋଗର ଚାଳିକାରେ ପ୍ରାର୍ଥନା କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ନଂ- ୨୩୦, (ହୋଇନା- ୧୨, କୃଷି ନଂ- ୧୯)
- 4. ପିତା ବା ସ୍ୱାମୀଙ୍କ ନାମ : କଲ୍ୟାଣ ଦାସ
- 5. ବୟସ : ୨୨ ବର୍ଷ
- 6. ଠିକଣା : ଶ୍ରୀମାତା, ଗୋ- ଲାଲିକା, ଧାରା- ଗୁମାସ୍ତା
- 7. ଗୋଷ୍ଠୀ : ଶ୍ରୀମତୀ
- 8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ : କଲ୍ୟାଣ ଦାସ
- 9. ଭୋଗର ଚାଳିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ନଂ- ୨୩୩ (ହୋଇନା- ୧୨, କୃଷି ନଂ- ୧୯)
- 10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ୱାକ୍ଷର : Kalyan Das
- 11. ସମ୍ପର୍କଙ୍କ ପୁରା ନାମ : କଲ୍ୟାଣ ଦାସ
- 12. ଭୋଗର ଚାଳିକାରେ ସମ୍ପର୍କଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : କ୍ର. ନଂ- ୨୩୨ (ହୋଇନା- ୧୨, କୃଷି ନଂ- ୧୯)
- 13. ସମ୍ପର୍କଙ୍କ ସ୍ୱାକ୍ଷର : କଲ୍ୟାଣ ଦାସ
- 14. ପ୍ରାର୍ଥନା ଦ୍ୱାରା ହିରାକୃତ ନିର୍ବାଚନ ସଂକେତ : ସ୍ୱାଧୀନ (ବାକ୍ସ) ନିର୍ବାଚନ ସମ୍ପର୍କୀୟ କର୍ମ

Perforation

ଅନୁମୋଦିତ

ପ୍ରାଥମିକ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓର୍ଡରଗୁଡିକର ସାନି ସାମା ନିର୍ବାଚଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ଚନ୍ଦ୍ର 21 ବର୍ଷ ଅଗେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାଥମିକ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ..... ସ୍ୱାଧୀନ ..... ଭଳି ଦ୍ୱାରା ସମର୍ଥନ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାଥମିକ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । ( ବି.ଡି. - ଅନ୍ୟାନ୍ୟ ଅଂଶକୁ କାଟି ଦିଅନ୍ତୁ ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ ..... ସ୍ୱାଧୀନ (N.A.C) ..... ଯୋଗ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ..... ୨୨ ..... ଓର୍ଡର ସଭ୍ୟ ପଦର ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

→ ବିନାୟାସ  
ପ୍ରାଥମିକ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା ..... (61) .....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ ..... ୩୨୭ ..... କ ଦ୍ୱାରା  
୨/୩/୨୨ ..... ତାରିଖ ..... ୨୨ ..... ମେସରେ ଦାଖଲ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ/  
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

-----Perforation-----



ଓଡ଼ିଶା ओडिशा ODISHA

11AA 082415

IN THE COURT OF NOTARY PUBLIC ; BHADRAK  
AFFIDAVIT

I Reena Das, aged about 22 Yrs Wife of Kalpataru Das, of Vill. Baligan, P.o. Baligan, P.S. Chandbali, in the dist. of Bhadrak do hereby solemnly affirm and declare on oath as follows :-

1. That, I am the permanent resident of aforesaid address under Tahasil Chandbali.
2. That, I am one spouse living person till to date and my husband's name is Kalpataru Das. My sub-caste is Gokha.
3. That, I had blessed one female child namely Pramila Das .
4. That, as per Odisha Municipal (Amendment) Act. 1994 that this implied that if a candidate has more than two children on or before 30<sup>th</sup> May 1995, he/she shall not be disqualified.
5. That, I further declare that I am one spouse living person and I had blessed one female child..
6. That, If any problem or litigation arises regarding in future about declare of the above statement, I shall be responsible for it and legal action would be taken against me as per rules.
7. That, this affidavit is required to be submitted before Competent authority, where it is necessary.

Verification

Verified that the facts stated in the affidavit are all true and correct to the best of my knowledge and belief.

Identified by

Advocate.

*(Handwritten signature)*

Deponent.

Deponet being presence identified by  
Sri. J. D. A. Advocate, Bhadrak

S.R. MISHRA  
Notary, Bhadrak

ਨੰ ੧੦੦੦ ੩੩ ੧ - ੧ - ੧੧ - ੧੧

੦੧ ਵੀਰਾ ਸਿੰਘ ੨੧ ਅਕਤੂਬਰ  
੨੦੧੧ ੦ ੧੦

੦ ਵੀਰਾ/ਬਾਬ

੦੧੧ ੦੧੧੧ ੦੧੧  
੦੧੧ ੦੧੧੧  
੦੧੧ ੦੧੧੧



੦੧੧ ੦੧੧੧ ੦੧੧ ੦੧੧੧  
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# भारतीय गैर न्यायिक

दस  
रुपये  
रु.10



TEN  
RUPEES  
Rs.10



INDIA NON JUDICIAL

ଓଡ଼ିଶା

52AA 282743

AFFIDAVIT TO BE FILED BY THE CANDIDAETE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. ... 12 ... of Chandbali NAC/Municipality/Municipal corporation for the Office of Councilor/Corporate/  
OR  
NAC/Municipality/Municipal Corporation for the Office of Chairperson/mayor.

I ... Reena Das ..... Son /Daughter/Wife  
Kalpatare Das ..... Aged 22 ..... Years, resident of Vidya  
Baligan, ps- Chandbali, Dist- Bhubaneswar .....

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by Independent Candidate (name of the political Party) /am contesting as an Independent candidate.
- (2) My name is enrolled in Baligan (Post), Chandbali N. Acc. (Name of the Ward No. 12 ..... Municipality/Municipal Corporation), at Serial No. 230 ..... in Booth No. 19 .....
- (3) My contact telephone number(s) is/are 8594812164 ..... and my e-mail id (if any) is NIL ..... And my social media account(s) (if any) is/are
  - (i) NIL .....
  - (ii) NIL .....

रुना दास

Attested by  
[Signature]  
Attornace

नं० ५९५ म अ. १.५.१३  
ए. ई. न. मा. न. क. क. क. क.  
अ. ५.५.१३

SHADRA

20 AUG 2021

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क. क. क. क.

क. क. क. क.  
क. क. क. क.  
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05/03/22

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self Reena Das			(i) (ii) (iii) (iv) (v)
2.	Spouse Kalyan Das	ECSPD 9042B	NIC	(i) (ii) (iii) (iv) (v)
3.	HUF (If Candidate is Karta/Coparcener)	NIC	NIC	(i) (ii) (iii) (iv) (v)
4.	Dependent 1	N/A	—	(i) (ii) (iii) (iv) (v)

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Attested by  
Advocate



103/022

5.	Dependent 2	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	
6.	Dependent 3...	(i)	
		(ii)	
		(iii)	
		(iv)	
		(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

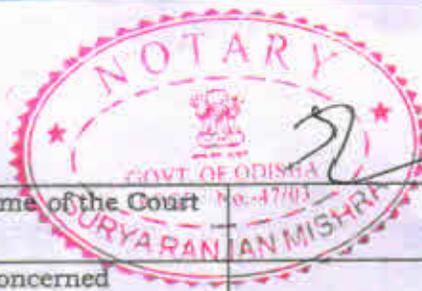
(ii) The following criminal cases are pending against me: *Not Applicable*  
(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>N/A</i>		
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*Signature*

Attested by  
Advocate *[Signature]*



05/03/22

b)	Case No. with Name of the Court		
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).		
d)	Brief description of offence		
e)	Whether charges have been framed (mention YES or NO)		
f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)		

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: *Not Applicable*

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.		
(b)	Name of the Court		
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	

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Attested by  
  
 Advocate

(d)	Brief description of offence for which convicted			
(e)	Dates of orders of conviction			
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)			
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.			
(h)	If answer to (g) above is YES, give details and present status of appeal			
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N/A		
(j)	The Court Which had taken cognizance			
(k)	Case No			
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance			
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance			
(n)	The Court Which had taken cognizance			
(o)	Case No			

Attested by  
Advocate

५३१५/१



(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance.	N/A	A	
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	162000/-	252000/-				

Suraj Mishra

Attested by  
Advocate



05/03/22

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	SBI Punjab SBI As 9000/-	SBI Punjab SBI As 3000/-					
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL					
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	Chandrabati Post office As 10000/-		Chandrabati Post office Sikanya As 500/-			
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL					
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL					
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NIL					
(viii)	Any other assets such as value of claims/interest	NIL	NIL					
(ix)	Gross Total value	As 9000/-	As 4200/-		As 500/-			

05/03/22

Attested by  
Advocate



**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL				
	Area (total measurement in acres)	NIL	NIL				
	Whether inherited property (Yes or No)	NIL	NIL				
	Date of purchase in case of self - acquired property	NIL	NIL				
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL				
	Any investment on the land by way of development, construction etc.	NIL	NIL				
	Approximate Current market value	NIL	NIL				
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	M2-Baluga Kharanda 3/0			
	Area (total measurement in sq. ft.)	NIL	NIL	4000 sqft			
	Whether inherited property (Yes or No)	NO	NO	Yes			
	Date of purchase in case of self - acquired property	NIL	NIL	NIL			
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL			

→ श्रीरंजन मिश्रा

Attested by  
[Signature]  
Advocate



25/03/22

	Any investment on the land by way of development, construction etc.	N/E	N/E	N/E		
	Approximate current market value	N/E	N/E	Rs 300000/-		
	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	N/E	N/E	N/E		
	Area (total measurement in sq. ft.)					
	Built-up Area (total measurement in sq. ft.)					
	Whether inherited property (Yes or No)	N/A				
	Date of purchase in case of self - acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	N/E	N/E	M2 - Badajon Chakraborty 3/0		
	Area (Total measurement in sq. ft.)	N/E	N/E	4000 sq. ft.		
	Built up Area (Total measurement in sq. ft.)	N/E	N/E	500 sq. ft.		
	Whether inherited property (Yes or No)	N/E	N/E	Yes		
	Date of purchase in case of self - acquired property	N/E	N/E	N/E		

Attested by  
Advocate

9  
Sudhakar Mishra



05/03/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIC	NIC		
	Any investment on the land by way of development, construction etc.	NIL	NIC	Rs 100,000/-		
	Approximate current market value	NIL	NIC	Rs 1,50,000/-		
(v)	Others (such as interest in property)	NIL	NIC	NIC		
(vi)	Total of current market value of (i) to (v) above	NIL	NIC	Rs 1,50,000/-		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item) *Not Applicable*

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(1)	<b>Loan or dues to Bank/Financial Institution(s)</b>						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIC				
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>						
	Name(s), Amount outstanding, nature of loan	NIC	NIC				
	<b>Any other liability</b>	NIL	NIC				
	<b>Grand total of liabilities</b>	NIL	NIC				

→ *Handwritten signature*

Attested by  
*Handwritten signature*  
Advocate



(10) Details of profession or occupation:

(a) Self... House wife  
(b) Spouse... Daily labour

(10A) Details of source(s) of income:

(a) Self... Nil  
(b) Spouse... Daily wages  
(c) Source of income, if any, of dependents... NO

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....  
(b) details of contracts entered into by spouse .....  
(c) details of contracts entered into by dependents .....  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .....  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....

Not Applicable

(11). My educational qualification is as under:

10th fail in the yr 2005 Dakha Highschool Chadbali

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Bhadrak this the 05th day of March 2022

Witnesses:

- 1. Pratibha Kuan Dalak  
At/ps - Bhubaneswar Advocate Dat Badak  
05th Mar 22 05/03/22
- 2. Kalpana Ch. Jena  
At/ps - Amla Advocate Advocate

DEPONENT

Deponent being presence identified by  
Keshab Chandra Sri J. Das Advocate, Bhadrak  
Attested by [Signature] 05/03/22  
Advocate [Signature]  
S.R. MISHRA 051031022  
Notary, Bhadrak